THE WHOLE BOKE

of Psalmes, collected into Englishe Metre by T. Sternhold, W. Whitingham, I. Hopkins, and others: Conferred with Hebrue, with apt Notes to sing them withall.

¶ Newly set forth and allowed to be song of all the people together, in all Churches, before and after Morning and Euening prayer: as also before & after the Sermons, and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes and balladdes, which tend onely to the nourishing of vice and corrupting of youth.

IAMES. V.

¶If any be afflicted, let hym pray, and if any be mery, let hym syng Psalmes.

COLLOSSI. III.

Let the word of God dwell plenteously in you, in all wisdome, teachyng and exhorteyng one an other in Psalmes, Hymnes, and spirituall songes, and sing vnto the Lord in your hartes.

AT LONDON.

Printed by Iohn Daye, dwelling *ouer Aldersgate.*

Cum priuilegio Regiæ Maiestatis.

Forbidding all others to print these Psalmes or any part of them.

1579.

K Bible. O.T. Psalms.

5430.c.11

This Edition of Psalms has been
annotated by Alfred, Herbert
of London

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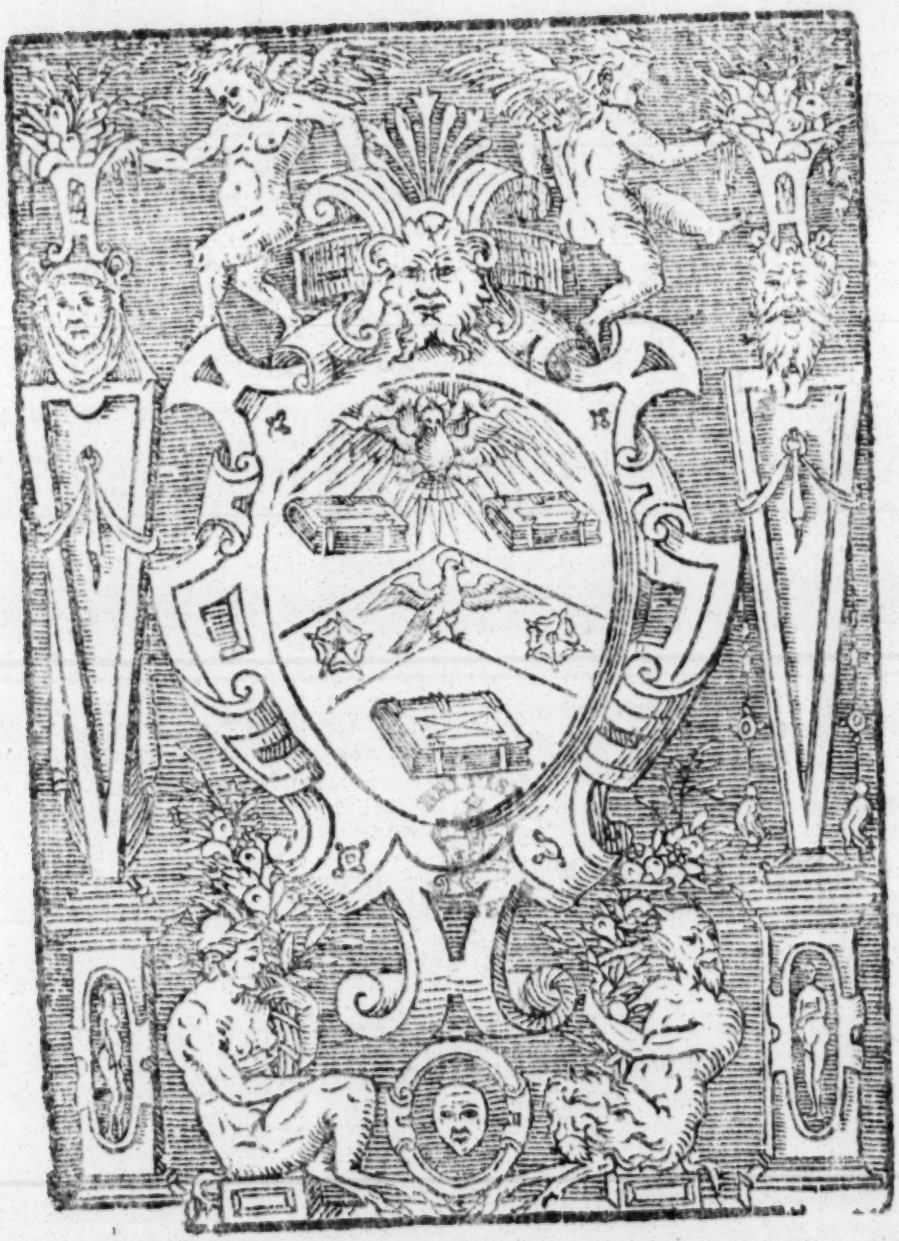
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A TREATISE MADE

by Athanasius the great, concerning the vse and vertue of the Psalmes.

THe holy Scripture is certeinely the teacher of all vertue and of the true fayth: but the booke of ỹ Psalmes doth expresse after a certayne manner the very state and condition of the soule. For as he which entendeth to present himselfe to a king, first will cõpound with himselfe to set in good order both his gesture and speache, least eis he might be reputed rude and ignorannt: Euen so doth this godly booke informe all such as be desirous to lead their lyfe in vertue, & to know the lyfe of our Sauiour, which he lead in his conuersation, putting them in minde in the reading thereof, of all their affections, and passions, whereto their soule is inclined.

Moreouer, the Psalmes forme and teach euery man with diuers instructions, whereby he may not onely espy the affections and state of his soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue GOD due thankes least if he should speake otherwise then were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our euill deedes, as our ill wordes.

IF therfore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 132. 41. 111. 1. 8. Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ: thou hast the 2. Psalme.

3 If thine owne familiars pursue thee: & if many rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarped vpon his helpe: and wouldst geue him thankes for that he hath heard thee with his helpe, sing the 4. 116. 40. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therfore desirest Gods eares to heare thy prayer, sing the 5. Psalme.

6 If thou feelest Gods dreadfull threates, and seest thy selfe afrayd of them: thou mayst say the 6. 38. 88. Psalmes.

7 If any take coũsaile against thee, as Achitophell did against Dauid, if thou be admonished thereof, sing the 7. Psalme.

8 If thou in beholding the grace of our sauiour so spread on euery side, specially for the restoring of mankinde to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

9 If so agayne thou wilt sing in geuing thankes to God for the prosperous gathering of thy fruites, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God singing the 9. Psalme.

11 If thou perceiuest God to be wroth wt his people, as though he regarded thē nothing thou hast to pacifie him to complayne thereof, the 10, 60, 74. Psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlynes among men, repayre thē to God and say the 12. Psalme.

14. If thine aduersary lye long in wayte agaynst thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 61. 22. Psalmes.

15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 53.

16 If thou desirest to know who is a Citizen of heauen: sing the 15. Psalme.

17 If thou hast neede of prayer for such as be agaynst thee, and haue closed thy soule on euery side, sing ỹ 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. Psalmes.

19 If thou doest wonder at ỹ order of things created by God, considering the grace of the diuine prouidence sing the 19. 24. psalmes.

20 If thou seest any man in aduersitye, comfort him and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to be defended and fed by God, and to lyue prosperously reioyce therein, and sing the 23. psal.

22 If thine enemies conspire agaynst thee, lift vp thy soule to God and say the 23. psalme, and thou shalt espy them to labour but in vayne agaynst thee.

23 If thine enemies cluster agaynst thee, and goe about with their bloudy handes to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgementes are not trusty but require God to be the iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.

24 If they presse more fiercely on thee, though they be in numbers lyke an armed host, feare them not, which thus reiect thee: as though thou were not annoynted and elect by God but sing the 27. psalme.

25 If they be yet so impudent that lay waite agaynst thee so that it is not lawfull for thee to haue any vocation by them, regard them not but sing to God the 28. psalme.

26 If thou wilt exhort and prouoke kinges and princes, to submit their powers to God, and to regard his honor sing the 29 82. psalmes.

27 If thou renue & build thine house, both of thy soule whereto thou receauedst God to host, and of thy temporal habitation, sing the 30 48. 127. psalmes.

28 If thou seest thy selfe had in hate for the truthes sake of thy frendes and kinsfolke, leaue not of thy purpose, nor feare them which be agaynst thee, but thinke on them which followe, and sing the 31. psalme.

29 If thou beholdest such as be Baptised and so deliuered frō the corruption of their byrth, prayse thou the bountifull grace of God and sing the 32. psalme.

30 If thou delightest to sing among many, call together righteous men of Godly lyfe, and sing the 33. psalme.

31 If by chaunce thou fallest amongest thine enemies, and yet hast fortunately escaped them, if therfore thou wilt gene thākes call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselues to do mischiefe, thinke not that their nature doth impell them by necessitye to worke sinne agaynst their will, as certeine heretiks suppose, but consider the 36. psalme and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seest how wicked men doe much wickednes and ẏ yet simple folke prayse such, when thou wilt admonish any ma not to follow them, to be lyke vnto them, because they shall be shortly rooted out and destroyed: speake to thy selfe, and to other the 37. psalme.

34 If thou hast decreed to take heede of thy selfe, and seest thine enemies to approch nye thee, as to such the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.

35 If thou seest many poore men to beg, and wilt shew pitye to them, thou mayst both thy selfe receaue them to mercy, and also exhort other to doe the same, saying the 41. psalme.

36 If thou hast a desire to Godward, and hearest thine enemies to vpbrayd thee, be not troubled, but consider what fruit

of immortalitye riseth to thee for this desire: comfort thy soule with hope to God, and so therein releauing and asswaging the heauinesse of thy lyfe, saye the 42. psalme.

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their outgoing from Egipt, as in the desert, and how good God was to them, but they vnthankful to him, thou hast the 44. 78. 89. 102. 106. 107. 114. psalmes.

38 If thou hast made thy refuge to God and hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thākes and shew out his kindenes to thee, sing the 46. psalme.

63 If thou wilt know how to geue thankes to God, whē thou doest resort to him with vnderstanding sound, sing the 47. 48. psalmes.

40 If thou wilt exhort men to put their trust in the liuing God who ministreth all thinges aboundantly to good mens vse: & blameth the madnes of the worlde: which serueth their God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call vpon the blinde world for their wōtig confidence of their bruite sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted and moued to do penaunce, desirous to haue mercy, thou hast wordes of confession in the 51. psalme.

43 If thou hast suffered false accusatiō before the king, and seest the deuil to triumph thereof, goe aside and say the 52. psalme.

44 If they which persecute thee with accusatiōs would betray thee, as the pharisies did Jesus, and as the aliantes did Dauid discomfort not thy selfe therewith, but sing in good hope to god the 54. 69. 57. psalmes.

45 If thine aduersaries which trouble thee do vpbrayde thee, and that they which seeme to be thy frends, speake most against thee: whereupon if in thy meditation thou art somewhat greued thereat, thou mayst call on God, saying the 55. psalme.

46 If persecution co me fierce on thee, and vnbewares chaunce to enter into the caue where thou hidest thy selfe, feare not, for in this strayt thou shalt haue expediēt wordes both to comfort thee & put thes in olde remēbrance with thee 57. 142. psalmes.

47 If thou wilt confound hypocrites which make glorious shewes outwardly, speake their conuersion, with the 58. psal.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, geue thanke s to God, and graue it in the tables of thy hart for perpetuall remembraunce and say, the 59. psalme.

49 If thine enemies cruelly assault thee, and would catch thy lyfe,

lyke, offer the subiection to God agaynst them, and be of good comfort: for the more they rage, the more shall God subdue thē and say, the 62. psalme.

50 If thou flyest persecution, and getteſt thee into wildernes, feare thou not, as though thou were there alone, but hauing God nye vnto thee, rise to him early in the morning, singing the 63. psalme

51 If thine enemies would put thee in feare, and neuer cease to lay traynes for thee, and pick all maner quarels agaynst thee, though they be very many, geue no place to thē, for the dartes of babes shalbe their destruction, if thou sayest the 61. 68. 70. 71. Psalmes.

52 If thou wilt laud God with a psalme or Hymne, sing the 65. 66. psalmes.

53 If thou askest mercy of God sing the 67. psalme.

54 If thou wouldest sing to the Lord thou hast what to say, in the 96. 98. psalme.

55 If thou hast neede to confesse God with thākes, sing the 71. 75. 92. 105. 118. 136. 108. 111. 138. psalmes.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 73. psalme.

57 If thine enemies haue beset the wayes whether thou fleest, and art thereby in great anguishe, yet in this trouble dispayre not but pray, and if thy prayer be heard, geue God thanks and say the 77. psalme.

58 If they persever still, and defile the house of God, kil ỹ elect, and cast their bodyes to the foules of the ayre, feare not their cruelty, but shew pitie to them which be in such an agony, and say the 79. psalme.

59 If thou wilt informe any man with the mistery, of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord call together Gods seruants on the feastfull day, and sing the 81. 95. 134. psalmes.

61 If the aduersaryes flocke together on euery side, and threate to destroy the house of God, and make their cōspiracies against the Religion, let not their number and power trouble thee, for thou hast an anker of the wordes of the 83. psalme.

62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire therevnto as the Apostle had: say thou also the 84. psalme.

63 If Gods wrath be ceased, & the captivitye ended, thou hast cause how to geue thanks to God with Dauid, recōuting his goodnes to thee and others with the 85. 116. and 76. psalmes.

64 If thou wilt rebuke Paynimes and hereticks, for that they

haue not the knowledge of God in them, thou mayest haue an vnderstanding to sing to God. the 86. 115. psalmes.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme: and wouldest conuert them, or to discerne the Church concerning the outward appearance, and formes thereof: thou mayest say, the 87. psalme.

66 If thou wouldest know how Moyses prayde to God, and in his meditation, recounting the brittle state of mans lyfe, that he might follow wisedome, reade the 90. psalme.

67 If thou wouldest comfort thy selfe and others in true Religion, and teach them, that hope in God will neuer suffer a soule to be confounded, but make it bold and without feare for gods protection, sing the 91. psalme.

68 If thou wilt sing on the Sabboth day, thou hast the 92. psal.

69 If thou wilt sing on the sonday in meditatiō of gods word, desiring to be instructed therein, whereby thou mayst rest in Gods holy will, and cease from all the workes and doctrines of vayne men: reuolue that notable psalme. 119.

70 If thou wilt sing in the second day of the Sabboth, thou hast the 95. psalme.

71 If thou wouldest sing to the Lord, thou hast what to say, in the 96. 98. psalmes.

72 If thou wilt sing the 4. day of the Sabboth, sing the psalme 94. for then when the Lorde was betrayed, he began to take vengeance on death, and to triumph of it: therefore when thou readest the Gospell, wherein thou hearest the Iewes to take counsaile agaynst the Lord and that he standeth boldly agaynst the Deuill, then sing the foresayd psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the 93. psalme, for then was the house of Gods Church builded and groundly founded though the enemies went about to hinder it: for which cause sing to God the songes of triumphant victorye, with the sayd psalme, & with 129. & 98. psalmes.

74 If there be any captiuitye wherein thy house is layd wast and yet builded agayne, sing the 96. psalme.

75 If the land be vext with enemis, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou cōsidereſt the prouidence of God in his gouernance so ouer all, and wilt instruct any with true fayth and obediēce, when thou hast first perswaded thē to confesse themselues sinners sing the 100. 147. psalmes.

77 If thou doest acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nye vn-

to

to him, thou hast the wordes of the psalme 101. to this end.

78 If for the imbecilitye of thy nature thou art wery with the continuall miseries and griefes of this lyfe, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt geue thankes to God as it is most conuenient and due for all his giftes: when thou wilt so doe: thou hast how to reioyce thy soule thereunto, with the, 103. and 104. psalmes.

80 If thou wilt prayse God, and also know how, and for what cause, and with what wordes thou mayest best doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81. If thou hast fayth to such thinges as God speaketh, and beleuest that which in prayer thou vttereste: say the 116. psalmes in the end.

82. If thou feelest thy selfe to rise vpward in degrees of well working: as though thou saydst with S. Paule. I forget those thinges which be behinde me, and set mine eyes on thinges which be before me, thou hast the 120. psalme.

83 If thou beest holden in thraldome vnder straying and wādring thoughtes: and feelest thy selfe drawen by them, whereof thou art sory, then stay thy selfe from thēceforth, and tary where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrew people did, and say with them, the 137. psalme.

84 If thou perceiuest that tēptation be sent to proue thee, thou oughtest after such temptations geue God the thankes and say: the 139. psalme.

85 If yet thou be in bondage by thine enemis, and wouldest fayne be deliuered, say the 140. psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyrannous enemy rise vp agaynst the people, feare thou not, no more then Dauid did Goliah, but beleue like Dauid and sing the 144. psalme.

88 If thou art elect out of low degree, specially before other to some vocation to serue thy brethren, aduaunce not thy selfe to hye agaynst them in thine owne power, but geue God his glory who did chose thee, and sing thou the 143 psalme.

89 If thou wilt sing of obedience praysing God with Alleluya, thou hast the 105 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Sauiour Christ, thou hast him in euery psal. but most chiefly in the 25. 45. 110. psalme.

91 Such psalmes as shew his lawful generation of his father, and his corporall presence be these 11. 69. psalmes.

92 Such

92 Such as doe prophecie before of his most holy crosse & passion, telling how many deceitfull assaultes he sustayned for vs, and how much he suffered be the 2. 119. psalmes.

93 Such as expresse the malitious enmities of the Jewes, and the betraying of Judas, are the 55. 109. 21. 50. 72. 69. psalmes.

94 Such as describe his glory in his passion, death, and sepulture, be the 22. 88. Psalmes.

95 For his dominion and presence in the flesh read the 116. psal.

96 Such as shew his glorious resurrection of bodye be 24. 47. psalmes.
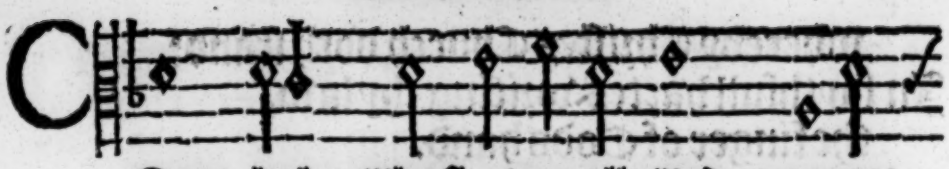
97 Such as set out his Ascention into heauen are the 93. 96. 98. 99. psalmes.

98 And that he sitteth at the right hand of his father, the 110. psalme maketh manifest.

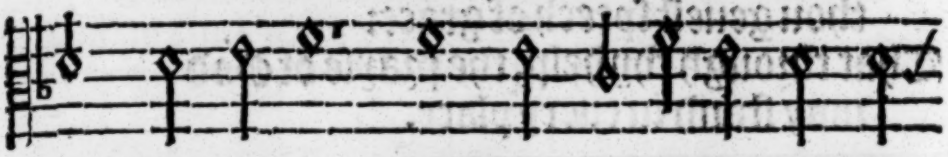
99 Such as shew that he hath authority of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 72. 50. 82. psalmes.

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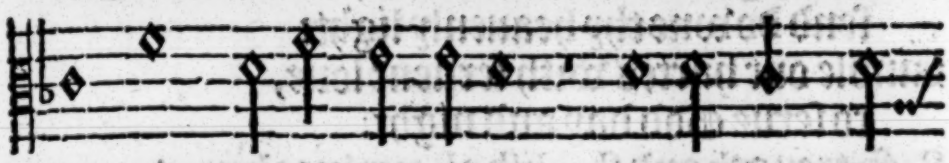
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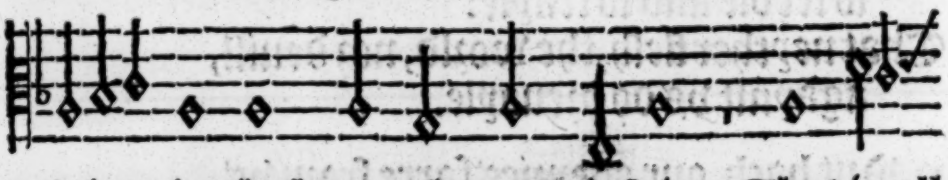


Come holy Ghost eternall God, procee-



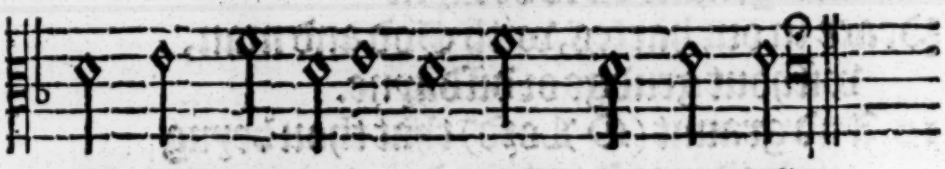
dyng from aboue; Both from the father and the



sonne, the God of peace & loue. 2. Visite our mindes



and into vs thy heauenly grace inspire: That in all



truth and godlines, we may haue true desire,

3 Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no toung can expres.
4 The fountayne and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

5 Thou in thy giftes art manifold,

whereby Christes Church doth stand:
In faythfull hartes writing thy law,
the finger of Gods hand.
6 According to thy promise made,
thou geuest speech of grace:
That through thy help, the prayse of God
may stand in euery place.

7 O holy ghost into our wittes,
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
8 Strength and stablish all our weakenes,
so feeble and so frayle:
That neyther flesh, the world, nor deuill,
agaynst vs do preuayle.

9 Put back our enemies farre from vs,
and graunt vs to obtayne
Peace in our hartes, with God and man,
without grudge or disdayne.
10 And graunt (O Lord) that thou beyng
our leader and our guyde:
We may eschew the snares of sinne,
and from thee neuer slyde.

11 To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayest be our comforter,
at the last dreadfull day.
12 Of all strife and dissention,
O Lord dissolue the bandes,
And make the knottes of peace and loue,
throughout all Christen landes.

13 Graunt

13 Graunt vs (O Lord) through thee to know,
the father most of might:
That of his deare beloued sonne,
we may attayne the sight.
14 And that with perfect fayth also,
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

15 Laud and prayse be to the father,
and to the sonne equall;
And to the holy spirite also,
one God coeternall.
16 And pray we that the onely sonne,
vouchsafe his spirite to send:
To all that do professe his name,
vnto the worldes end. Amen.

Venite exultemus. Psal. xcv.

O Come, and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
2 O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

3 To thanke him for hys benefites
alway distributing:
Wherefore to hym right ioyfully,
in Psalmes now let vs sing.
4 And that because that God alone,
is Lord magnificent:

And eke aboue all other Gods,
a kyng omnipotent.

5 Hys people doth not he forsake,
at any tyme or tyde:
And in his hand are all the coastes,
of all the world so wide.
6 And with his louing countenaunce,
he looketh euery where:
And doth behold the tops of all
the mountaynes farre and neare.

7 The sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned,
the earth which doth not fade.
8 O come therefore and worship him,
and do wne before him fall:
And let vs weepe before the Lord,
the which hath made vs all.

9 He is our God (our Lord and king,)
and we his people are:
Hys flocke and sheepe of his pasture,
on whome he taketh care.
10 This day if ye do heare his voyce,
yet harden not your hart:
As in the bitter murmuring,
when ye were in desert.

11 Which thing was of their negligence,
committed in the tyme
Of trouble, in the wildernesse,
a great and greuous cryme:

12 Whereas your fathers tempted me,
and tryed me euery way:
They proued me and saw my workes,
what I could do or say.

13 These forty yeares I haue bene greeued,
with this generation:
And euermore I sayd they erred,
in their imagination.

14 Wherewith their hartes were sore combred
long tyme, and many dayes:
Wherefore I know assuredly,
they haue not knowne my wayes.
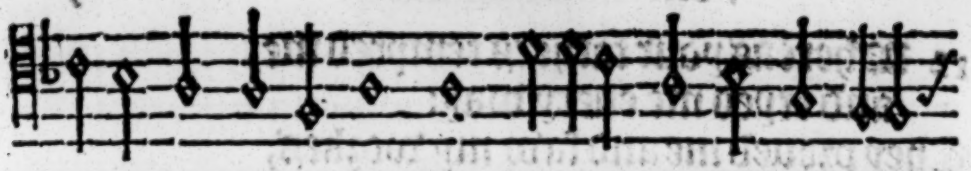
15 To whome I in myne anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest,

Gloria Patri.

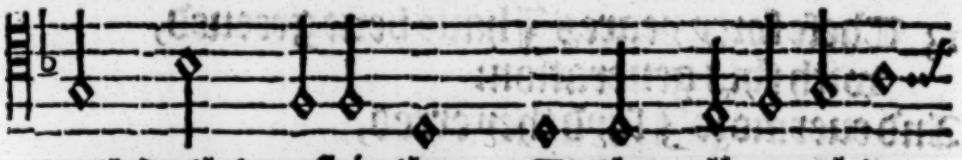
All laud and prayse be to thee Lord,
oh that of might art most:
To God the father, and the Sonne,
and to the holy Ghost:
As it in the beginning was,
for euer heretofore,
And is now at this present tyme,
and shall be euermore.

The song of S. Ambros, called Te Deum.
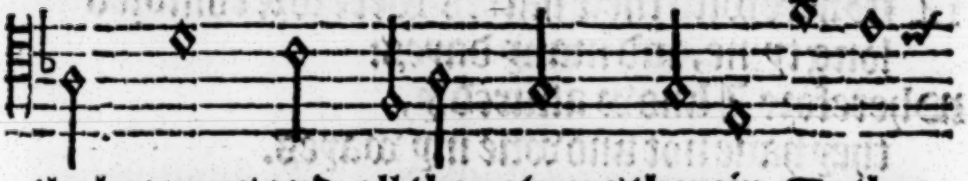
WE prayse thee God, we knowledge thee,



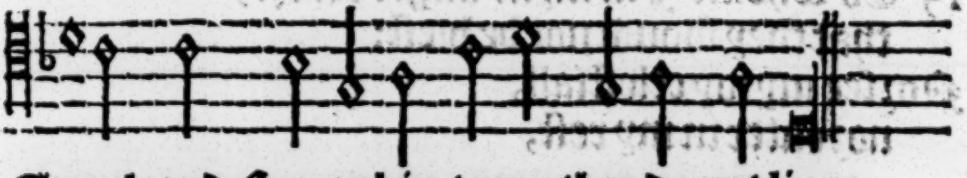
the onely Lord to be: And as eternall father, all the



earth doth worship thee. 2. To thee all angels cry



the heauens and all the powers therein: To thee



Cherub and Seraphin, to cry they do not linne.

3 O Holy, Holy, Holy, Lord,
of Sabaoth Lord the God:
Through heauen and earth thy prayse is spread,
and glory all abroad.

4 Thapostles glorious company,
yelde prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

5 The noble and victorious host
of martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.

6 Father of endles maiestie,

they do acknowledge thee:
Thy Christ, thyne honorable, true,
and onely sonne to be.

7 The holy ghost, the comforter
of glory thou art kyng
O Christ, and of the father art
the sonne euerlasting.
8 When sinfull mans decay, in hand
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleuing wight.
10 In glory of the father thou
doest sit on Gods right hand:
we trust that thou shalt come our iudge,
our cause to vnderstand.

11. Lord help thy seruauntes, whome thou hast,
bought with thy precious bloud:
And in eternall glory set
them with thy saintes so good.
12 O Lord do thou thy people saue,
blesse thyne inheritaunce:
Lord gouerne them, and Lord do thou
for euer them aduaunce.
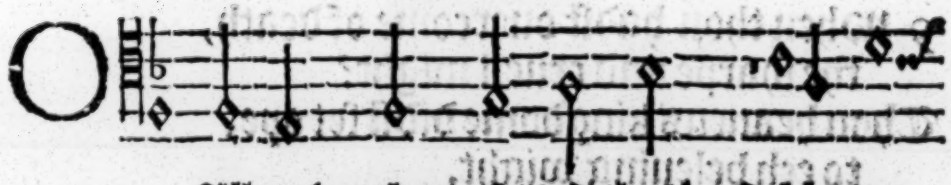
13 We magnifie thee day by day,
and world withouten end
Adore thy holy name, O Lord,
vouchsafe vs to defend

14 From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs (as we truſt in thee,)
Lord let thy mercy fall.

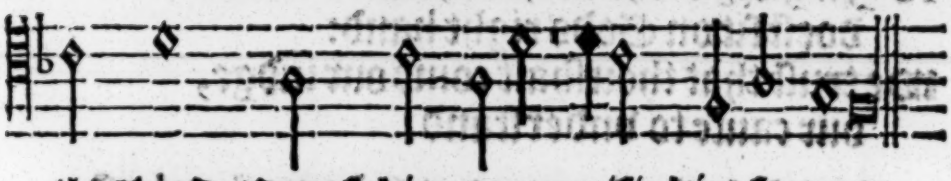
15 O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therfore,
Lord let me neuer be.

¶ The ſong of the three Children,

prayſing God, prouoking all creatures
to do the ſame.



All ye workes of God the Lord, bleſs ye



the Lord: Prayſe him & magnifie him for euer.

2 O ye the Aungels of the Lord,
bleſſe ye the Lord: Prayſe him and magnifie
hym for euer.

3 O ye the ſtarry heauens hye,
bleſſe ye the Lord: Prayſe him and magnifie
him for euer.

4 O ye the waters aboue the ſkye,
bleſſe ye the Lord: Prayſe him and magnifie
him for euer.
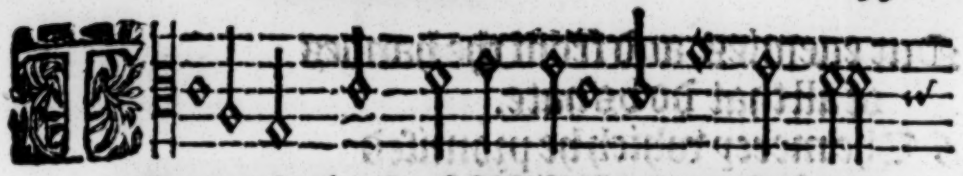
5 O all ye powers of the Lord,
bleſſe ye the Lord, Prayſe him and magnifie

him

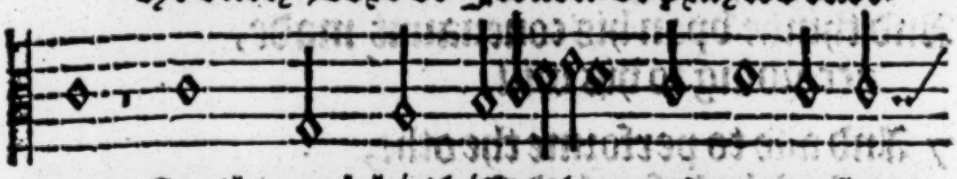
hym for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord prayse hym and magnifie
him for euer.
7 O ye the glistring starres of heauen,
blesse ye the Lord: Prayse him and magnifie
him for euer.
8 O ye the showers and droppyng dew,
blesse ye the Lord prayse him and mag. &c.
9 O ye the blowing windes of God,
blesse ye the Lord: Prayse him and mag. &c.
10 O ye the fyre and warming heate,
blesse ye the Lord: Prayse him and mag. &c.
11 O ye Winter and the Summer tyde,
blesse ye the Lord: Prayse him and mag. &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord: Prayse him and mag. &c.
13 O ye the frost and chilling cold,
blesse ye the Lord: Prayse him and mag. &c.
14 O ye the congeled Ise and snowe,
blesse ye the Lord: Prayse him and mag. &c.
15 O ye the nightes and lightsome dayes,
blesse ye the Lord: Prayse him and mag. &c.
16 O ye the darcknes and the light,
blesse ye the Lord: Prayse him and mag. &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord: Prayse him and mag. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord: Prayse him and mag. &c.
19 O ye the mountaynes and the hilles,
blesse ye the Lord: Prayse him and mag. &c.
20 O all ye greene thinges on the earth,

blesse ye the Lord: Prayse him and mag. &c.
21 O ye the euer springing welles,
blesse ye the Lord: Prayse him and mag. &c.
22 O ye the seas and ye the flouds,
blesse ye the Lord: Prayse him and mag. &c.
23 Whales and all that in waters moue,
blesse ye the Lord: Prayse him and mag. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord: Prayse him and mag. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord: Prayse him and mag. &c.
26 O ye the children of mankinde,
blesse ye the Lord: Prayse him and mag. &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord: Prayse him and mag. &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord: Prayse him and mag. &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord: Prayse him and mag. &c.
30 Ye spirites and soules of righteous men,
blesse ye the Lord: Prayse him and mag. &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord: Prayse him and mag. &c.
32 O Ananias blesse the Lord,
blesse thou the Lord: Prayse him and mag. &c.
O Azarias blesse the Lord,
blesse thou the Lord: Prayse him and mag. &c.
And Misael blesse thou the Lord:
blesse thou the Lord: Prayse him and mag. &c.

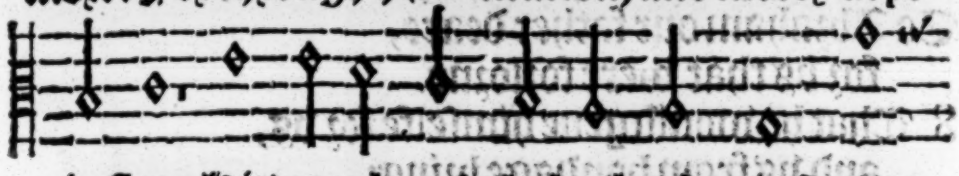
The song of Zacharias, called *Benedictus.*



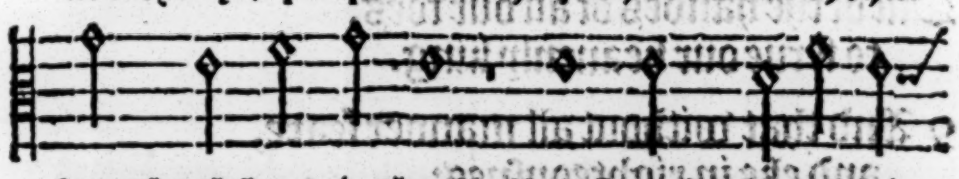
THe onely Lord of Israell be prayled euer-
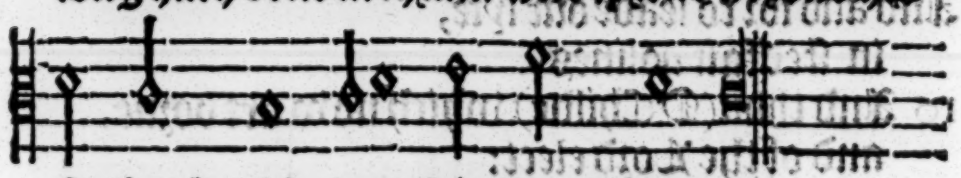


more: For through his visitation, and mercy kept



in store. His people now he hath redeemed, that



long hath bene in thrall: And spread abroad his



sauing health, vpon his seruauntes all.

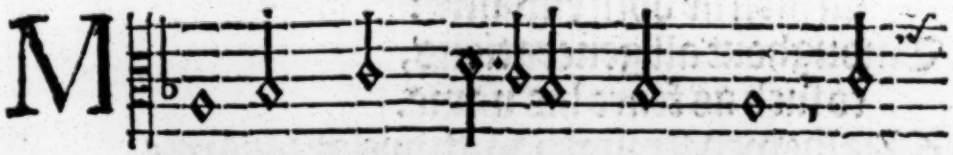
3 In Dauids house his seruaunt true,
according to hys mynde:
And also his annointed king,
as we in Scripture finde.
4 As by his holy Prophetes all,
oft times he did declare:
The which were since the world began,
his waies for to prepare.
5 That we might be deliuered,
from those that make debate:

Our enemyes, and from the handes
of all that dooth vs hate.
6 The mercy which he promised
our fathers to fulfill:
And thinke vpon his couenaunt made,
according to his will,
7 And also to performe the othe,
which he before had sworne:
To Abraham our father deare,
for vs that were forlorne.
8 That he would geue himselfe for vs,
and vs from bondage bring:
Out of the handes of all our foes,
to serue our heauenly king.
9 And that without all manner feare,
and eke in righteousnes:
And also for to leade our lyfe,
in stedfast holines.
10 And thou (O Childe) which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for to direct.
11 For thou shalt go before hys face,
for to prepare his wayes:
And also for to teach his will,
and pleasure all the dayes.
12 To geue them knowledge, how that their
saluation is neere:
And that remission of their sinnes,
is through his mercymere.
13 Whereby the day spring from an hye,

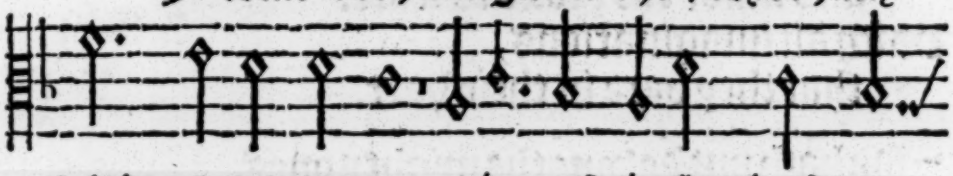
is

is come vs for to visite,
And those for to illuminate,
which do in darkenes sit.
14 To lighten those that shadowed be,
with death and eke oppress:
And also for to guyde their feete,
the way to peace and rest.
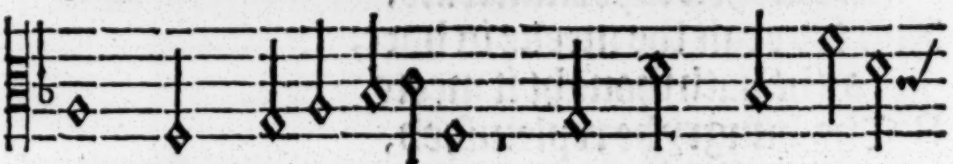
¶ The song of blessed Mary called *Magnificat*.



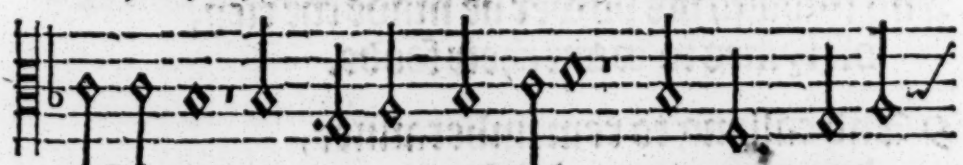
My soule doth magnifie the Lorde, my
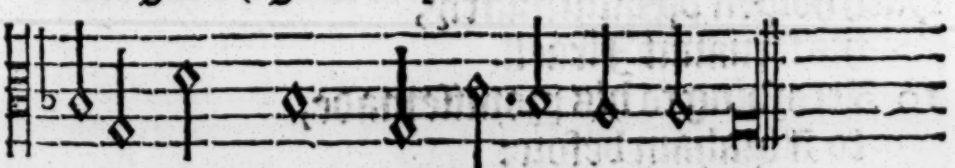


spirite eke euermore, reioyceth in the Lord my



God, which is my sauior. 2. And why? because he



did regard & gaue respect vnto So base estate



of his handmayd, and let the mighty goe.

3 For now behold all nations,
and generations all:
From this tyme forth for euermore,
shall me right blessed call.
4 Because he hath me magnified,
which is the Lord of might:
Whose name be euer sanctified,
and praysed day and night.
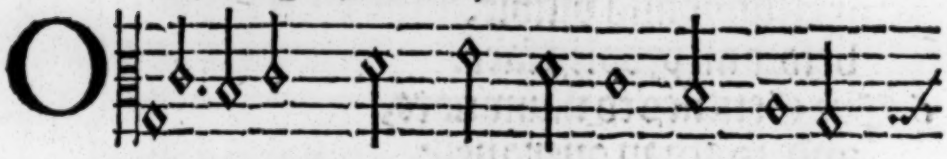
5 For with hys mercy and his grace,
all men he doth enflame:
Throughout all generations,
to such as feare his name.
6 He shewed strength with hys great arme,
and made the proud to start:
With all imaginations,
that they bare in their hart.

7 He hath put downe the mighty ones,
from their supernall seate:
And did exalt the meeke in hart,
as he hath thought it meete.
8 The hungry he repleuished,
with all thinges that were good:
And through his power he made the rich,
oft tymes to want their foode.
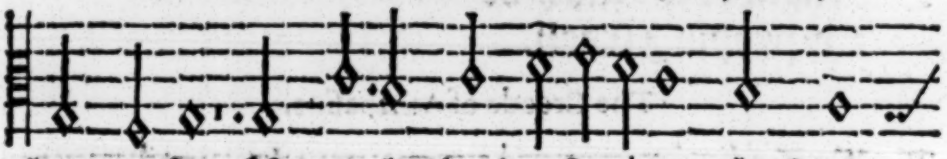
9 And callyng to remembraunce,
hys mercy euery deale:
Hath holpen vp assistauntly,
his seruaunt Israell.
10 According to his promise made,
to Abraham before:
And to hys seede successiuely,

to ſtand for euermore.

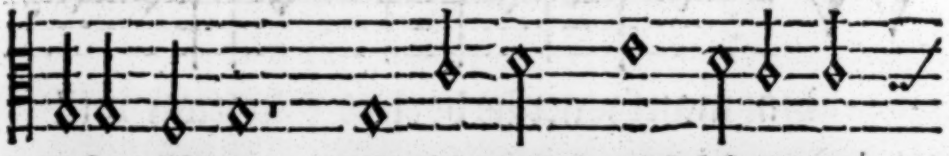
The ſong of Simeon, called Nunc dimittis.



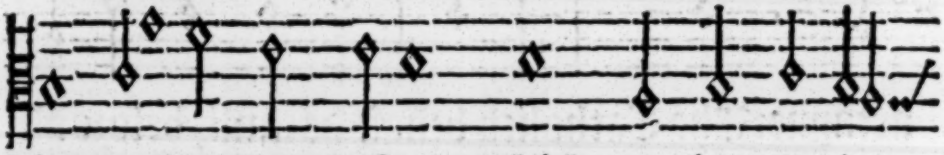
O Lord becauſe my hartes deſire hath wiſhed
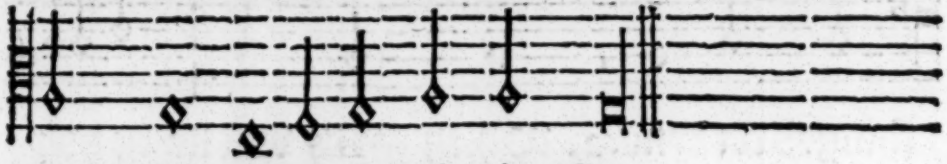


long to ſee: My onely Lord & ſauiour, thy ſonne



before I dye. 2. The ioy and health of all man-



kind, deſired long before: Which now is come into



the world, of mercy bringing ſtore.

3 Thou ſuffereſt thy ſeruaunt now,
in peace for to depart:
According to thy holy word,
which lighteneth my hart.
4. Becauſe myne eyes which thou haſt made,
to geue my body light:
Haue now beheld thy ſauing health,
which is the Lord of might.
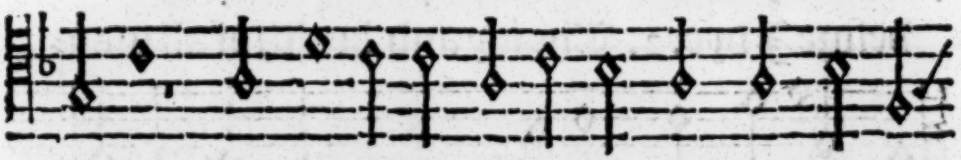
5 Whome

5 Whome thou mercifully hast set,
of thyne aboundaunt grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of
thy people Israell.

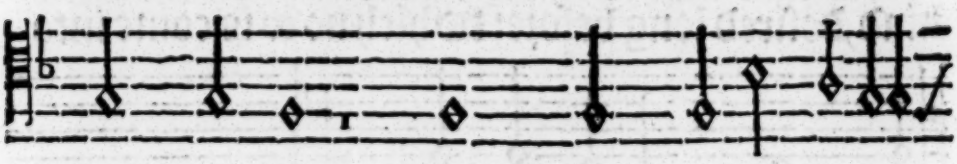
The Creede of Athanasius.



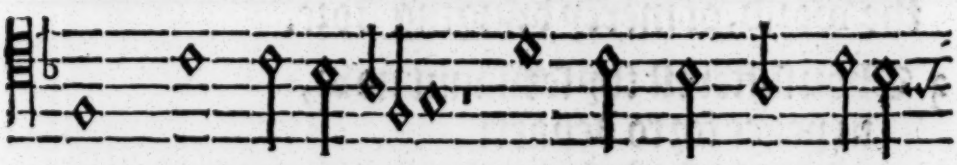
Hat man soeuer he be that saluation will



attayne: The Catholick belieke he must, before all



thinges retayne. 2. Which fayth vnlesse he holy



keepe, and vndefiledly: Without all doubt eter-



nally, he shall be sure to dye.

The

3 The Catholique beliefe is this.
that God we worship one:
In Trinitie, and Trinitie,
in vnitie alone.
4 So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

5 One person of the father is:
an other of the sonne:
An other person proper of
the holy Ghost alone.
6 Of father, sonne, and holy ghost,
but one the Godhead is:
Like glory, coeternall eke
the maiestie likewise.

7 Such as the father is, such is
the sonne in ech degree:
And such also we do beleue,
the holy Ghost to be.
8 Uncreate is the father, and
vncreate is the sonne:
The holy Ghost vncreate, so
vncreate is ech one.

9 Incomprehensible father is,
incomprehensible sonne:
And comprehensible also is
the holy Ghost of none.
10 The father is eternall, and
the sonne eternall so;
And in like sort eternall is,

the holy Ghoſt alſo.

11 And yet though we beleue that ech,
of theſe eternals be:
Yet there but one eternall is,
and not eternals three.
12 As ne incomprehenſible we,
ne yet vncreate three.
But one incomprehenſible, one
vncreate hold to be.

13 Almighty ſo the father is,
the ſonne almighty ſo:
And in lyke ſort almighty is,
the holy Ghoſt alſo.
14 And albeit that euery one,
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

15 The father God is God the ſonne,
and holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe:
16 So likewiſe God the father is,
God Lord alſo the ſonne:
And Lord the holy Ghoſt: yet are
there not three Lordes, but one.

17 For as we are compeld to graunt,
by Chriſtian verity:
Ech of the perſons by himſelfe,
both God and Lord to be.
18 So Catholique religion,
forbiddeth vs alway:

That

That eyther Gods be three, or that
there Lordes be three to say.

19 Of none the father is, ne made,
ne create nor begot:
The sonne is of the father, not
create ne made, but got.
20 The holy Ghost is of them both,
the father and the sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

21 So we one father holde, not three,
one Sonne also not three:
One holy ghost alone and not
three holy Ghostes to be.
22 None in this trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

23 But euery one among themselues,
of all the persons three
Together coeternall all,
and all coequall be.
24 So vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,
in all thinges we adore.

25 Therfore what man soeuer that,
saluation will attayne:
This fayth touching the Trinitie,
of force he must retayne.
26 And needefull to eternall lyfe,

it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

27 For this the right fayth is that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
28 God of his fathers substance got,
before the world began:
And of his mothers substaunce borne,
in world a very man.

29 Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humayne flesh subsist.
30 Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his father in degree.

31 Who though he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two.
32 One not by turning of Godhead,
into the flesh of man:
But by takyng manhood to God,
this beyng one began.

33 All one not by Confounding of,
the substance into one:
But onely by the vnity,
that is of one person.

For
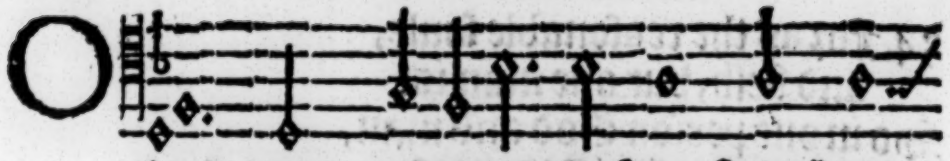
34 For as the reasonable soule,
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend:
36 He sits at the right hand of God
the almighty father there:
From thence to iudge the quick and dead,
agayne he shall retyre.
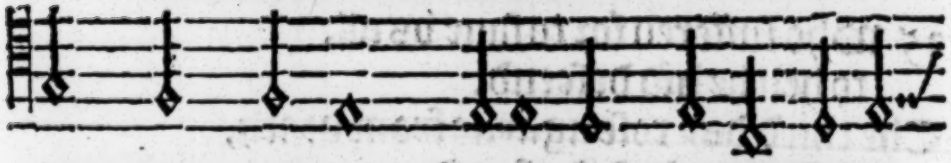
37 At whose returne all men shall ryse,
with bodies new restorde:
And of their own workes they shall geue,
account vnto the Lord.
38 And they into eternall lyfe
shal go, that haue done well:
Who hath done ill, shall go into
eternall fire to dwell.

39 This is the Catholicke belieke,
who doth not faythfully
Beleue the same, without al doubt,
he saued cannot be.

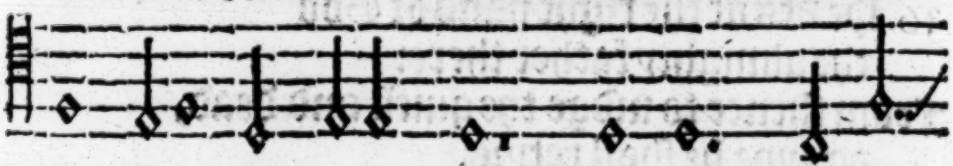
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.



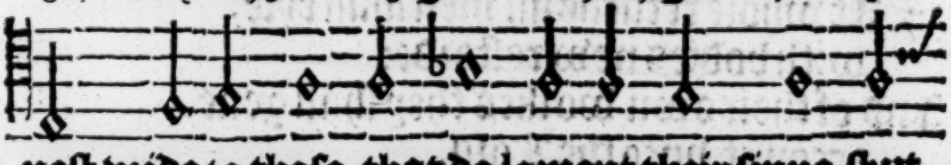
O Lord turne not away thy face, from hym
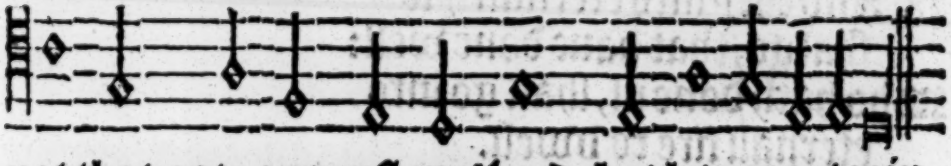


that lyeth prostrate: Lamenting sore his sinfull



lyfe before thy mercy gate. Which gate thou ope-



nest wide to those, that do lament their sinne, shut



not that gate agaynst me Lord, but let me enter in.

3 And call me not to myne accountes,
how I haue liued here:
For then I know right well (O Lord)
how vile I shall appeare.

4 I neede not to confesse my lyfe,
I am sure thou canst tell:
What I haue bene, and what I am,
I know thou knowest it well.

5 O Lord thou knowest what thinges be past,
and eke the thinges that be:

Thou
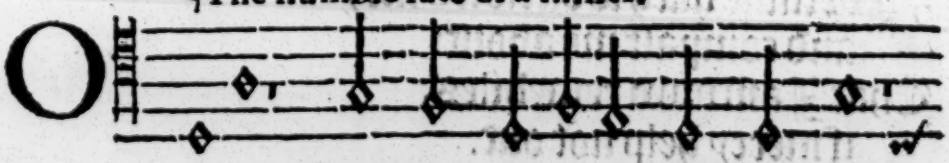
Thou knowest also what is to come,
nothing is hid from thee.
6 Before the heauens & earth were made,
thou knewest what thinges were then:
As all thinges els that haue bene since,
among the sonnes of men.

7 And can the thinges that I haue done,
be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
where they were done and when.
8 Wherfore with teares I come to thee,
to beg and to entreate:
Euen as the child that hath done euill,
and feareth to be beate.
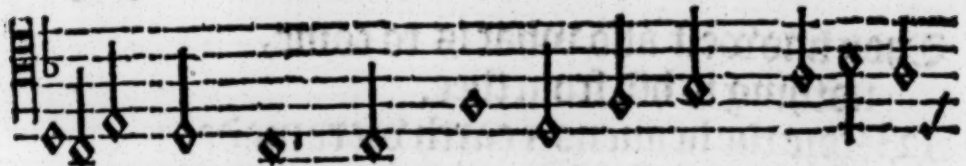
9 So come I to thy mercy gate,
where mercy doth abounde:
Requiring mercy for my sinne,
to heale my deadly wounde.
10 O Lord I neede not to repeate,
what I do beg or craue:
Thou knowest (O Lord) before I aske,
the thing that I would haue.

11 Mercy good Lord, mercy I aske,
this is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

¶ The humble sute of a sinner.



O Lord of whom I do depend, behold
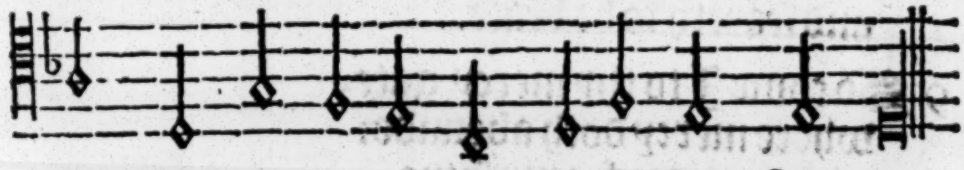


my carefull hart: and when thy will and pleaſure is,



releſe me of my ſmart. Thou ſeeſt my ſorowes what



they are, my griefe is knowne to thee: And there is



none that can remoue, or take the ſame from me.

3 But onely thou, whoſe ayde I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
4 And ſith thou ſeeſt my reſtles eyes,
my teares, and greuous grone:
Attend vnto my ſute (O Lord)
marke well my playnt and mone.

5 For ſinne hath ſo enclоſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
6 For mortall man can not releaſe,

or mittigate this payne:
But euen thy Chriſt, my Lord, and God,
which for my ſinnes was ſlayne.

7 Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy ſayntes behold them all,
and ſo I truſt ſhall I.
8 Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

9 And as thine aungels and thy ſaintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
10 But whiles I lyue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

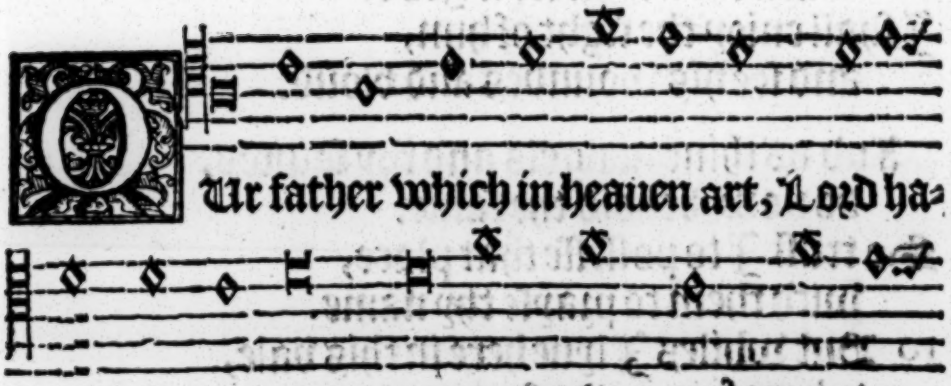
11 Leaſt that I treade in ſinners trace,
and geue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.
12 Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And beyng downe, then of my ſelfe,
cannot recouer that.

13 Wherefore this is yet once agayne
my ſute, and my requeſt:
To graunt me pardon for my ſinne,
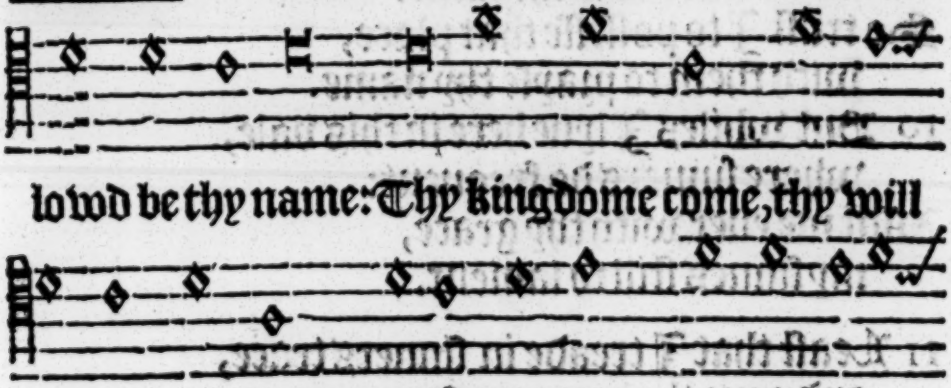
that

that I in thee may rest.
14 Then shall my hart, my tongue, & voyce,
be instrumentes of prayse.
And in thy Church and house of Saintes,
sing Psalmes to thee alwayes.
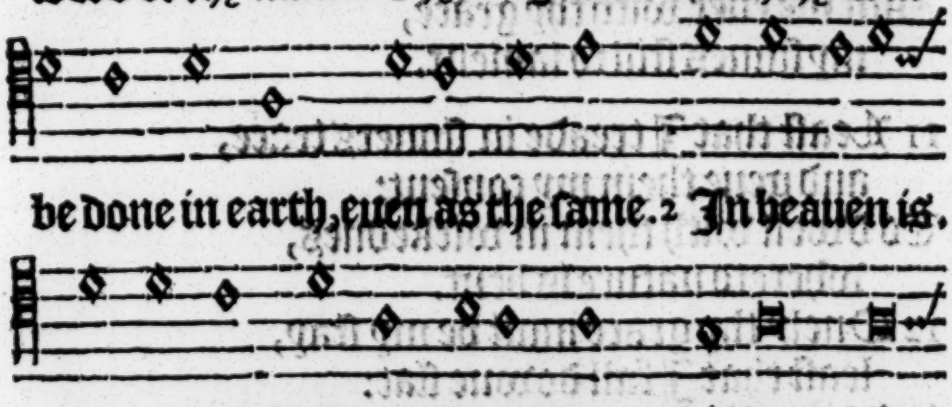
¶The Lordes Prayer, or Pater noster.



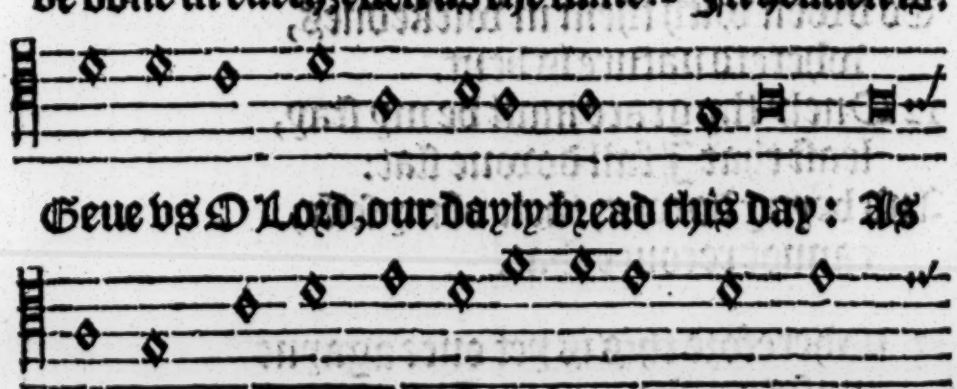
OUr father which in heauen art, Lord ha-



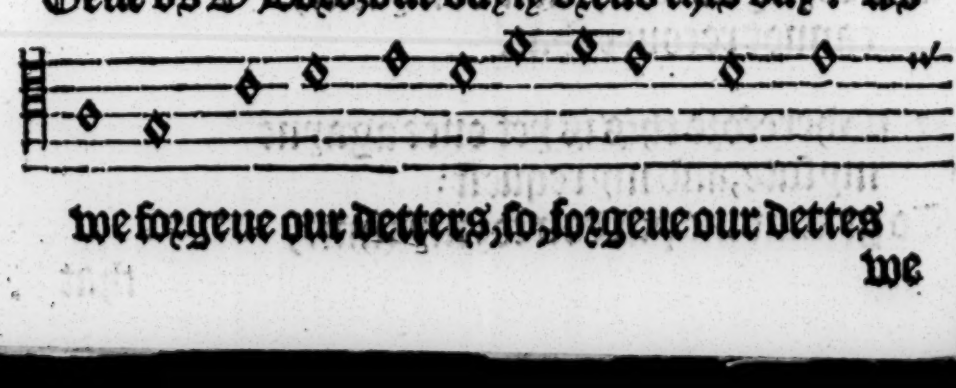
lowd be thy name: Thy kingdome come, thy will



be done in earth, euen as the same. 2 In heauen is.
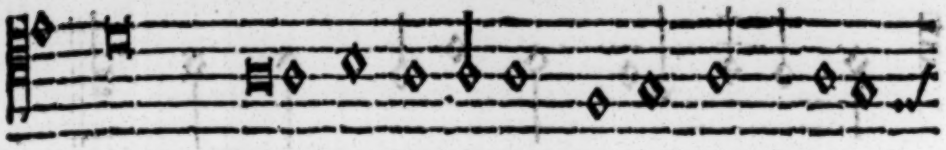


Geue vs O Lord, our dayly bread this day: As

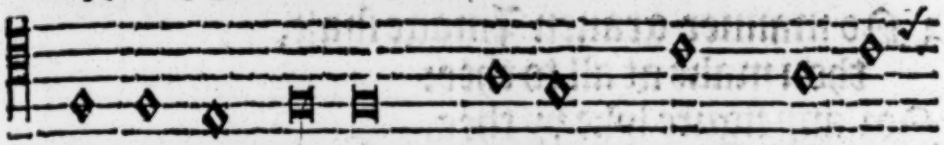


we forgeue our detters, so, forgeue our dettes

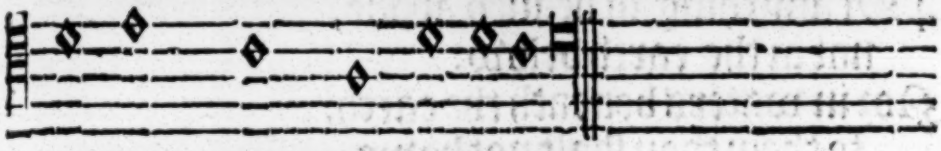
we



we pray. 3. Into temptation leade vs not: from e-

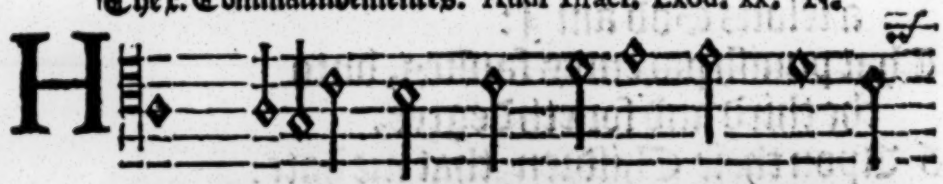


uill make vs free: For kingdome power, and glo-

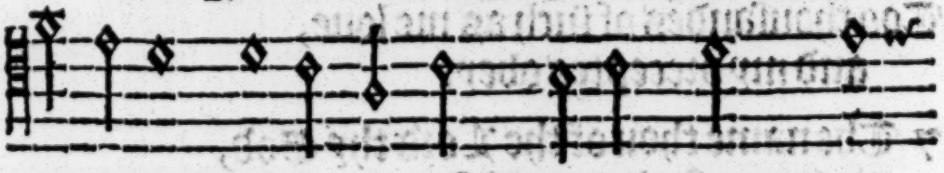


ry thyne, both now and euer be.

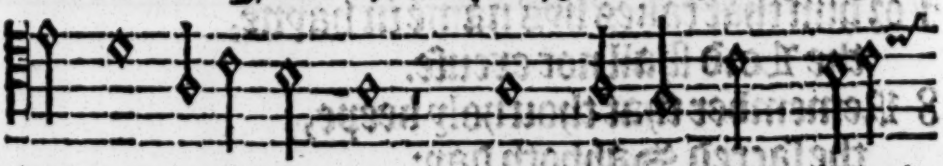
The x. Commaundementes. Audi Israel. Exod. xx. N.



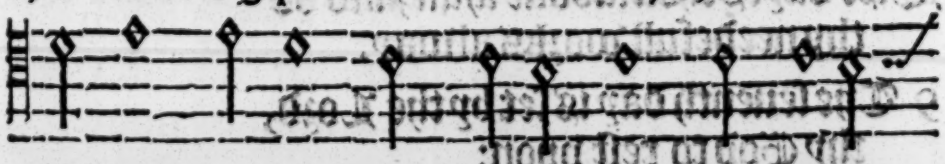
Arke Israell, and what I say, geue heede to



vnderstand: I am the Lord thy God that brought
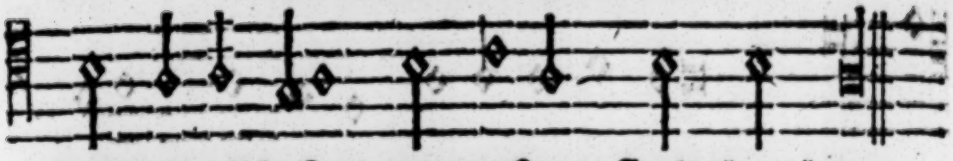


thee out of Egipt land. 2. Euē frō the house wherin



thou didst in thraldome liue a slaue: None other

Gods



Gods at all before my presence shalt thou haue.

3 No manner grauen Image shalt,
thou make at all to thee:
Nor any figure lyke by thee,
shall counterfayted be
4 Of any thing, in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth:
to them thou shalt not bowe,

5 Nor shalt them serue. The Lord thy God
a ielous God am I:
That punish parentes faultes, vnto
the third and fourth degree,
6 Upon their Children, that me hate:
and mercy do display,
To thousandes of such as me loue,
and my preceptes obey.

7 The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes hys name in vayne,
the Lord shall not excuse.
8 Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt, and do
thy needefull workes alway.
9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,

ne

ne thou noꝛ yet thy ſomme.
10 Thy daughter, ſeruant, noꝛ handmayd,
thine Oxe noꝛ yet thyne aſſe:
Noꝛ ſtraunger that within thy gates,
hath his abiding place.

11 Foꝛ in ſixe dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did,
vpon the ſeuenth day take.
12 Wherefoꝛe he bleſt the day that he,
foꝛ reſtyng did oꝛdayne:
And ſacred to himſelfe alone,
appoynted to remayne.

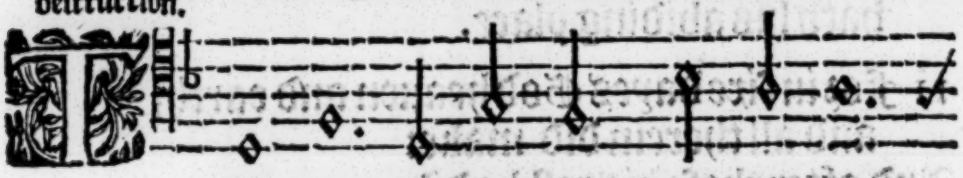
13 Yeald honour to thy parentes, that
prolongd thy dayes may be:
Upon the land the which the Loꝛd,
thy God hath geuen thee,
14 Thou ſhalt noꝛ murder. Thou ſhalt not
commit adultery:
Thou ſhalt not ſteale, noꝛ witneſſe falſe,
agaynſt thy neghbour be.

15 Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of,
his wife to do him wꝛong.
16 Noꝛ his manſeruaunt, noꝛ his mayd,
oꝛ Oxe, noꝛ aſſe of his:
Noꝛ any other thing that to,
thy neighbour proper is.
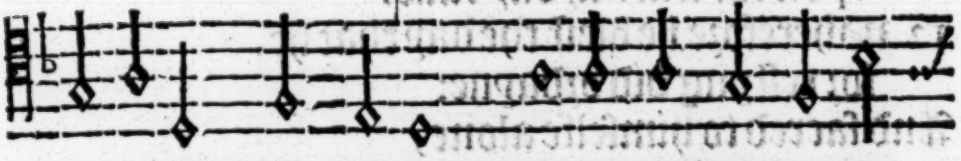
Pſalmes of Dauid.
Beatus vir. Pſalme. i. T. S.

Whe=

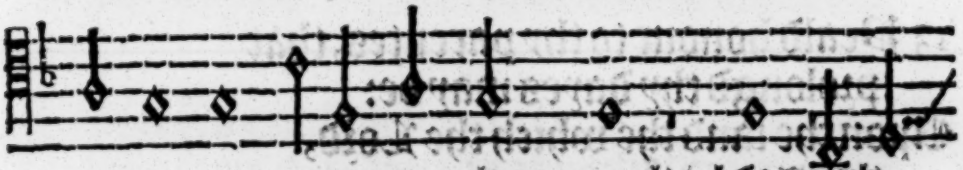
¶ whether it was Esdras, or any other that gathered the Psalmes into a booke: It seemeth he did set this Psalme first, in manner of a preface, to exhort al godly men to study and meditate the heauenly wisedome. For the effect hereof is that they be blessed, that geue themselues wholy all their lyfe to Gods lawe: and that the wicked contemners of God though they seeme for a whyle fortunate, yet at length shall come to miserable destruction.



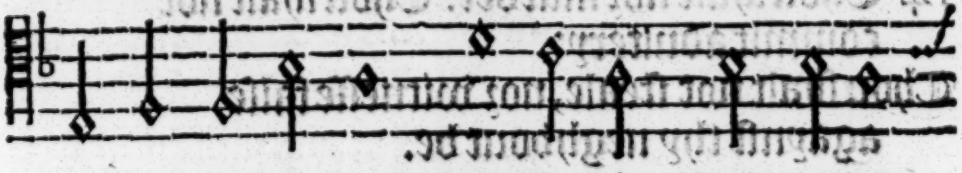
THe man is blest that hath not bent,



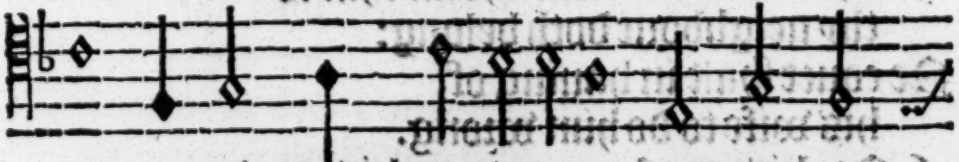
to wicked rede his eare: Nor led his lyfe as sin-



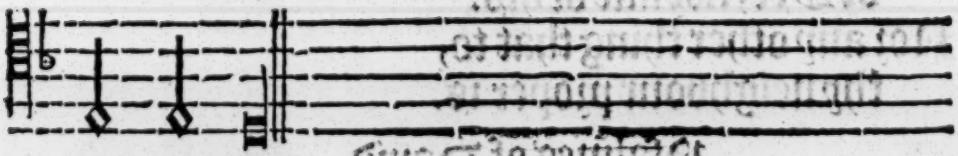
ners do, nor sat in scorners chaire. 2. But in the



law of God the Lord, doth set his whole delight:



And in that lawe doth exercise, him selfe both



day and night.

He

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruit,
in her due tyme and tyde.
4 Whose leafe shall neuer fade nor fal,
but florish still and stand:
Euen so all thinges shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shalbe nothing so:
But as the dust which from the earth,
the windes driue to and fro.
6 Therfore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

7 For why: the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt gentes. Psalme. ii. T.S.

Dauid reioyceth that notwithstanding his enemies rage and worldly power: yet God will continue hys kingdome for euer, and aduaunce it euen to the furmost ende of the worlde. And therefore hee exhorteth kynges and rulers that setting vayne glory apart, they would humbly submit themselues vnder Gods yoke. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

WHy did the Gentiles tumultes rayse,
what rage was in their brayne:
Why did the Iewish people muse,
seeing all is but vayne?
2 The kinges and rulers of the earth,
conspire and all are bent:

against

Agaynst the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they
let all their bandes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doynges will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annoynted him my king,
vpon my holy hill:
I will therfore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy request:
The endes and coastes of all the earth,
by thee shalbe possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trode:
And as the potters shardes shall breake,
them with an iron rod:
10 Now ye O kyngs and rulers al,

be

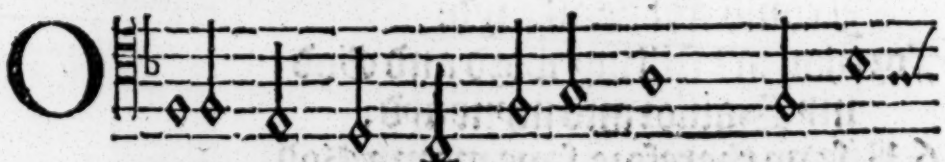
be wiſe therfore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 Se that ye kis and eke embrace
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.

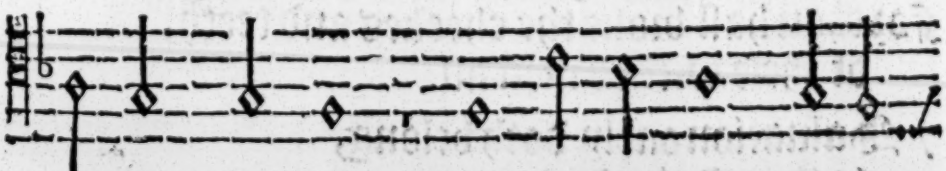
13 If once his wrath neuer ſo ſmal,
ſhall kindle in his breſt:
Oh then al they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid multiplicati. Pſal. iii. T.S.

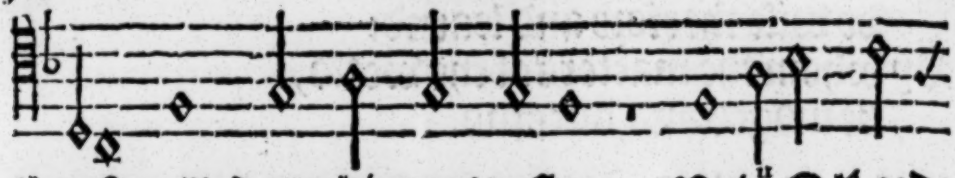
DAuid being perſecuted, and driuen out of his kingdome by his owne ſonne Abſolon, was greatly tormented in minde for his ſinne agaynſt God. And therefore calleth vpon God, and waxeth bolde through hys promiſes, agaynſt the great terrours of his enemies: yea and agaynſt death it ſelfe, which he ſaw preſent before his eyes. Finally he reioyceth for the good ſucceſſe and victorye that God gaue him and all the Church ouer his enemies.



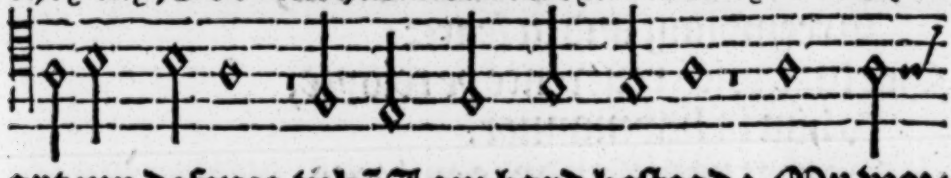
O Lord how are my foes increaſt, which vexe



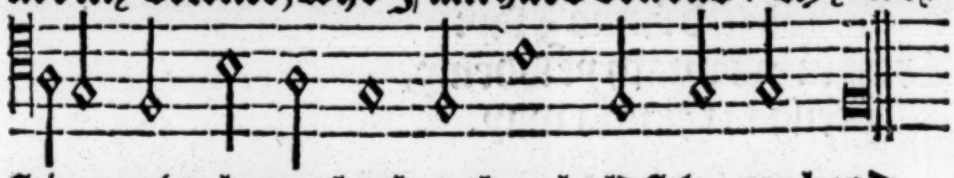
me more and more! They kill my hart when as



they ſay, God can him not reſtore. 2. But ỹ O Lorde



art my defence, whē I am hard beſtead: My wor-



ſhip & mine honor both, & thou holdſt vp my head.

3 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I layd me downe and quietly,
I ſlept and roſe agayne:
For why? I know aſſuredly,
the Lord will me ſuſtayne.

5 Ik ten thouſand had hemde me in,
I could not be affrayd:
For thou art ſtill my Lord and God
my Sauior and myne ayd,

6 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

7 Saluation onely doth belong,
to thee O Lord aboue:
Thou dooſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem exaudiuit. Pſal. iiii. T.S.

When Saul perſecuted Dauid, he calleth vpon God, truſting moſt aſſuredly in his promiſe, and therefore boldlye reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinde of croſſe, and ſo we ſhall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bond and thrall.
2 Haue mercy Lord therefore on me,
and graunt me this requeſt:
For vnto thee vnceſſauntly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I ſay:
And look that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches do embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of theyr corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleep:
For thou onely wilt me (O Lord)
alone in safety keep.

Verba mea auribus percipe. Psal. x. T.S.

David hauing suffered great calamitie, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is, that God should punish the malicious enuye of his aduersaries. After being assured of prosperous successe, he conceiueth comfort: concluding, that when God shall deliuer him, others also shalbe partakers of the same mercies.

Sing this as the third Psalme.

INcline thine eares vnto my wordes,
O Lord my plaint consider:
And heare my voyce my king my God,
to thee I make my praier.
2 Heare me betyme Lord tary not.
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

3 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednes,
and ill with thee dwels none.
4 And in thy sight shall neuer stand,
these furyous fooles O Lord:
Vayne workers of iniquity,
thou hast alwayes abhord.

5 The lyers and the flatterers,
thou shalt destroy them then:
And God will hate the bloudthirsty,
and the deceitfull men.
6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

7 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
8 For in their mouthes there is no truth,
their hart is foule and vayne:
Their throat an open sepulchre,
their tonges dou glose and fayne.

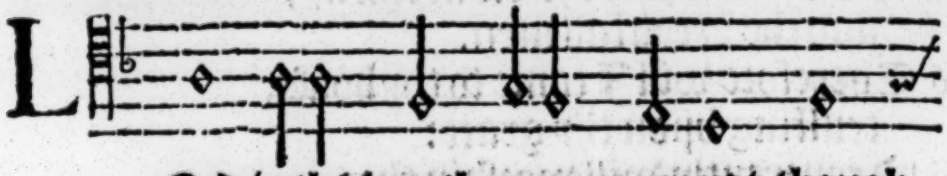
9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
10 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayse.

11 For thou with fauor wilt encrease
the iust and righteous still:
And with thy grace as with a shield,
defend me from all ill.
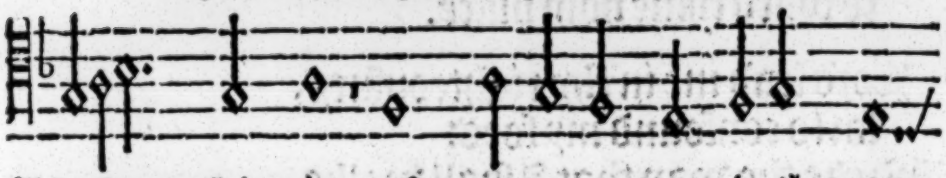
1. Domine ne in furore. Psalme. vi. T.S.

¶ When Dauid by his sinnes had prouoked Gods wrath, and nowe felte not onely his hand agaynst him, but also conceiued the horrors of death & euerlasting, hee desireth forgeuenesse, bewaylyng that if God tooke him

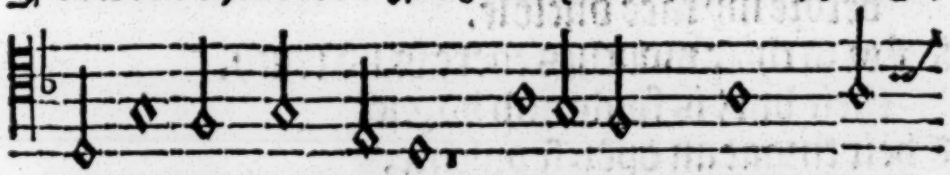
away his indignation, hee ſhall lacke occaſion to praiſe him as hee was wont to doo, whileſt he was amongeſt men. Then ſodenly feeling Gods mercy, he ſharpely rebuketh his enemies, which reioyce at his afflictions.



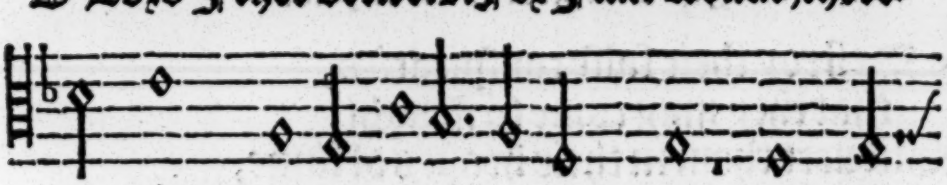
LOrd in thy wrath reproue me not, though



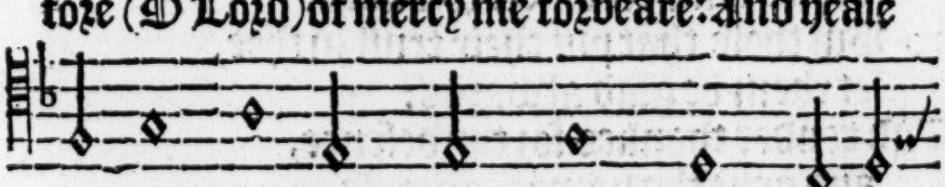
I deſerue thine ire: Ne yet correct me in thy rage,



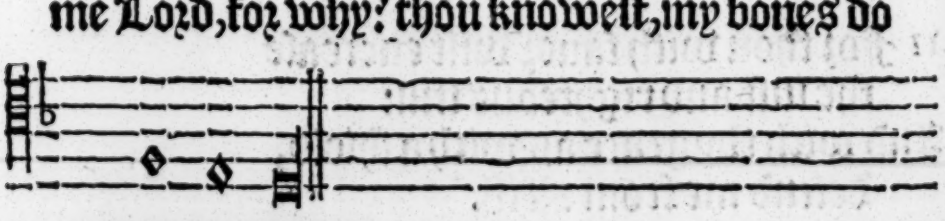
O Lord I thee deſire. 2. For I am weake, there-



fore (O Lord) of mercy me forbeare: And heale



me Lord, for why? thou knoweſt, my bones do



quake for feare.

2 My ſoule is troubled very ſore,
and vexed vehemently:

3 But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my seely soule vp take:
Oh saue me, not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit.
Or who shall worship thee (O Lord)
in the infernal pit?
6 So greeuous is my playnt and mone,
that I ware wondrous faynt:
All the night long I wash my bed,
with teares of my complaynt.

7 My sight is dim and wareth old,
with anguish of myne hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquity:
For why? the Lord hath heard the voice,
of my complaynt and cry.

9 He heard not onely the request,
and praier of my hart:
But it receiued at my hand,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus in te spes. Psalme, vii. T.S.

Dauid being falsely accused by Chus one of Saules kinsmen, calleth to God to be his defender, to whom he commendeth his innocency: Fyrst shewing that his conscience did not accuse him of anye euill towardes Saule. Nexte that it touched Gods glorye to awarde sentence agaynst the wicked: And so entering into the consideration of Gods mercies and promises, he waxeth bolde, and derideth the vayne enterprises of his enemies: threatening that it shall fall on their owne necks, ỹ which they haue purposed for others.

Sing this as the third Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon he me teare,
and rent in peeces smale:
While there is none to succor me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.
4 Or to my frend rewarded euill,
or left him in distres:
Which me pursued most cruelly,
and hated me causeles.

5 Then let my foes pursue my soule,
and eke my soule downe thrust
Unto the earth, and also lay
mine honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustayne.

7 Then shal great nations come to thee,
and

and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteouſnes,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guid:
By whom the ſecrets of all hartes,
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my greife and ſmart:
That doth preſerue all thoſe that be
of pure and perfect hart.

11 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
12 Except he chaunge his mind I dye,
for euen as he ſhould ſmite:
He whets his ſword his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchief warpe.
14 But loe, though he in trauell be,
of his diueliſh forcaſt:
And of his miſchiefe once conceiued,
yet bringes forth nought at laſt.

15 He

15 He digs a ditch and delues it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

17 I will geue thanks to God therfore,
that iudgeth righteously:
And with my song will prayse the name
of him that is most hye.

Domine Deus noster. Psalme. viii. T.S.

¶ The prophet considering the excellent liberality, and fatherly prouidence of God towardes man, whome hee made as it were a God ouer all his workes: doth not onely geue great thankes, but is astonished with the admiration of the same as one nothing able to compasse such great mercies, and so endeth.

Sing this as the third Psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmountes in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene:
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sun, the Moone, and all the stars,
in order as they stand.
4 What thing is man (Lord) think I then,
that thou doost him remember?

Or

Or what is mans poſterity,
that thou dooſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all thinges,
that he ſhould keep them vnder.

7 As ſheep, and neat, and al beaſtes els
that in the fieldes do feed:
Foules of the ayre, fiſh in the ſea,
and all that therein breed.
8 Therefore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Domine. Pſalme.ix. T.S.

After he had geuen thankes to God for the ſundrye victories that hee had ſent him agaynſt his enemies, & alſo proued by manifolde experyence, how ready God was at hand in all his troubles: hee beeing now likewiſe in daunger of newe enemies, deſireth God to helpe his according to his wont, and deſtroy the malicious arrogancye of aduerſaries.

Sing this as the third Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes.
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hye:
And make my ſongs vnto thy name,
aboue the ſtarry ſkie.

For

3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat, and are deſtroyed,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou dooſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou dooſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes, thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raygne:
And in the ſeat of equity,
true iudgement will mayntayne.
8 With iuſtice he will keep and guyd,
the world and euery wight:
And ſo will yeld with equity,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,

in their necessity.

11 Sing psalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of those that be oppress:
Forgetting not the afflicted hart,
that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remayne:
Which from the gates of death art wont,
to rayse me vp agayne.
14 In Syon that I might set forth,
thy prayse with hart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feet fast are snard.
16 God shewes his indgements which were good,
for euery man to marke:
When as ye see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and payne:

The patient people neuer look,
for helpe of God in vayne.

19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare, and dread,
into the hartes of men:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſalme x. T.S.

☞ He complayneth of the fraude, rapine, tyranny, and of all kindes of wrong which worldly men vſe, aſſigning the cauſe therof, whiche was, The wicked men being as it were drunke with worldlye proſperity, and therfore ſetting apart all feare and reuerence towardes God, thinke they may doe all thinges without controling. Therefore hee calleth vpon God to ſend ſome remedie agaynſt thoſe deſperate cuils. And at length comforteth him ſelfe with hope of deliuerance.

Sing this as the third Pſalme.

WHat is the cauſe that thou (O Lord)
art now ſo far from thine.
And keepeſt cloſe thy countenance,
from vs this troublous tyme?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne hart,
the vngodly doth delight:
So dooth the wicked prayſe him ſelfe,
and dooth the Lord deſpite.
4 He is ſo proud that right and wrong,
he ſetteth all apart:

Nay, nay, there is no God ſayth he
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt dooth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſity,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraud, deceit, and guyle:
Under his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that pas him by,
his cruell eyes are bent.

The ſecond part.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
So are great heapes of poore men made,
by his ſtrong power his pray.

11 Tuſh God forgetteth this (ſaith he)
therefore may I be bolde:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe (O Lord) O God in whom,

the

the poore mans hope doth rest,
Lift vp thy hand forget not Lord,
the poore that be oppressed.

13 What blasphemy is this to thee,
Lord doost thou not abhorre it?
To heare the wicked in their hartes,
say tush thou carest not for it.
14 But thou seest al this wickednesse,
and well doost vnderstand:
That frendles and poore fatherles,
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
16 The Lord shal raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.

17 Thou hearest (O Lord) the poore mans playnt,
their prayers and request:
Their hartes thou wilt confyrme, vntyl
thine eares to heare be prest.
18 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino confido. Psal. xi. T.S.

☞ This Psalme contayneth two partes. In the firste Dauid sheweth how hard assaultes of tentations he sustayned, and in how great anguish of minde hee was, when Saule did persecute him: Then nexte he reioyceth, that God sent him succour in his necessitie, declaryng his

his iustice, as well in gouerning the good and wicked men, as the whole world.

Singing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vntill:
Fly hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmeles brest.

3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.
4 But he that in the temple is,
most holy and most hye:
And in the heauens hath his seate,
of royall maiestie.

5 The poore and simple mans estate,
considereth in his mynde:
And searcheth out full narrowly,
the manners of mankinde.
6 And with a cherefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

7 And on the sinners casteth snares,
as thick as any rayne:
Fire and brimstone, & whirle windes thick,
appoynted for their payne.
8 We see then how a righteous God,
doth righteousnes embrace:

And to the iust and righteous men:
shewes forth his pleasaunt face.

Saluum me fac Deus. Psalme. xii. T.S.

☞ The Prophet learning the miserable estate of the people, and the decay of all good order, desireth God speedely to send succour to hys Children: then comforting him selfe and others with the assurance of Gods help, he commendeth the constant veritie that God obserueth in keeping of his promises, concluding that when all good orders are most corrupted, then wil God deliuer his.

Sing this as the 3. Psalme.

HElp Lord for good and Godly men,
do perishe and decay:
And fayth and truth from worldly men,
is parted cleane away:
2 Who so doth with his neighbour talke,
his talke is all in vayne:
For euery man bethinketh how
to flatter, lye, and fayne.

3 But flatteryng and deceitfull lips,
and tongues that be so stout:
To speake proud wordes and make great brags,
the Lord soone cut them out.
4 For they say still we will preuayle,
our tongues shall vs ertoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men oppressed:
Arise will I now (sayth the Lord)
and them restore to rest.
6 Gods word is lyke to syluer pure,
that from the earth is tryde:
And hath no lesse then seuen tymes,
in fire bene purifyde.

7 Now

7 Now ſince thy promiſe is to help,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanity with worldly men
ſo highly is extold.

Vſquequo Domine? Pſalme xiii. T.S.

☞ Dauid as it were ouercome with ſundry and newe afflictions, flieth to God as his onely refuge: and ſo at length beyng encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreeme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hyde,
as though thou were offended?
2 In hart and minde how long ſhall I,
with care tormented be?
How long eke deadly ſhall my foe,
thus triumph ouer me.
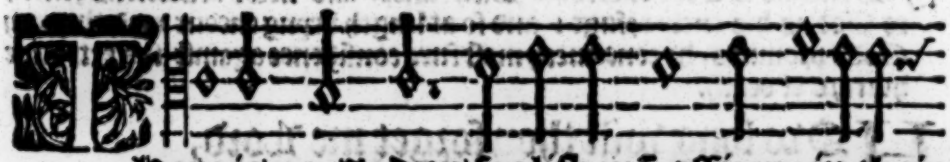
3 Behold me now (my Lord) my God,
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,

right glad shalbe my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psalme. xiiii. T.S.

☞ He describeth the peruerse nature of men, whiche were growne to licentiousnesse, , that God was brought to vtter contempte: for the whiche thing although hee was greatly grieued, yet beyng perswaded that God would send some present remedie, he comforteth himselfe and others.



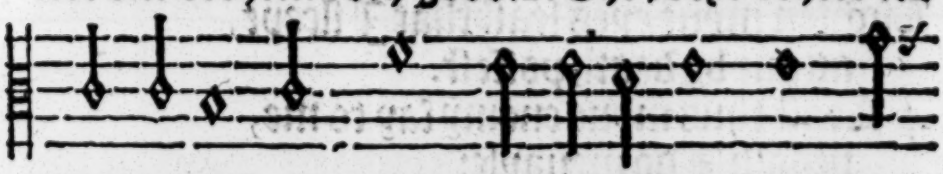
THere is no God as foolish mē, affirme in their



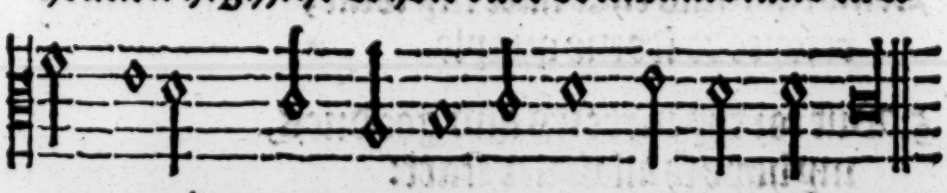
mad mood: Their driftes are all corrupt & vayn



not one of them doth good. 2. The Lord beheld frō



heauen high, the whole race of mākind: and saw



not one ỹ sought in deed, the liuing God to finde.

3 They

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgementes so farre lost,
that all worke mischief still:
Eating my people as it were bread,
not one to seeke Gods will?

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will mayntayne them all.
6 Ye mocke the doynges of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill
The promise made to Israell,
from out of Sion hill.
8 Euen when thou shalt restore agayne,
such as were captiues lad:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

Domine quis habitabit. Psalme. xv. T.S.

¶ This Psalme teacheth on what condition God did chuse the Iewes for his peculiar people, and wherefore hee placed his temple among them, which was to the intent that they by liuing vprightly and godly might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whome wilt thou receiue to dwell,

in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speakth no deceite.

3 Nor to their neighbour doth none ill,
in body, goodes, or name
Nor willingly doth moue false tales,
which might empayre the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His othe and all his promises,
that keepeth faythfully:
Although he make his couenaunt so,
that he doth loose thereby.
6 That putteth not to vsurie
hys mony and his coyne:
Ne for to hurt the innocent,
doth bybe or els purloyne.

7 Who so doth all thinges as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me Domine. Psalme. xvi. T.S.

¶ Dauid prayeth to God for succour, not for his workes but for hys faithes sake: protesting that hee hateth all Idolatry taking God onely for hys comfort and felicitie: who suffereth hys to lack nothyng.

Sing this as the 14 Psalme.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God, and of my good,

O Lord thou haſt no neede
2 I geue my goodnes to the ſayntes,
that in the worlde do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heades,
which runne as they were mad:
To offer to the Idol Gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offringes of that ſort
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of myne inheritauuce:
And thou art he that doeſt mayntayne
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beauty did excell:
Myne heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my hart and tongue alſo,
doth both reioyce together:

My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt geue thyne holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine iuſticiam meam · Pſalme. xvij. T.S.

CHere he complayneth to God of the cruell pride and arrogancy of Saule and the reſt of his enemyes, who thus raged without any cauſe geuen on his parte: Therfore he deſireth God to reuenge his innocencie, and deliuer him. This Pſalme ought diligently to be noted of ſuch as receiued euell for well doing.

Sing this as the 14. Pſalme.

O Lord geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thyne eyes behold, and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my mynd.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then

5 Then in thy pathes that be most pure,
stay me (Lord) and preserue:
That from the way wherein I walke,
my steps may neuer swarue.
6 For I do call to thee (O Lord)
surely thou wilt me ayde:
Then heare my prayer, and way right well
the wordes that I haue sayd.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
agaynst thy maiestie?
8 O keepe me Lord, as thou wouldest keepe,
the apple of thy eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pryde they do not spare,
to speake they care not what.

11 They lie in wayte where I should passe,
with craft me to confound:
And musing mischief in their myndes,
to cast me to the ground.
12 Much lyke a Lyon greedely,
that would his pray embrace:
Or lurking lyke a Lyons whelp,

within

within some secret place.
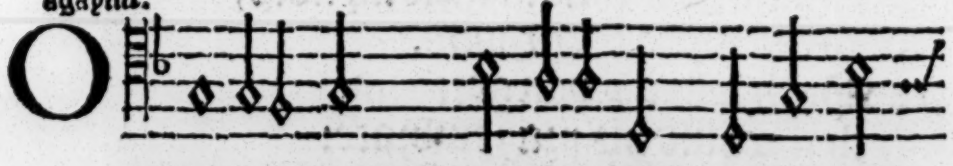
13 Up Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrantes handes:
Which now so long tyme raygned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whome
all worldly goodes are lyke:
That haue no hope or part of them,
but in this present lyfe.
16 Thou of thy store their bellies filst,
with pleasures to their mynde:
Their Children haue enough, and leaue
to theirs the rest behynde.
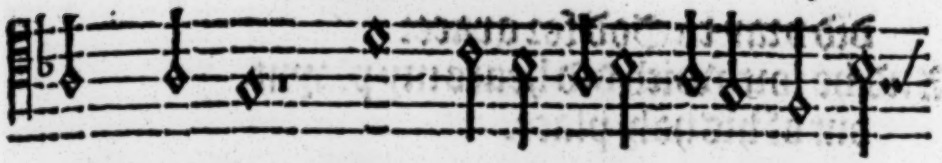
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shalbe full
with thyne image and grace.

Diligam te Domine. Psal. xviii. T.S.
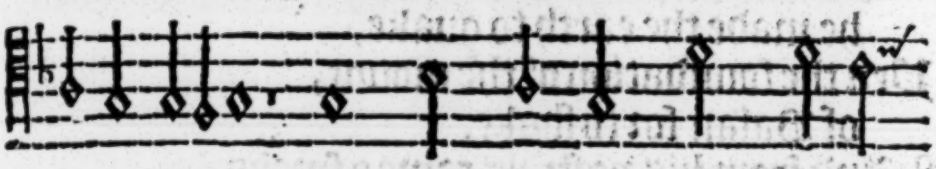
This Psalme is the first beginninge of Dauids salutation and thankesgeuing in the entryng into hys kingdome wherein hee extolleth & prayseth most highly the marueilous mercies and grace of God, who hath both preserued and defended him. Hee setteth forth the image of Christes kingdome, paynted in his kingdome, that the faythfull may be assured, that Christ shall alwayes conquer and ouercome by the vnspeakable power of his father, though all the whole world shoulde say thereagaynst.



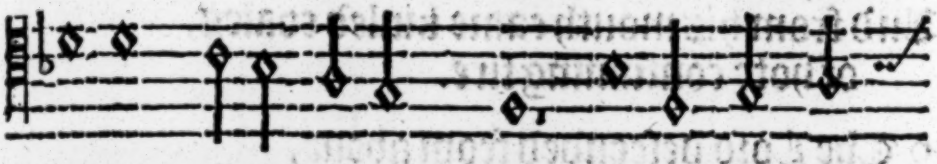
God my strength and fortitude, of force I must



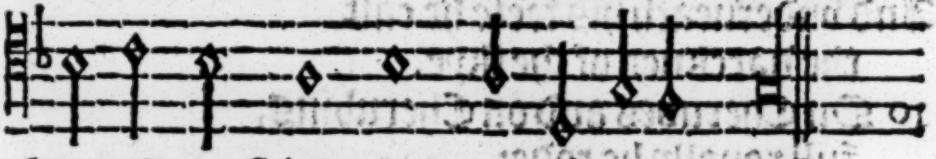
must loue thee: Thou art my castle & defence in



my necessitie. 2. My God, my rocke, in whome I



trust, the worker of my wealth: My refuge, buck-



ler, and my shield, the horne of all my healthy.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The pangues of death did compasse me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The slye and suttle snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with payne and griefe,

did

did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea the foundation of the mount,
of Basan for to shake.
8 And from his nostrels came a smoke,
when kinled was his ire:
And from his mouth came kinled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowde the heauens hie:
And vnderneath his feete he cast
the darcknes of the skye.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And lyke a den most darck he made,
his den and secret place:
With waters black and ayre cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume and in their steed,
come hayle and coales of fire.

13 These fiery dartes and thunderboltes,
disperse them here and there:
And with his often lightninges,

he

He puts them in great feare.
14 Lord at thy wrath and threatninges,
and at thy chiding cheare,
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in tyme of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleannes of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trode:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,

to his law and decree:
His statutes and commaundementes,
I cast not of from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearing in his sight.
24 For (Lord) with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folk,
in trouble when they lye:
And doest bring down the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thy help an host of men,
discomfite (Lord) I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Unspot-

29 Unspotted are the wayes of God,
his worde is purely tryde:
He is a sure defence to such,
as in hys fayth abide.
30 For who is God, except the Lord?
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walk,
did euer keepe me cleane.
32 That made my feete lyke to the hartes,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battayle and to fight:
To breake in sunder barres of brass,
he gaue my armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritye,
doth still encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field do not returne,

tyll

till they be all deſtroyde.

37 So I ſuppreſſe and wound my foes,
that they can ryſe no more:
For at my feete, they fall downe flat,
I ſtryke them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me ryſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for help, but none gaue eare,
nor holp them with reliefe:
Yea to the Lord they cald for help,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out lyke filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folk,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folk,
appoynt me to be head.

43 A people ſtraunge, to me vnknowne,
and yet they will me ſerue:
And at the firſt obey my worde,
whereas myne owne will ſwarue.
44 I ſhalbe irkeſome to myne owne,

they

they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rock, and ſauing health,
prayſed be he alwayes.
46 For it is God that gaue me power,
reuenged for to be:
And with his holy worde ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitye,
vnto the king I ſay:
To Dauid thine annoynted king,
and to his ſeede for aye.

Cœli enarrant gloriam Dei. Pſal. xix. T.S.

¶ To the intent he might moue the faythfull to a deeper conſideration of Gods glory, he ſetteth before their eyes the moſt exquiſite workemanſhip of the heauens, with their proportion & ornamentes. And afterward calleth them vnto the law, wherin God hath reuealed himſelfe more familiarly to his choſen people. The which peculiar grace by cõmending the law, he ſetteth forth more at large, and at the end he concludeth with a prayer.

THe heauens and the firmament,
do wondrouſly declare:

Sing this as the 14. Pſalme.

The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nightes which lykewiſe their race runne,
the ſelfe ſame thinges expreſſe.

3 There is no language tongue, or ſpeech,
where their ſound is not heard::
In all the earth and coaſtes thereof,
their knoledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renome:
Who lyke a bridegrome ready trymd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haſt to take in hand,
ſome noble enterprize:
6 And all the ſky from end to end,
he compaſſeth about:
Nathing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundementes,
and glad both hart and minde:
His precept pure, and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,

and

and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embrast alwayes,
then fined golde I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruaunt is forewarnd,
to haue God in regarde:
And in performance of the same,
there shalbe great rewarde.
12 But Lord, what earthly man doth know,
the errors of his lyfe:
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

¶ A prayer of the people vnto God: that it would please him to heare their king and receiue his sacrifice, which he offered before he went to battayle agaynst the Ammonites: declaring how that the heathen put their trust in horses & chariots, but they trust onely in the name of the Lord their God. Wherfore the other shall fall, but the Lord will saue the king and his people.

Sing this as the 14. Psalme.

IN trouble and aduersitye,
the Lord God heare thee still:
The maiestie of Jacobs God,

defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong in deede.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receaue right thankefully,
thy burnt offringes echone.
4 Accoꝛding to thy hartes deſire,
the Loꝛd graunt vnto thee:
And all thy counſell and deuiſe,
full well perfoꝛme may he.

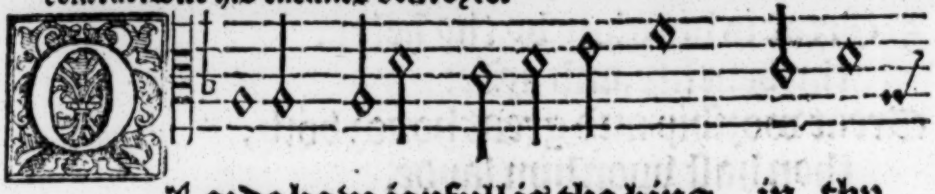
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Loꝛd which thy requeſtes,
fulfilled hath alway.
6 The Loꝛd will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in hoꝛſes truſt:
But we remember God our Loꝛd,
that keepeth pꝛomiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Loꝛd and king,
on thee when we doe cry.
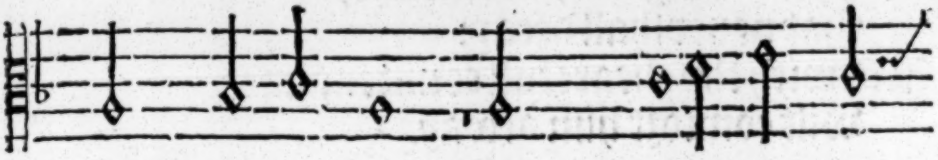
Domine in virtute. Pſalme. xxi. T.S.

¶ Dauid in the perſon of the people pꝛayſeth God foꝛ the victoꝛy which he
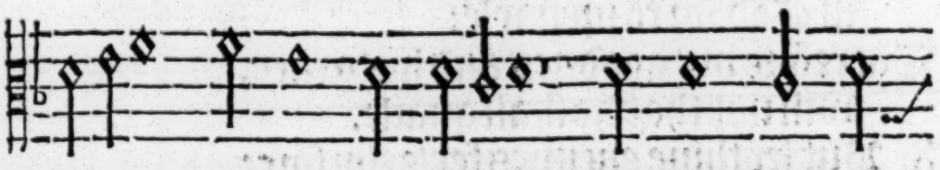
he gaue them agaynst the Syrians & Ammonites. 1. Sam. x. 12. wherin he had the rich crowne of the king of Ammon set vpon his hea d. 2. Sam. xii. and was indude with the manifolde blessinges of God, and contrariwise his enemies destroyed.



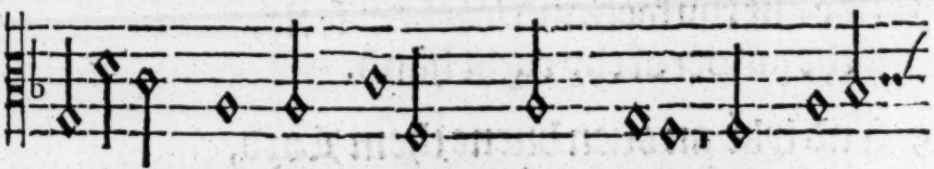
LOrde how ioyfull is the king, in thy



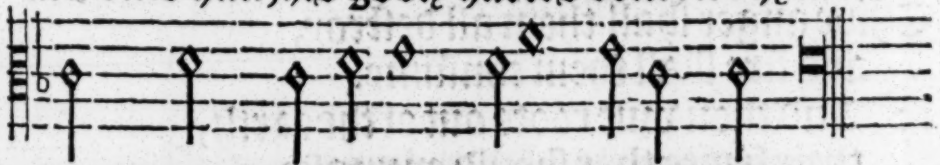
strength and thy power: How vehemently doth



he reioyce, in thee his sauyour: For thou hast ge-



uen vnto him, his godly hartes desire: to hym no-



thing hast thou denide, of that he did require.

3 Thou didst preuent him with thy giftes:
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure:

To haue long lyfe, yea ſuch a lyfe,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefite, and ayde:
Great worſhip and great honor both,
thou haſt vpon him layde.
6 Thou wilt geue him felicitye,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuayle:
Therefore his goodnes and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And lyke an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall them all deſtroy,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,

in

in a moſt open place:
And chatge thy bowſtringes readely,
agaynſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery howre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus reſpice. Pſalme. xxii. T.S.

Dauid complayneth himſelfe to be brought into ſuch extremities, that he is like a mãn deſperate & paſt al hope, after declareth whereof he recouereth himſelfe from the bottomeleſſe pit of temptatiõ. And vnder hys owne perſon he ſetteth forth the figure of Chriſt, whome he did foreſee in the ſpirite of prophecy. So this Pſalme after two ſortes doth declare the prophecy of Eſay: he was taken forth of priſon & iudgement.

O God my God wherefore doeſt thou,
forſake me vtterly?
And helpeſt not when I doe make,
my great complaynt and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

Sing this as the 21. Pſalme.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whome our fathers olde,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered for euer, when
they called on thy name:
And for thy fayth they had in thee,

they were not put to ſhame.
6 But I am now become a worme,
more lyke then any man:
An outcaſt, whome the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my byrth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many bulles do compas me,
that be full ſtrong of head:
Yea bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me greedely,

as

as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioyntes in ſunder break:
My hart doth in my body melt,
like waxe agaynſt the heat.

15 And like a potſhard dryeth my ſtrēgth
my toung it cleaueth faſt:
Unto my iawes and I am brought,
to duſt of death at laſt.
16 And many dogs do compas me,
and wicked counſell eke:
Conſpire agaynſt me curſedly,
they pearce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vponne they doe look,
and ſtill they me behold.
18 My garments they deuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And frō the ſword Lord ſaue my ſoul,
by thy might and thy power:
And keep my ſoule thy dareling deare,
from dogs that would deuour.

And

21 And from the Lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Unicorns,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtye record:
And in thy Church ſhall prayſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honour him:
And all ye ſeede of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenaunce, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclayme
Thy prayſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that doe their deuer
To know the Lord, ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſts of earth ſhall prayſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:

And

And he ſhall be their gouernour,
and king for euermore.
29 The rich men of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of lyfe by him muſt taſt:
My ſeede ſhall ſerue and prayſe his name,
while any world ſhall laſt.

31 My ſeede ſhall playnely ſhew to them,
that ſhalbe borne heareafter:
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit me. Pſalme xxiii. W.W.

☞ Becauſe the Prophet had proued the great mercies of God at diuers times and in ſundry matters: he gathereth a certayne aſſuraunce, fully perſwading himſelfe that God will continue the very ſame goodnes towards him for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me fold in coaſtes moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſauntly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were eũ at deathes doze,
yet

yet would I feare none ill:
For with thy rod and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly dect,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame, by T. Sternehold.

Sing this as the third Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures fayre with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauor is,
ſo frankly ſhewed to me:

That

That in thy houſe for euermore,
my dwelling place may be.

Domini eſt terra. Pſalme. xxiiii. I.H.

Becauſe the grace of God was then to be vttered in the Temple, more glorious then before it had bene in the tabernacle, Dauid geueth it a more glorious title, and with exclamation fetteth forth the honor therof, ſtirring vs to the conſideration of the eternall manſions, prepared for vs in the heauens, whereof this was a ſhadow and figure.

Sing this as the 21. Pſalme.

THe earth is all the Lordes, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein doe endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill.
4 Whoſe handes are harmeles, and whoſe hart,
no ſpot there doth defile:
His ſoule not ſet on vanitye,
who hath not ſworne no guile.

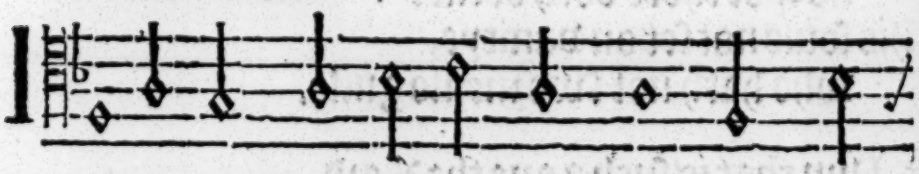
5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeld to him his right.
6 This is the broode of trauelers,
in ſeeking of his grace:
As Jacob did the Iſraelite.
in that tyme of his race.

7 Ye princes open your gates stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battales stout,
and tryall of the sword.

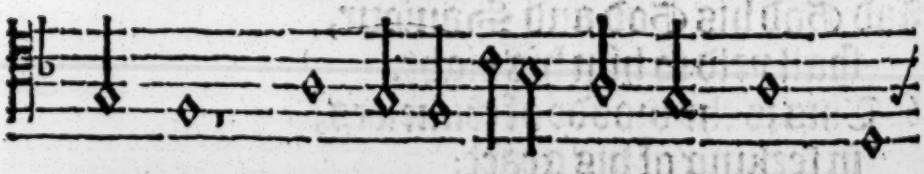
9 Ye princes open you gates stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state?
10 What is the king of glorious state?
the Lord of hostes it is,
The kingdome and the royaltye,
of glorious state is his.

Ad te Domine leuaui. Psalme. xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also greued with the cruel malice of his enemies: prayeth to God most feruētly to haue his sinnes forgeuen, especially such as he had committed in his youth. He beginneth euery verse according to the Ebrue letters two or three excepted.



Lift mine hart to thee, my God and guide
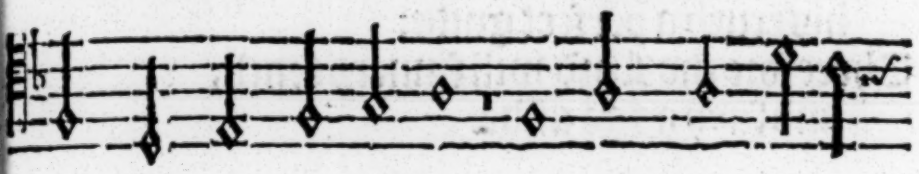


most iust, Now suffer me to take no shame, for

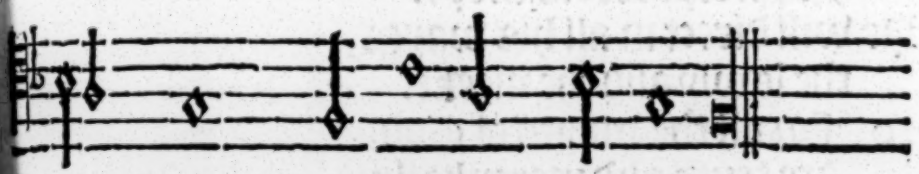
in



in thee do I truſt. 2. Let not my foes reioyce,



nor make a ſcorne of me: And let them not be



ouerthrowne, that put their truſt in thee.

But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes
vnto me Lord deſcry.
4 Direct me in thy truth,
And teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayte alway.

5 Thy mercyes manifolde,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailety of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitye,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the witnes of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee entreate:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his lyfe in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſteritye,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:

And vnto them he doth declare,
his will and teſtament.

15 Mine eyes and eke my hart,
to you I [illegible]unce:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy me beholde,
to thee I make my mone:
For I am poore and deſolate,
and comfortles alone.

17 The troubles of mine hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſitye and neede.
18 Behold my ponertye,
mine anguiſhe and my payne:
Remit my ſinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would lyue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

22 Let my ſimple pureues,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,

and ſent them ſome relife:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſalme. xxvi. I.H.

¶ Dauid oppreſſed with many iniurpes, finding no helpe in the worlde, called for ayd frō God: and aſſured of his integrity toward Saull, deſireth God to be his iudge and to defend his innocency, cauſeles afflicted. Finally he maketh mention of his ſacrifice which he will offer for his deliuerance, and deſireth to be in the company of the faythfull in the congregation of God whence he was baniſhed by Saule: promiſing integritye of lyfe, and open prayſes and thankeſgeuing.

Sing this as the 30. Pſalme.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrength me to remayne.
2 Proue me O God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my raynes and hart eſpy.

3 Thy goodnes layd before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe deedes are bayne:
To come in houſe I do refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their deedes I doe deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſhe and do proceede,
in workes that walke vpright:

Then

Then to thy altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach thy prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
wheras thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my lyfe among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt to craft and guile,
their lyfe therof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſnes entend,
my tyme and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwarue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſalme. xxvij. I.H.

☞ Dauid maketh this Pſalme being deliuered from great perils as appeareth by the prayſes and thankeſgeuing annexed: wherein wee may ſee the conſtant fayth of Dauid againſt the aſſaultes of all enemies, and alſo the end, wherefore he deſireth to liue, and to be deliuered, onely to worſhippe God in his congregation. Hereby he prompy-

ſeth himſelfe aſſurance, though father and mother forſake him, he teacheth this to be the onely way, to ſee the good thinges in the land of liuing: and after his example he exhorteth to fayth, and to attend vpō the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmayde?
Sith God doth geue me ſtrenth and might,
why ſhould I be affrayde.
2 While that my foes with all their ſtrength,
beginne with me to braule?
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe agaynſt me lye,
my hart is not affrayde.
In battayle pight if they will trye,
I truſt in God for ayde.
4 One thing of God I doe require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my lyfe throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rock moſt ſure:

7 At lēgth I know the Lordes good grace
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.

Ther-

8 Therefore within his houſe will I,
geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for whi ch to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeek my face ſayſt thou to me,
Lord I will ſeek thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guyd.
12 My parents both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe it tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe agaynſt me ſtill,
falſe witnes to depoſe.

15 My hart would faint, but that in me,
this hope is fixed faſt:

The Lord Godes good grace ſhall it ſee,
in lyfe that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine clamabo. Pſalme. xxviii. T.S.

Being in great feare and penſiuenes to ſee God diſhonored by the wicked men, he deſireth to be rid of them, and cryeth for vengeance againſt them: and at length aſſureth himſelfe, that God hath heard his prayer vnto whoſe tuition he commendeth all the faythfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be lyke,
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy arke moſt hye.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpake right fayre vnto their frendes,
and thinke full ill in hart.
4 According to their handy worke,
as they deſerue in deede:
And after his inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeede,
deſtroy for euermore.
6 To render thankes vnto the Lord,

how

how great a cauſe haue I:
My voyce, my prayer, and my complaynt,
that hard ſo willingly.

7 He is my ſhild, and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hartes relieſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe guide and preſerue:
Encreaſe them Lord and rule their hartes,
that they may neuer ſwarue.

Afferte Domino. Pſalme. xxix. T.S.

¶ An excellent Pſalme, wherein the Prophet exhorteth the very princes & rulers of the world, which otherwiſe for the moſt part thinke there is no God at the leaſt to feare him: for the thunders and tempeſtes, for feare whereof all creatures tremble. And though thereby God threaneth ſinners, yet is he alwayes mercyfull to his, and moueth them thereby to prayſe his name.

Sing this as the 21. Pſalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayſe honour and ſtrength,
vnto the liuing Lord.
2 Geue glory to his holy name,
and honor him alone:
Worſhip him in his maieſtye,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,

and gouernes all the ſeaes.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake,
the Ceder trees ſo long:
The Ceder trees of Lybanus,
which are both hye and ſtrong.
6 And makes them leape lyke as a Calfe,
or els the Unicorne:
Not onely trees but mountaynes great,
whereon the trees are borne.

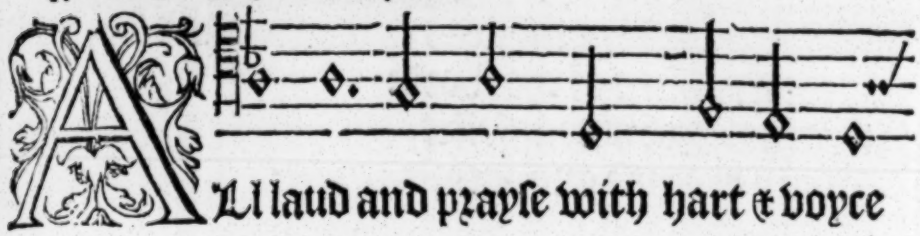
7 His voyce deuideth flames of fire,
and ſhakes the wildernes:
It makes the deſert quake for feare,
that called is Cades.
8 It makes the Hindes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.

9 The Lord was ſet aboue the floudes,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
10 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with eurlaſting peace.

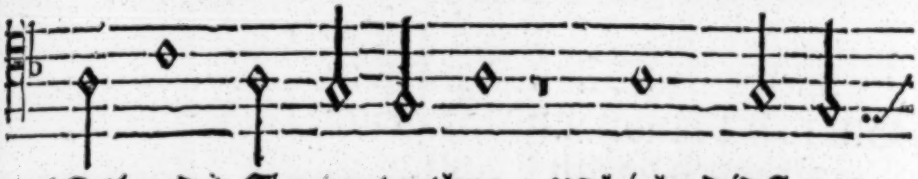
Exaltabo te Domine. Pſalme. xxx. I.H.

¶ When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreme

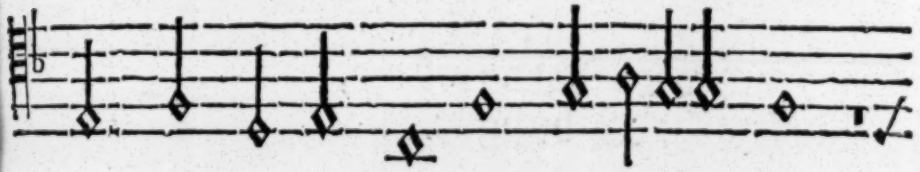
extreame ſicke, that he was without all hope of lyfe: and therefore after his recouery, he rendreth thankes to God, exhorting others to the lyke and to learne by his example, that God is rather mercifull then ſeuere, and rigorous towardes his children, and alſo that the fall from proſperitye to aduerſitye is ſodayne. This done he returneth to prayer promiſing to prayſe God for euer.



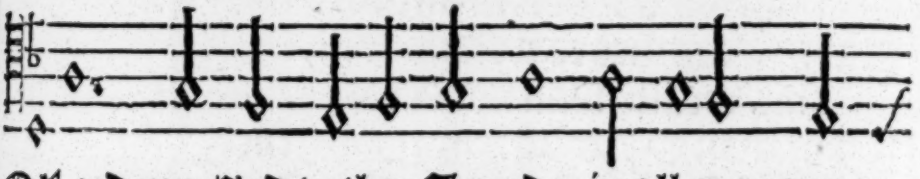
All laud and prayſe with hart & voyce



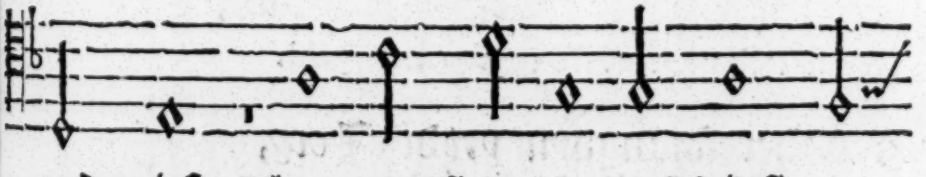
(O Lord) I geue to thee: Whiche didſt not
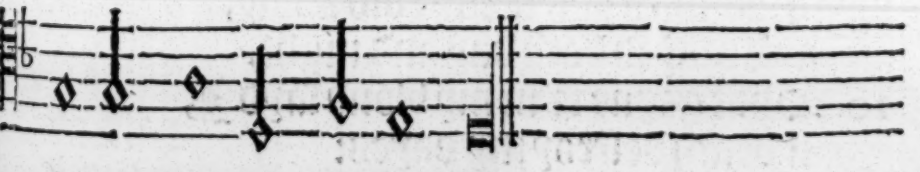


make my foes reioyce, but haſt exalted me. 2.



O Lord my God to thee I cryde, in all my payne



and griefe: Thou gaueſt an eare and didſt pro-



uide to eaſe me with reliefe.

3 Of

3 Of thy good will thou hast calde backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kept me from the graue.
4 Sing prayse ye sayntes that proue and see,
the goodnes of the Lord:
In memory of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,
doth last and slake agayne:
But in his fauour and his grace,
alwayes doth lyfe remayne.
6 Though gripes of griefe & pangs full sore,
shall lodge with vs all night:
The Lord to ioy shal vs restore,
before the day be light.

7 When I enioyed the world at will,
thus would I boast and say:
Tushe I am sure to feele none ill,
this wealth shall not decay.
8 For thou O Lord of thy good grace,
hadst sent me strength and ayde:
But when thou turnst away thy face,
my minde was sore dismayde.

9 Wherefore agayne yet did I cry,
to thee O Lord of might:
My God with playntes I did apply,
and prayed both day and night.
10 What gayne is in my bloud sayd I,
if death destroy my dayes:
Shall dust declare thy maiestie,

or yet thy truth doth prayse.

11 Wherefore my God some pitye take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
12 Then didst thou turne my griefe and wo
vnto a chearefull voyce:
The mourning weede thou tookest me fro,
and madest me to reioyce.

13 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord, my God to thee will I,
geue laud and thankes alwayes.

In te Domine speraui. Psalme. xxxi. I.H.

¶ Dauid deliuered from some great daunger in the desert of Maon, or els where, first he rehearseth what meditation he had by the power of fayth when death was before his eyes, his enemies being ready to take him: Then he adioyneth the fauour of God alwayes to be ready to those that feare him. Finally he exhorteth all the faythfull to trust in God and to loue him, because he preserueth and strengtheneth them as they may see by his example.

O Lord I put my trust in thee, Sing this as the 18. Psalme.
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in tyme of neede.

3 For why? as stones thy strength is tryde,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.

Plucke

4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O God my God moſt true.
6 I hate ſuch folke, as will not part
from thinges that be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe (O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes ware dim, my might doth faile
my woombe for woe doth ake.
10 My lyfe is worne for griefe and payne:
my yeares in wo are paſt:
My ſtrength is gone & through diſdayne,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my frendes are all diſmayde:

My

My neighbours and my kinſemen borne,
to ſee me are afrayde.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot,

13 I heard the brags of all the rout,
their threates my minde did fray:
How they conſpired and went about,
to take my lyfe away.
14 But Lord I truſt in thee for ayde,
not to be ouertrod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 And let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layd vp ful ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men?

Thy

19 Thy preſence ſhall them fence and guide,
from all proud brags and wronges,
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſayntes loue ye the Lord I ſay,
the faythfull he doth guide:
And to the proud he will repay,
according to their pryde.

23 Be ſtrong & God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum remiſſæ ſunt. Pſalme. xxxii. T.S.

¶ Dauid puniſhed with greeuous ſickneſ for his ſinnes counteth them happy to whome God doth not impute their tranſgreſſiõs. And after that he had confeſſed his ſinnes & obtayned pardon, he exhorteth the wicked men to lyue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednes:
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he to whome the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,

nor

nor fraude is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so greeuous was and smart:
That all my bloud and humors moyst,
to drynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due tyme:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come heather and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignoraunt,
as is the horse and mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manyfold,
sorrowes and griefe sustayne:

But

But vnto him that trustes in God,
his goodnes shall remayne.

11 Be mery therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultat iusti in Domino. Psalme. xxxiii. T.S.

¶ He exhorteth good men to prayse God, for that he hath not onely created all thinges and by his prouidence gouerneth the same: but also is faythfull in his promises. He vnderstandeth mans hart, & scattereth the counsell of the wicked. So that no man can be preserued by any creature or mans strength: but they that put their confidence in his mercy shall be preserued from all aduersitie,

Sing this as the 18. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
should prayse the God of might.

2 Prayse ye the Lord with harpe & song,
in Psalmes and pleasaunt thinges:
With lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitye, and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the worde of God alone,
the heauens all were wrought:
Their hostes and powers euerychone,
his breath to passe hath brought.

The

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in eth coast,
dread him and stand in awe.
9 What he commaunded wrought it was
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth driue to naught:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
The motions of his minde and will,
take place in euery age.

The second part.

12 And blest are they to whome the Lord,
as God and guide is knowne:
Whome he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by byrth:
14 Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought,
mans hart and doth it frame:

For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile
their sturdy steades shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God attend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to feede.
20 Wherfore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and haue delight.
22 Therfore let thy goodnes (O Lord)
still present with vs be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Domino. Psalme. xxxiiii. T.S.

After

¶ After Dauid had escaped Achis as it is written in the 1. of Samuel. 21. whome in this title he calleth Abimilech, which was a generall name to all the kinges of the Palestines: He prayseth God for his deliueraunce and prouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly with his Angels and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnify,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he aunswered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they neede it not to feare.
6 This seely wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,

that nothing them deface:
8 Taſt and conſider well therefore.
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit,
and pined with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my workes geue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is that man that would lyue lõg
and leade a bleſſed lyfe:
13 See thou refraine thy tongue and lips,
from all deceite and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for reſt and quietnes,
and follow it with ſpeede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares lykewiſe to heare the playnt,
of the poore innocent.

16 But he doth frowne and bend his browes,

vpon

vpon the wicked trayne:
And cut away the memory,
that ſhould of them remaine.
17 But when the iuſt doth call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them goe.

18 The Lord is kinde and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſityes,
the Lord doth them deliuer.

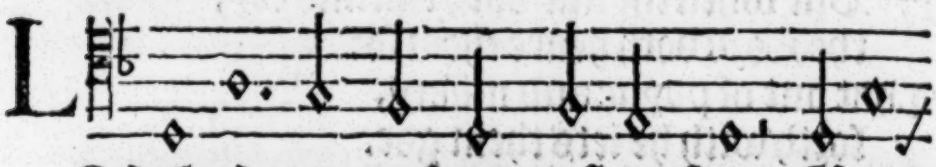
20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlea the wicked man,
that he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

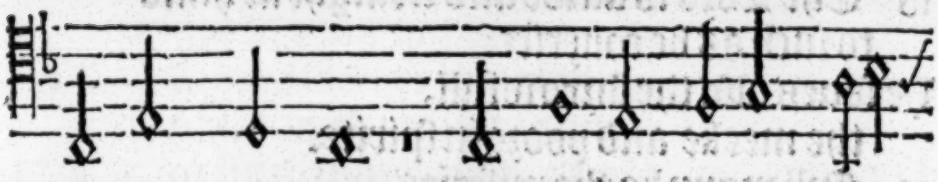
Iudica me Domine. Pſal. xxxv. I.H.

☞ So long as Saule was enemy to Dauid, all that had any authoritye vnder him to flatter their king, did alſo moſt cruelly perſecute Dauid: againſt whome he prayeth God to pleade and reuenge his cauſe that they may be taken in their nets and ſnares, which they layde for

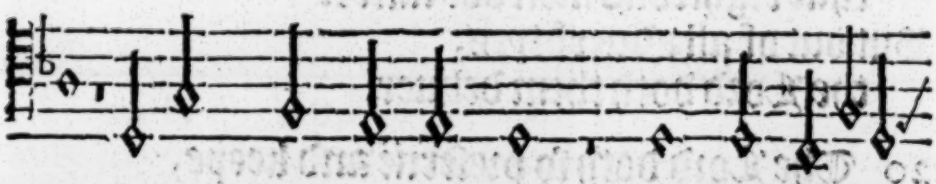
him and his innocencye may be declared: & that the innocent which taketh part with him, may reioyce & prayſe the name of the Lorde that thus deliuereth his ſeruaunt. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his lyfe.



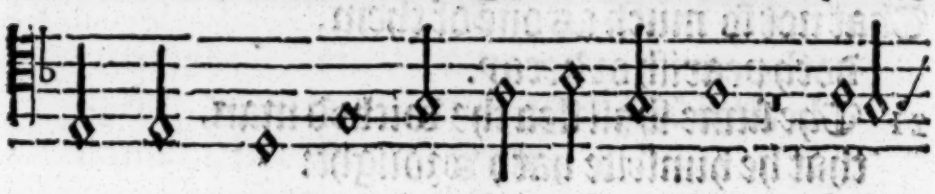
Lord pleade my cauſe agaynſt my foes, cõfound



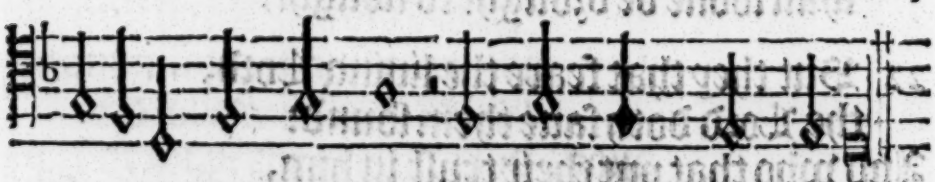
their force and might: Fight on my part againſt all



thoſe, ỹ ſeeke with me to fight. 2. Lay hand vpõ thy



ſpeare and ſhield, thy ſelfe in armour dres: ſtand vp



for me & fight the field, to helpe me from diſtres.

3 Gird on thy ſword and ſtop the way,
my enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand:

4 Con-

4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroade,
as wide doth driue the duſt:
And thae the aungell of our God,
their might away may thruſt.
6 Let all their wayes be voyde of light,
and ſlippery lyke to fall:
And ſend thine angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grinne:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt to haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is lyke to thee.

The ſecond part.

11 Thou doeſt defend the worake from them,

that are both ſtout and ſtrong:
And rid the pooze from wicked men,
that ſpoyle and doe them wzong.
12 My cruell foes agaynſt me riſe,
to witnes thinges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſoze complayne.
14 When they were ſicke I mournd therfoze,
and clad my ſelfe in ſacke:
With faſting I did faint full ſoze,
to pzay I was not ſlacke.

15 As they had bene my bzethzen deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly Gods and flattering trayne,
that all good thinges deride:
At me do grinne with great diſdayne,
and pluck their mouth aſide.
18 Lozd when wilt thou amend this geare
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lyons clawes.

19 And

19 And then will I geue thankes to thee,
before the Church alwayes:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſles me aſſault.

The third part.

21 Of peace no worde they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they fliere:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes to take,
ceaſe not this geare to mend:
Be not farre of nor me forſake,
as men that fayle their frend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord, my God,
and ayde me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me:
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trimme:

Nor

Nor geue them cause to say on hye,
we haue our willes of him.

27 Confound them with rebuke & shame,
that ioy when I doe mourne:
And pay thē home with spight and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue my vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord, and doth excell;
for why he doth delight:
To see his seruauntes prosper well,
that is thy pleasaunt sight.
30 Wherefore my tongue I will apply,
thy righteousnes to prayse:
Unto the Lord my God will I,
sing laudes and thankes alwayes.

Dixit iniustus. Psalme. xxxvi. I.H.

¶ Dauid grieuously vexed by the wicked: doth complaine of their malice and weakenes. Thē he turneth to consider the vnspeakeable goodnes of God toward all creatures. But specially towardes his children that by fayth thereof he may be cōforted and assured of his deliueraunce by this ordinary course of Gods worke: who in the end destroyeth the wicked, and saueth the iust.

Sing this as the 30. Psalme.

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 Whē he should sleepe then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy godnes doth ascend,
aboue the heauens hye:
So doth thy truth it selfe extend,
vnto the cloudy sky.
6 Much more then hills so high and steepe,
thy iustice is expresst:
Thy iudgementes lyke to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delight they shall be sped,
and take therof their fill.

9 For why? the well of lyfe so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew,

to

to me of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintayne.
They shall be ouerthrowen withall,
and neuer rise agayne.

Noli æmulari. Psalme. xxxvij. W.W.

¶ Because the Godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all thinges shall be graunted according to their hartes desire, to them that loue and feare God, and they that doe the contrary, although they seeme to florishe for a tyme, shall at length perishe.

Sing this as the 30. Psalme.

GRudge not to see the wicked men,
in wealth to florish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse and florishing herbes,
are cut and wither away:
So shall their great prosperitye,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well geue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldest haue:
Or els canst wishe in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affayres,

on

on God with perfect truſt:
And thou ſhalt ſee with patience,
theffect both ſure and iuſt.
6 Thy perfect lyfe and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou waite then:
Not ſhrinking from the proſperous ſtate,
of leud and wicked men.
8 Shake of diſpight enuy and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flye,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked trayne:
No, not ſo much as houſe and place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leud men and malitious,
agaynſt the iuſt conſpire:
They gnaſh their teeth at him, as men,
which doe his bane deſire.

13 But while that leud men thus doe thinke,
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their hartes,
which was to kill the iust:
Lykewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these leud and worldly mennes
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He seeth by his great prouidence,
the good mans trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as lambes grease,

Or

or smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For why? whome God doth blesse shall haue
the land for heritage:
And they whome he doth curse lykewise,
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,
and geues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue bene young and now am olde,
yet did I neuer see:
The iust man left nor yet his seede,
to beg for misery.
26 But geues alway most liberally,
and lendes whereas is neede:
His children and posteritye,
receaue of God their meede.

27 Flie vice therfore and wickednes,
and vertue doe embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 For God so loueth equitye,

and

and ſhewes to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lordes all thing therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hye:
His tongue doth talke to edefie,
with truth and equitye.

31 For in his hart the law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide.
32 The wicked lyke a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men agaynſt him ſentence geue,
God would him yet defend.
34 Wayte thou on God and keepe his way
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee,
deſtroyed theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Floriſhing in all wealth and ſtore,

as

as doth the Laurell tree.
36 But ſodenly he paſſed away
and loe he was quite gone:
Then I him ſought, but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyed they ſhall all be:
God will cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendes them ayde,
of his meere grace and loue.
40 God doth them help, ſaue and deliuer,
from lewde men and vniuſt:
And ſtil wil ſaue them whilſt that they,
in him do put their truſt.

Domine ne in furore. Pſalme. xxxviii. I.H.

Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath: He vttereth the greatnes of his griefe by many wordes and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his frendes, euill intreated of his enemies, but in the ende, with firme confidence hee commendeth his cauſe to God and hopeth for ſpeedy help at his hand.

PVt me not to rebuke, (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me I deſire.

Sing this as the 30. Pſalme.

Thine arrowes do ſtick faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all,
appeareth any more.

4 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
5 For loe, my wicked doinges Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me ſore vpon.

6 My woundes ſtincke and are feſtred ſo,
as lothſome is to ſee:
which al through mine owne fooliſhnes,
betideth vnto me.
7 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling all the day,
my dolefull heauines.

8 My loynes are filde with ſore diſeaſe,
my fleſh hath no whole part:
9 I feeble am and broken ſore,
I roare for griefe of hart.
10 Thou knoweſt (Lord) my deſire, my grones
are open in thy ſight:
My hart doth pant, my ſtrength hath fayld,
myne eyes haue loſt their light.

11 My louers and my wonted frendes,
ſtand looking on my woe:
And eke my kinſemen farre away,

are

are me departed fro.
12 They that did seek my life layd snares
and they that sought the way
To do me hurt, speake lyes and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dombe that opens not
his mouth to speake withall.
15 For all my confidence (O Lord)
is wholy set on thee:
O Lord, thou Lord that art my God,
thou shalt geue eare to me.

16 This I did craue that they my foes,
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
17 And truely I poore wretch am set,
in plague a wofull wight:
And eke my griefull heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes do expres.
19 My foes do still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,

with euill do repay:
Becauſe that good and honeſt thinges,
I do enſue alway.
21 Forſake me not (O Lord my God)
be thou not farre away:
22 Haſt me to help (my Lord my God)
my ſafety and my ſtay.

Dixi cuſtodiam. Pſalme.xxxix. I.H.

Dauid vttereth with what great griefe and bitternes of mynde hee was driuen to theſe outragious complayntes of his infirmities: for hee confeſſeth that when hee had determined ſilence, that he brake forth yet into wordes that hee would not, through the greatnes of hys griefe. Then he rehearſeth certayne requeſtes, which taſt of the infirmitie of man: mixeth with them many prayers, but all to ſhew a mynde wonderfully troubled, that it may playnely appeare, how he did ſtriue mightely agaynſt death and deſperation.

Sing this as the Lamentation of a ſinner.

I Sayd I will looke to my wayes,
for feare I ſhould go wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore agaynſt my will.
4 My hart wart hot within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe wordes brake out.

5 Lord number out my lyfe and dayes,

which

which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much lyke a span:
Mine age is nothing vnto thee,
so vayne is euery man.

7 Man walketh lyke a shade, and doth
in vayne himselfe annoy:
In getting goodes and cannot tell,
who shall the same inioy.
8 Now Lord sith thinges this wise do frame,
what help do I desire?
Of truth my help doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dombe, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague
I can them not withstand:
I faynt and pyne away for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he wareth woe and wan:
As doth a cloth that mothes haue fret,
so dayne a thing is man.

13 Lord heare my sute and geue good heede,
regard my teares that fall:
I soiorne like a straunger here,
as did my fathers all.
14 Oh spare a little, geue me space,
my strength for to restore:
Before I go away from hence,
and shalbe seene no more.

Expectans expectaui. Psalme. xl. I.H.

Dauid deliuered from great daunger, doth magnifie and prayse the grace of God for hys deliuerance, and commendeth his prouidence towardes all mankinde. Then doth hee promise to geue himselfe wholy to Gods seruice, and so declare how God is truely worshipped. Afterward he geueth thankes, and prayseth God, and hauing complayned of his enemies, with good courage he calleth for ayd and succour.

Sing this as the Lamentation of a sinner.

I Wayted long and sought the Lord,
and patiently did beare:
At length he did to me accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwayes
vnto the Lord our God.
4 When all the folk these thinges shal see
as people much afrayde:
Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne:

That

That with the proud doth take no part,
nor such as lye and fayne.
6 For Lord (my God) thy wondrous deeds,
in greatnes farre do pas:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I intend and do deuise,
thy workes abroad to show:
To such a reckening they do rise,
thereof no end I know.
8 Burnt offringes thou delightst not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doest no man require.

9 Meate offering and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then (sayd I) behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I (O God) should do thy minde,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resortes I tell:
Behold my tongue my time doth ceale,
(O Lord) thou knowest full well.

The second part.

13 I haue not hid within my brest,

thy goodnes as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health,
14 I keepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one.
am ſore beſet about:
My ſinnes encreaſe and ſo come on,
I cannot ſpye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I almoſt am dead.

16 With ſpeede ſend help and let me free,
O Lord I thee require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtayne rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.
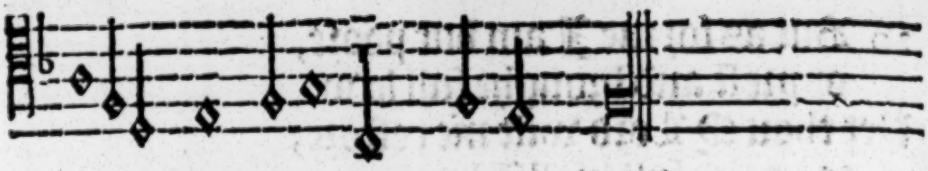
18 For their ill feates do them deſcrye,
that would deface my name:
Alwayes at me they rayle and cry,
fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to him be prayſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
wherefore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſalme.xli. T.S.

Dauid beyng greuouſly afflicted, bleſſeth them that pitieth his caſe, and complaineth of the treaſon of his owne frendes and familiars, as came to paſſe in Iudas. Iohn xv. After he feeling the great mercies of God gently chaſtiſing hym, and not ſuffering his enemies to triumph agaynſt him, geueth moſt harty thankes vnto God.

deliuer



deliuer him into hys enemies hand.

3 And in his bed when he lyeth ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickenes and his ſore.
4 Then in my ſickneſs thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 My enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he dye, that all his name
may baniſh quite away?
6 And when they come to viſite me,
they aſke if I do well:
But in their hartes miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme,
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some greuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:

Who at my table eate my bread,
the same for me layd wayte.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause.
to triumph ouer me.
12 But in my right thou hast me kept,
and mayntained alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it (Lord) will I say,
euen so be it therefore.

Quemadmodum desiderat. Psal. xlii. I.H.

¶ The Prophet greuously complayneth, that beyng letted by hys persecutors, hee could not be present in the congregation of Gods people: protesting that although he was separate in body from them, yet hys hart was thither affectioned. And last of all he sheweth, that he was not so farre ouercome with these sorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the Lamentation of a sinner.

LIke as the hart doth breath and bray,
the welsprynges to obtaine:
So doth my soule desire alway,
with the Lord to remayne.
2 My soule doth thirst, and would draw neare,
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.

the

3 The teares all tymes are my repaſt,
which from myne eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guyde?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Unto the temple was our way,
with ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breſt:
Truſt ſtill in God for him to prayſe,
I hold it euer beſt.

By him I haue ſuccour at neede,
againſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And this my ſoule within me (Lord,)
doth faint to thinke vpon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their voyce:
The floudes of euill that doe fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and help at all aſſayes:
Likewiſe by night I did not ceaſe,

the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guyde and stay,
my rocke and my defence.
10 Why do I then in pensiuenes,
hanging the head thus walk?
While that myne enimies me oppres,
and vexe me with their talke.

11 For why? they pearse my inward partes,
with panges to be abhord:
When they cry out with stubborne hartes,
where is thy God thy Lord?
12 So soone why doest thou faynt and quayle,
my soule with payne oppressed?
With thoughtes why doest thy selfe assayle,
so sore within my brest?

13 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thankes with laud and prayse,
for health restorde to thee.

Iudica me Deus. Psalme. xliii. T.S.

Her prayeth to be deliuered from them whiche conspire with Absolon, to the ende he might ioyfully prayse God in hys holy congregation.

I Udge and reuenge my cause (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heauily,

Sing this as the Lamentation of a sinner.

oppressed
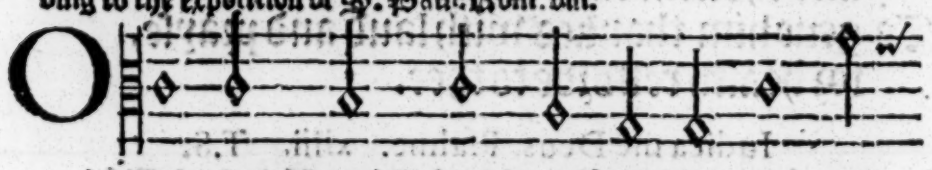
oppressed with my foe?

3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God most deare.

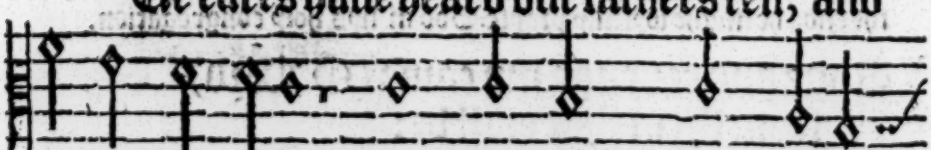
5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God for him to praise,
I holde it alwaies best.
6 By him I haue deliueraunce,
against all paine and griefe:
He is my God which doth alwayes,
at neede send me relefe.

Deus auribus nostris. Psalme. xliiii. T.S.

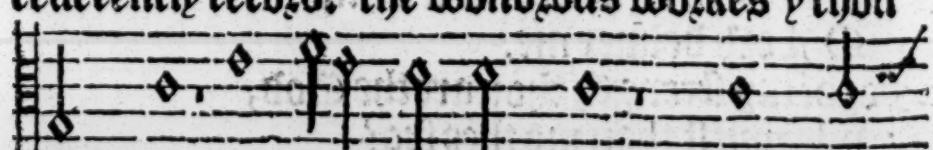
A most earnest prayer made in the name of the faythfull, when they are afflicted by their enemies, for sustayning the quarrel of Gods word according to the exposition of S. Paul. Rom. viii.



OUr eares haue heard our fathers tell, and

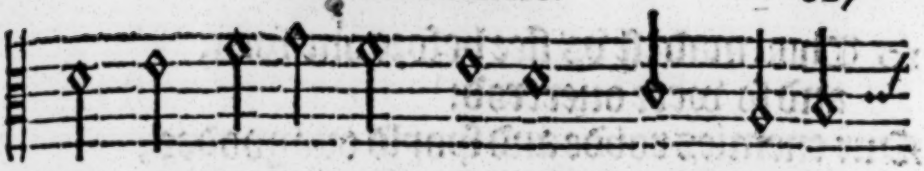


reuerently record: the wondrous workes ẏ thou
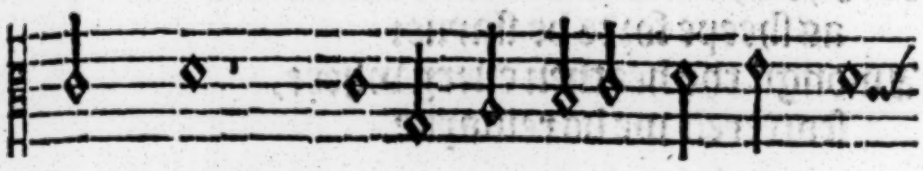


hast done, in alder tyme (O Lord). 2. How thou

didst



didſt caſt the Gentiles out, and ſtroydſt thē with



ſtrong hand: Planting our fathers in their place



and gaueſt to them their land.

3 They conquered not by ſwoꝛd noꝛ ſtrength,
the land of thy beheſt:
But by thy hand, thy arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my king (O God) that holpe
Jacob in ſundꝛy wiſe:
5 Led with thy poꝛwer, we thꝛew doꝛwne ſuch
as did againſt vs riſe.

6 I truſted not in boꝛw ne ſwoꝛd,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and pꝛaiſe thy holy name:
9 Yet noꝛw thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robbe and spoyld our goodes,
when we were sparst abroad.
11 Thou hast vs geuen to our foes,
as sheepe for to be slayne:
Amongst the heathen euery where,
scattered we do remayne.

12 Thy people thou hast sold lyke slaues,
and as a thing of nought:
For profite none thou hadst therby,
no gayne at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scoune, they nod their heades
where euer they go or walke.
15 I am ashamde continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slaunderous words
such false reportes and lyes:
That death it is to see their wronges,
their threatninges and their cryes.
17 For all this we forget not thee,
nor yet thy couenaunt breake:
We turne not back our hartes from thee,

nor yet thy pathes forſake

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God thē haue tryed this out
for he doth know our thought.

22 Nay, nay, for thy names ſake (O Lord)
alwayes are we ſlayne thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou, awake,
and leaue vs not for all:
24 Why hideſt thou thy countenaunce,
and doeſt forget our thrall.

25 For downe to duſt our ſoule is brought
and we now at laſt caſt:
Our belly lyke as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lorde at neede:
We thee beſeech for thy goodnes,
to reſcue vs with ſpeede.

Eructauit. Pſalme. xlv. I.H.

¶ The maieſtie of Salomon, his honor, ſtrength, beauty, riches, and power are prayſed, and alſo his mariage with the Egiptiā being an heathen womā is bleſſed, if that ſhe can renounce her people and the loue of her countrye, and geue her ſelfe wholy to her huſband vnder the which figure, the wonderfull maieſtie, and the encreaſe of the kingdome of Chriſt & the Church his ſpouſe, now taken of the gentiles is deſcribed.

Sing this as the 26. Psalme.

MY hart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.
2 My tongue shall be as quicke,
his honor to endite:
As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasaunt pure:
For God hath blessed thee with giftes,
for euer to endure.
4 About thee gird thy sword,
O prince of might elect:
With honor, glory, and renoume,
thy person pure is deckt.

5 Go forth with godly speede,
in meekenes truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keen,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seate (O Lord)
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintayne.
8 Because thou louest the right:
and doost the ill detest:
God euen thy God hath noynted thee,

with

with ioy aboue the rest.

9 With mirre and sauours sweete,
thy clothes are all bespred:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stād,
in gold and garmentes gay.

The second part.

11 O daughter take good heede,
encline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within his closet she doth sit,
all deckt in beaten golde.
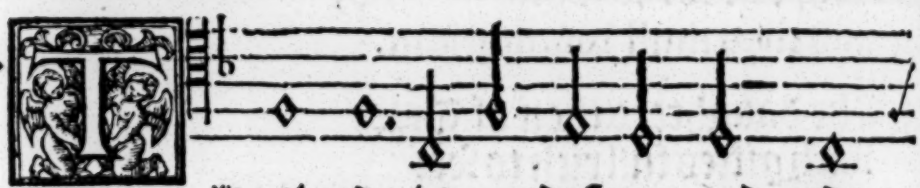
15 In robes well wrought with needle
and many a pleasaunt thing:
With virgins faire on her to waite,
shee commeth to the king.
16 Thus are they brought with ioy,

and myrth on euery ſide:
Into the pallace of the king,
and there doe they abide.
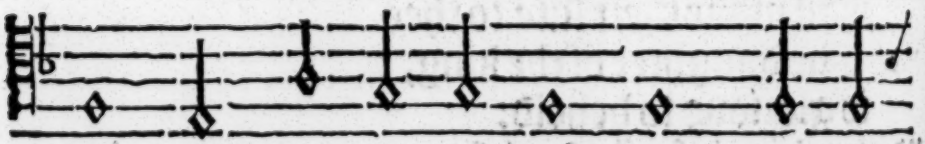
17 In ſteede of parentes left,
(O Queene) thy caſe ſo ſtandes:
Thou ſhalt haue ſonnes, whome thou mayeſt ſet,
as princes in all landes.
18 Wherefore thy holy name,
all ages ſhall recorde:
Thy people ſhall geue thankes to thee,
for euermore (O Lord.)

Deus noſtrum refugium. Pſal. xlvi. I.H.
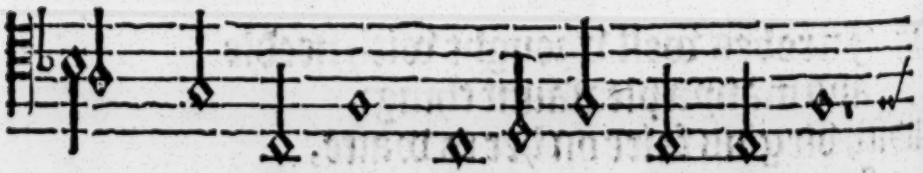
☞ A ſong of thankeſgeuing for the deliueraunce of Jeruſalem, after Senacharib with his army was driuen away, or ſome other lyke ſodayne & marueilous deliuerance, by the mightye hand of God. Wherby the prophet commending this great benefite, doth exhort the faythfull to geue themſelues wholy into the hand of God, doubting nothing but that vnder his protection, they ſhall be ſafe agaynſt all the aſſaults of their enemies.



The Lorde is our defence and ayde

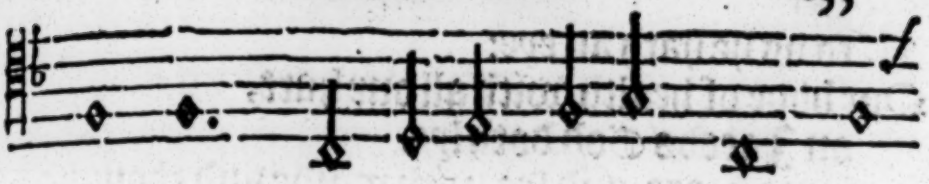


the ſtrength whereby we ſtand: When we with

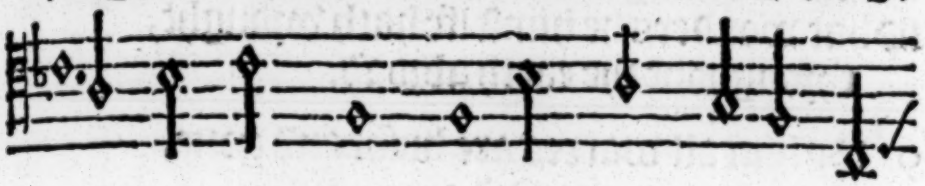


wo are much diſmayde, he is our helpe at hand. 2.
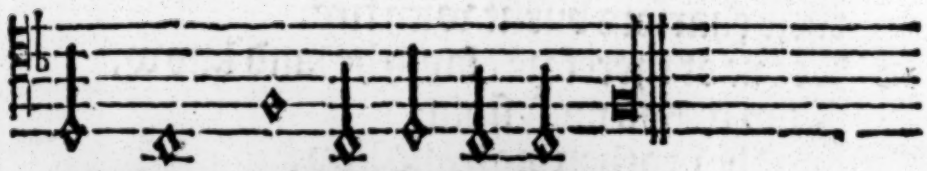
Through



Though thearth remoue we will not feare, though



hils ſo high and ſteepe: Be thruſt and hurled here



and there, within the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the banckes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire floud doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truely ſtay.
6 The heathen flocke, the kingdomes feare
the people makes a noyce:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſtes doth take our part,

to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come, heare, and see with minde and thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countryes did conspire:
Their bowes he brake and speares echone,
their chariots burnt with fire.
10 Leaue of therefore (sayth he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God, we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvii. I.H.

☞ The prophet exhorteth all people to the worship of the true and euerliuing God, commending the mercyes of God toward the posterity of Jacob: & after prophecieth of the kingdome of Christ in this time of the Gospell.

Sing this as the 46. Psalme.

YE people all in one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truely,

in

in all the earth extolde.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.
4 For as the heritage he chose,
which we possesse alone:
The flowrishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce.
The Lord goeth vp aboue the sky,
with trumpets royall noyce.
6 Sing prayses to our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen rigies, and sits
vpon his holy throne.
8 The princes of the people haue,
them ioyned euery one
To Abrahams people for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psalm xlviii. T.H.

¶ A notable deliueraunce of Jerusalem from the handes of many kinges is mencioned: for the which, thankes are geuen to God and the estate of that citie is vttered, that hath God so presently at all tymes ready to defend them. This Psalme, seemeth to be made in the tyme of Ahaz, Josaphat, Asa, or Ezechia, for in their tymes chiefly was the City by forrayne princes assaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great prayſe,
to be aduaunced ſtill:
Within the citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The Citie of the mightye king,
on her northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe, the kinges were gathered, and
together eke were gone.
4 But when they did behold it ſo,
they wandzed, and they were
Aſtonied much and ſodenly,
were dziuen backe with feare.

5 Great terroz there on them did fall,
foz very woe they cry:
As doth a woman when ſhee ſhal,
go trauayle by and by.
6 As thou with eaſterne wind, the ſhips
vpon the ſeas doeſt breake:
So they were ſtayde, and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was tolde:
Yea in the Citie which our Lord,
foz euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
Foz which we doe all times attend,
within

within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand (O Lord) is full
of righteouſnes alwayes.
10 Let for thy iudgementes, Sion mount
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go, walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a rowe
12 And marke ye well the bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſalme. xlix T.S.

¶ The holy ghoſt calleth all men to the conſideration of mans lyfe, ſhewing them not to be moſt happy that are moſt wealthy, and therefore not to be feared: but contrariwiſe, he lifteth vp our mindes, to conſider how all thinges are ruled by Gods prouidēce, who as he iudgeth theſe worldly miſers to euerlaſting tormentes, ſo doth he preſerue his, & will reward them in the day of the reſurrection. Theſ. 1.

Sing this as the 46. Pſalme.

ALl people harken and geue eare,
to that, that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.

3 For

3 For why? my mouth shall make discourse
of many thinges right wise:
In vnderstanding shall my hart,
his study exercise.

4 I will encline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my lyfe to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasurs great,
themselues do brag and boast.

7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:

9 Or that he might his lyfe prolong,
or not in graue remayne.

10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead straungers possesse
their goodes, their rentes, their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great in earth,
for

foꝛ euer to endure.
12 Yet ſhall no man alwayes enioy
high honoꝛ, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bꝛute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughtes,
to be moſt leud and vayne:
Their childꝛen yet appꝛoue their talke,
and in lyke ſinne remaine.
14 As ſheepe into the folde are bꝛought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Loꝛdſhip haue.

Their Image and their royall poꝛt,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weale away.
15 But God will ſurely pꝛeſerue me,
from death and endles payne:
Becauſe he will of his good grace,
my ſoule receaue agayne.

16 If any man waxe wondꝛous rich,
feare not I ſay theꝛefoꝛe:
Although the gloꝛy of his houſe,
increaſeth moꝛe and moꝛe.
17 Foꝛ when he dyeth of all theſe thinges,
nothing ſhall he receiue:
His gloꝛy will not follow him,
his pompe will take her leaue.

18 Yet in this lyfe he takes himſelfe,

the

the happyeſt vnder ſunne:
And others lykewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he lyue as long,
as did his fathers olde:
Yet muſt he needes at length geue place,
and be brought to deathes folde.

20 Thus man to honour God hath calde,
yet doth he not conſider:
But lyke brute beaſtes ſo doth he lyue,
which turne to duſt and pouder.

Deus Deorum. Pſalme. L. I.H.

¶ He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people, but confeſſion of his benefites and thankeſgeuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure worde of God onely.



THe God of Gods the Lord hath cald
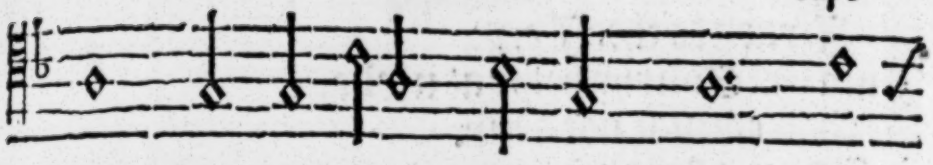


the earth by name: From where the ſunne doth
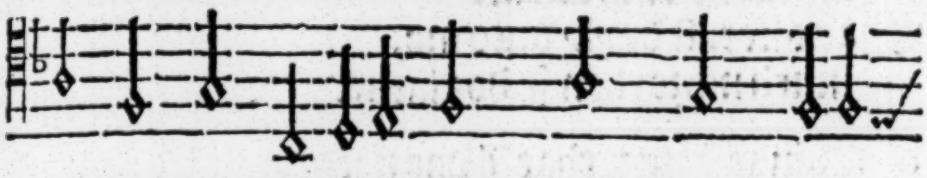


riſe vnto the ſetting of the ſame. 2. Frō Sion his

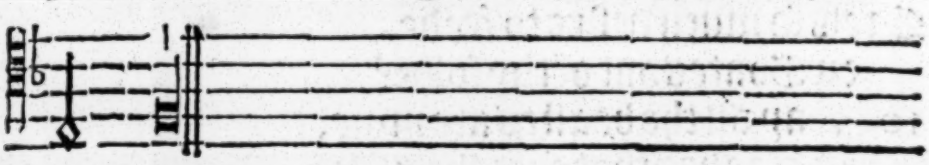
fayre



fayre place, his glory bright and cleare : The



perfect beauty of his grace, from thence it did



appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hye,
the earth below lykewiſe:
He will call forth to iudge and try,
his folke he doth deuiſe.

5 Bring forth my ſayntes (ſayth he)
my faythfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe thinges are tryde,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O geue heede,

Iſraell

Iſraell to thee I cry:
I am thy God thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I doe lacke.

9 Thinkeſt thou that I doe neede,
thy cattell young or olde?
Or els ſo much deſire to feede,
on Goates out of thy folde?
10 For all the beaſtes are mine,
in woodes that eate their fils:
And thouſandes more of neate and kyne,
that runne wilde in the hils.

The ſecond part.

11 The byrdes that build on hye,
in hilles and out of ſight:
And beaſtes that in the field doe lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Bullockes fleſh haue I ſuch minde,
to eate it doeſt thou thinke?
Or ſuch a ſweetenes doe I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayſe,
with thankes doe him apply:
And ſee thou pay thy vowes alwayes,

vnto

vnto the God most hye.

15 Then seeke and call to me,
whē ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name.
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and bayne,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?
18 Wheras for to amend,
thy lyfe thou art so slacke:
My worde the which thou doest pretend,
is cast behinde thy backe.

The second part.

19 When thou a theefe doest see,
by theft to lyue in wealth:
With him thou runst and doest agree,
lykewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maydes defile:
Thou lykest it well, and warest bolde,
to vse that lyfe most vile.

21 Thy lips thou doest apply,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and so doth vse the same.
22 Thou studiest to reuile,

thy
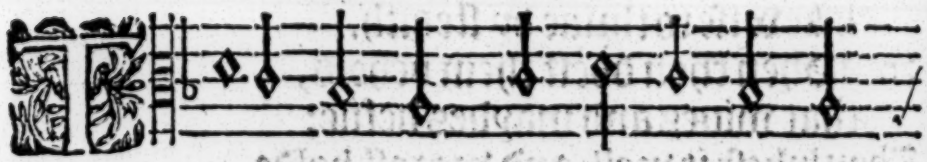
thy frendes to thee ſo neare:
With ſlaughter thou wouldeſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am lyke to thee.
24 But ſure I will not let,
to ſtrike when I beginne:
Thy faultes in order I will ſet,
and open all thy ſinne.
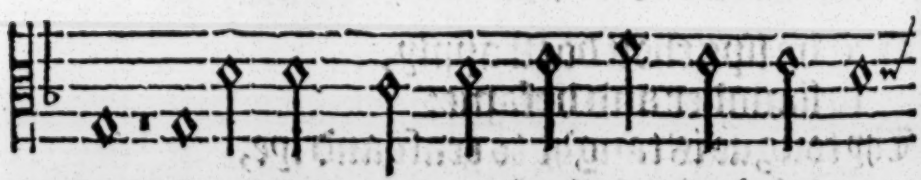
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth geue to me,
the ſacrifice of prayſe
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

Deus Deorum. Pſalme. L. W.W.

An other of the ſame.

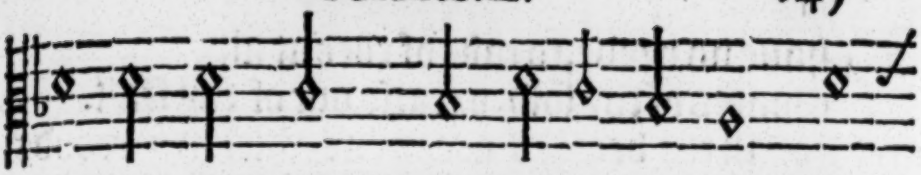


The mighty God, the eternall hath thus
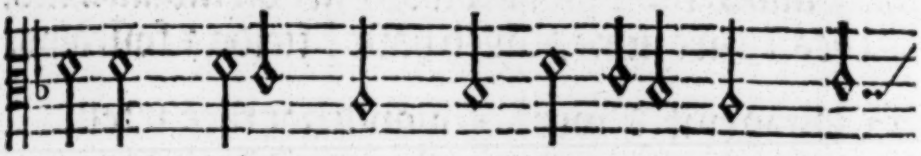


ſpoke: And all the world, he will call and prouoke,

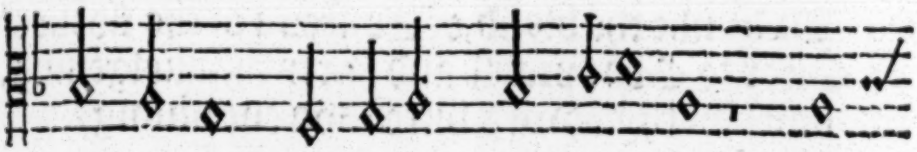
euen



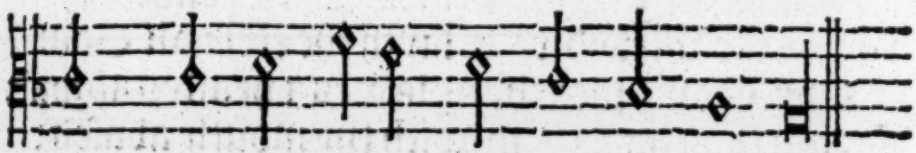
euen from the Eaſt, and ſo, forth to the weſt: From



toward Sion which place him liketh beſt, God



will appeare in beauty moſt excellent. 3. Our



God will come before that long time be ſpent.

Deuouring fire, ſhall go before his face.
A great tempeſt ſhall round about hym trace.
4 Then ſhall he call, the earth, and heauens bright,
to iudge his folke, with equitie and right:
5 Saying go to and now my my ſayntes aſſemble.
My peace they kepe, their gifts do not diſſẽble.
6 The heauens ſhall, declare his righteouſnes:
for God is iudge of all thinges more and leſſe.
7 Heare my people, for I will now reueale:
liſt Iſraell I will thee nought conceale.
Thy God, thy God am I, and will not blame thee
8 For not geuing, all maner offerings to me.

9 I haue no neede, to take of thee at al,
Goates of thy fold, or calfe out of thy stall.
10 For all the beastes are myne within ẏ woods,
On thousand hils, cattel are myne owne goods.
11 I know for mine, all birds ẏ are on mountaines:
All beasts are mine, which haũt ẏ fields & foũtains.

12 Hungry if I were, I would not thee it tell.
For al is myne that in the world doth dwell.
13 Eate I the flesh of great bulles or bullockes?
Or drinke the bloud, of Goates & of the flockes?
14 Offer to God, prayse and harty thankesgeuing,
and pay thy vowes vnto God euerliuing.

15 Call vpon me when troubled thou shalt be:
then will I helpe, and thou shalt honor me,
16 To the wicked thus sayth the eternall God:
why doost ẏ preach, my lawes & heastes abroad:
Seing thou hast them with thy mouth abused:
17 And hatest to be, by discipline reformed.

18 My wordes I say, thou doost reiect and hate:
If that thou see a theefe as with thy mate:
Thou runnest with him, and so your pray do seeke,
And art all one, with baudes and ruffians eke:
19 Thou geuest thy selfe, to backbite & to slaunder:
And how thy tongue deceaueth it is a wonder.
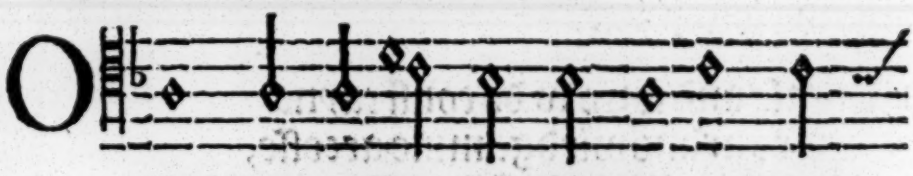
20 Thou sittest musing, thy brother how to blame
And how to put thy mothers soone to shame:
21 These things ẏ didst, & whilst I held my toung:
thou didst me iudge, because I stayd so long:
Like to thy selfe: though I keepe long silence:
Once shalt ẏ feele, of thy wronges iust recõpẽce.

Con-
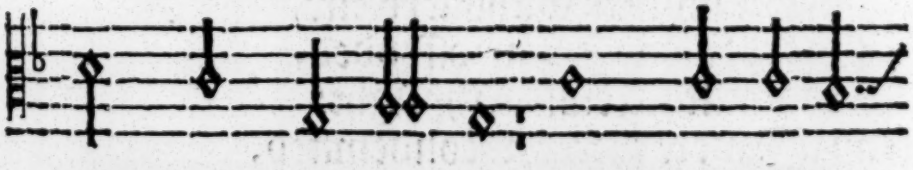
21 Conſider this, ye that forget the Lord:
And feare not when
he threatneth with his word,
Leaſt without help,
I ſpoyle you as a pray:
23 But he that thankes offreth,
prayſeth me aye.
Sayth the Lord God,
and he that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

1. Miſerere mei Deus. Pſalme. Li. W.W.

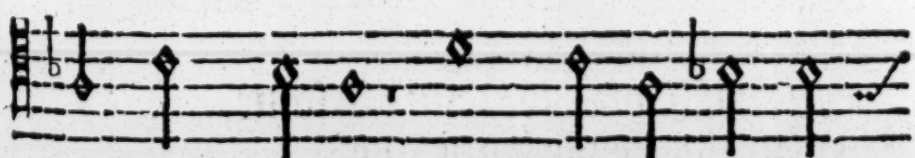
¶ When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption end iniquitie: but alſo left a memoriall thereof to his poſteritie. Therefore, firſt he deſireth God to forgeue his ſinnes, and renew in him his holy ſpirite, with promiſe that he wil not be vnmindefull of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault: He requireth that hee woulde rather increaſe his graces towardes the ſame.
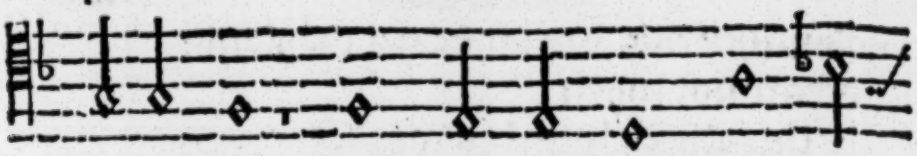


O Lord conſider my diſtreſſe, and now



with ſpeede ſome pitie take: My ſinnes deface



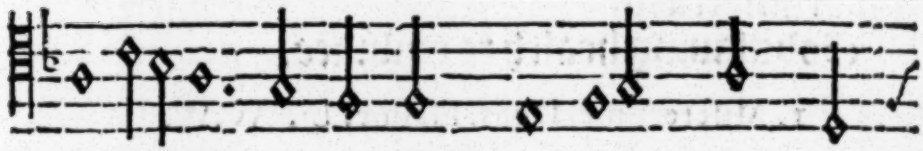
my faultes redreſſe, good Lord for thy great



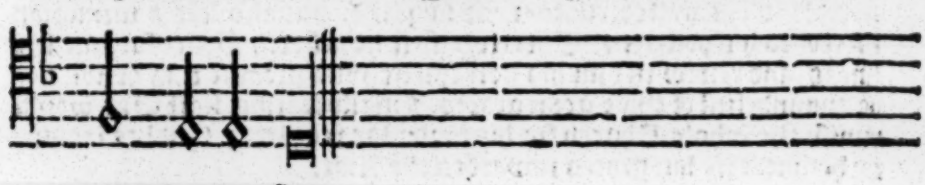
mercies ſake. Waſhe me (O Lord) and make



me cleane, from this vniuſt and ſinfull acte:



And purifie yet once agayne, my haynous crime



and bloudy fact.

Remorſe and ſorrow do conſtrayne
me to acknowledge mine acceſſe,
3 My ſinne alas doth ſtill remayne
before my face without releſſe,
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgementes iuſt and right.

5 It is to manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remayne therein.

6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure hart:
Therfore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleanner then the glaſſe:
And if thou waſh away my ſpot.
the ſnow in whitnes ſhall I paſſe.
8 Therefore (O Lord) ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagd for my treſpace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number pas the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirite in me let reſt,
which may theſe ragyng enemies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpeedely my tormentes ende:
Take not from me thy ſpirite and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thee to finde:
And let me thy free ſpirite retayne,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,

I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine enſample ſhall flee ſinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vntie,
(O Lord) which art the onely kay:
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would haue offred many one,
But thou eſteemſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauy hart the minde oppreſt,
(O Lord) thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of al ſacrifice theffect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp the walles and loue it ſtill.

19 Thou ſhalt accept then our offringes,
of peace and righteouſnes (I ſay)
Yea calues and many other thinges,
vpon thine altar wil we lay.

Sing this as the Lamentation of a ſinner.

An other of the ſame by T.N.

HAue mercy on me (God) after,
thy great abounding grace:
After thy mercies multitude,

do thou my ſinnes deface.
2 Yet waſhe me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faultes, and ſtill
my ſinne is in myne eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thinges that thou doeſt ſay
vpright thou mayſt be tryde:
And eke in iudging that the dome
may paſſe vpon thy ſide.

5 Behold in wickednes, my kinde
and ſhape I did receaue:
And loe, my ſinfull mother eke
in ſinne did me conceaue.
6 But loe the truth in inwardes partes,
is pleaſaunt vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Iſope (Lord) beſprincle me
I ſhalbe cleanſed ſo:
Be waſhe thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladnes make thou me,
to heare the pleaſing voyce:
That ſo the brooſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:

And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within thy bowels Lord,
renue a stabled spyte.

11 Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing health,
geue me agayne a pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes and wicked shal,
be turnd vnto thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That prayses of thy righteousnes,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.
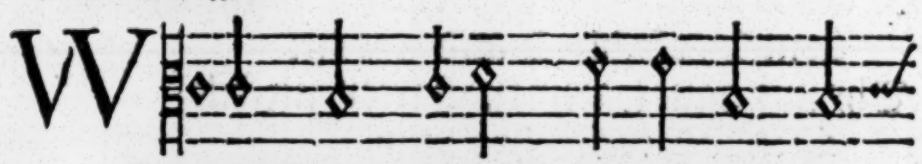
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offeringes,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not despise.

17 In

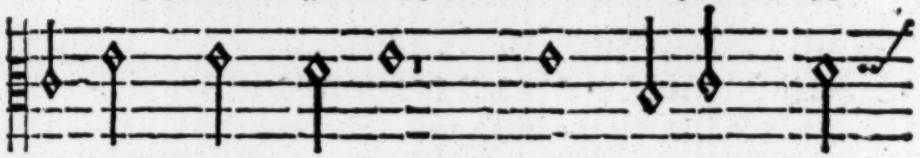
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offrynges giftes and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall,
vpon thine altar lay.

Quid gloriaris? Pſalme. Lii. I.H.

¶ Dauid deſcribeth the arrogant tyranny of hys aduerſary Doeg, Saules chiefe shepheard, who by falſe ſurmiſes cauſed Abimilech with the reſt of the prieſtes to be slayne. Dauid prophecieth his deſtruction, and encourageth the faythfull to put their confidence in God, whoſe iudgementes are moſt ſharpe agaynſt his aduerſaries. And finally he rendreth thanks to God for his deliueraunce. In this pſalme is liuely ſet forth the kingdome of Antichriſt.
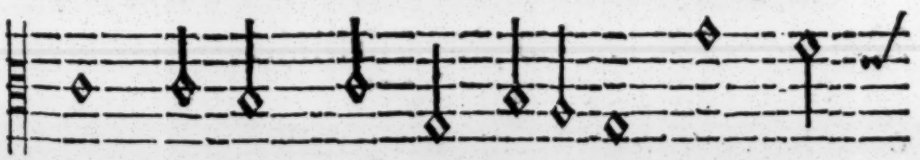


Why doeſt thou tyraunt boaſt abroad, thy



wicked workes to prayſe? Doeſt thou not know

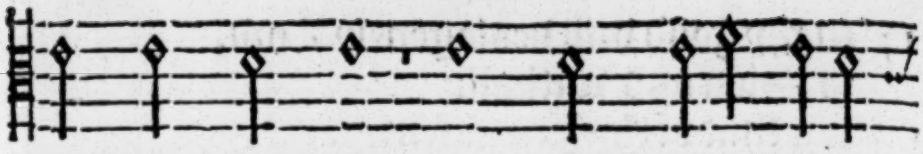


there is a God, whoſe mercies laſt alwayes? 2.

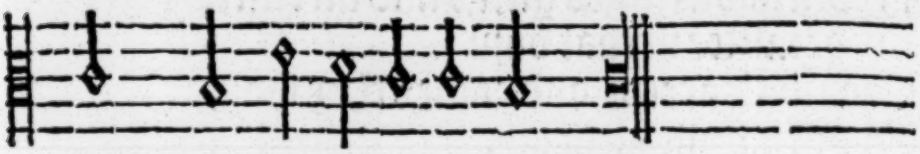


Why doth thy minde yet ſtill deuiſe, ſuch wic-

ked



ked wyles to warpe: Thy tongue vntrue in fo-



gyng lyes, is lyke a rayſour ſharpe.

3 On miſchiefe why ſetſt thou thy mynde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bryng the truth to light.
4 Thou doeſt delight in fraud and guyle,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flatteryng ſtile,
O falſe deceitefull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproche of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:

For

For why? my truſt all tymes hath bene
vpon the liuing God.

9 For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy ſayntes reioyce.

Dixit inſipiens. Pſalme. Liii. T.N.

The Prophet deſcribeth the crooked nature, the cruelti e and puniſhment of the wicked when they lookt not for it, and deſireth the deliueraunce of the godly, that they may reioyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he,
within his hart hath ſayd:
That there is any God at all,
hath vtterly denayde.
2 They are corrupt, and they alſo
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
They are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon
My people as they feede on bread,
the Lord they call not on:
6 Euen there they were afrayd and ſtood,
with

with trembling and diſmayde:
Whereas there was no cauſe at all,
why they ſhould be afrayd.

7 For God his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them for they,
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſalme. Liiii. I.H.

¶ Dauid brought into great daunger by reaſon of Ziphins, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offringes for their deliueraunce.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Unto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrantes vexe me ſtill:
Which haue not God before their eyes.
they ſeeke my ſoule to ſpill.

4 But loe, my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in wayt:
And in thy truth destroy my foes,
with their owne snare and bayt.
6 An offring of free hart and will,
that I to thee shall make:
And prayse thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. psalme. Lv. I.H.

☞ Dauid beyng in great heauines and distresse, complayneth of the cruelty of Saule, and the falshoode of his familiar acquayntaunce, vttering most ardent affections to moue the Lord to pitie him. After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtayned his request.

Sing this as the 46 Psalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me graunt my request,
and aunswere me agayne:
With playntes I pray full sore oppresst,
great griefe doth me constrayne.

3 Because my foes with threates and cryes,
oppresse me through despight:

And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
7 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me,
the ſwift and pleaſaunt winges
Of ſome fayre doue that I may flee,
and reſt me from theſe thinges?
8 Loe, then I would go farre away,
to flye I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wildernes.

9 I would be gone in all the haſt,
and not abide behynde:
That I were quite and ouerpaſt,
the blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull,
their deuiliſh double tongue:
For I haue ſpied their Citie full,
of rapine ſtrife and wrong.

11 Which thinges both night and day throughout,
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked playne,
her deedes are much to vile:
And in their ſtreetes there doth remayne,
all crafty fraud, and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But, thou it was my fellow deare,
which frendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whome I had delight to talke
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raygneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for help I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning noone and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,

he

he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raygne,
both now and euermore:
Will heare, when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they layd their handes,
which were in couenaunt knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue warre within their hart,
as butter are their wordes:
Although his wordes were smooth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd and gone,

in

in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei Pſalme. Lvi. I.H.

¶ Dauid being brought to Achis ℔ king of Gath. 1. Sam. 21. 12. complayneth of his enemies, demaundeth ſuccour. 3. Putteth his truſt in God & in his promiſes. 12. And promiſeth to performe his vowes which he had taken vpon him, whereof this was the effect to prayſe God in his Church.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight agaynſt me many riſe,
O thou moſt high of might.

Sing this as the Lamentation.

3 When they would make me moſt afrayd
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I doe minde and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſhe can doe to me.

5 What thinges I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me yll.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes, and ſnares haue tyde,

to take my lyfe away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceaue it by that ſame,
that God doth take my part.
10 I glory in the worde of God,
to prayſe it I accorde:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I O Lord all tymes to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere. Pſalme. lvii. I.H.

¶ Dauid being in the deſert of Ziph, where the inhabitauntes did be-
tray

tray him at length in the same caue with Saule calleth most earnestlye vnto God, with full confidence that he will performe his promise and take his cause in hand. Also that he will shewe his glory in the heauens and the earth agaynst his cruell enemies: Therefore doth he render laud and prayse.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till malice, mischife, and lyke thinges,
be gone and ouerpast.

3 I call vpon the God most hye,
to whome I stick and stand
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuoure me haue assayd,
his mercy, truth, and might.

5 I lead my lyfe with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret lyke flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cutt with their quicke tongue,
lyke swordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright.
Exalt thy prayse on earth abroad,

thy maiestye and might.
8 They lay their net and doe prepare,
a priuie caue and pit:
wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to ioy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiestye and might.

Si verè vtique. Psal. Lviii. I.H.

The describeth the malice of his enemies the flatterers of Saull, who both secretly and openly sought his destruction, from whome he appealeth to Gods iudgement, shewing that the iust shall reioyce when they see the punishment of the wicked to the glory of God.

Sing this as the 44. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:

Be all your iudgementes true and iuſt,
not knowing neede or might?
2 Nay, in your hartes ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their byrth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpentes doe appeere:
Yea lyke the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones
lyke Lyons whelpes hang out.

7 Let them conſume away and waſt,
as water runth forthright:
The ſhaftes that they doe ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlyme doe runne:
As one before his tyme that fell,
and neuer ſaw the ſunne.

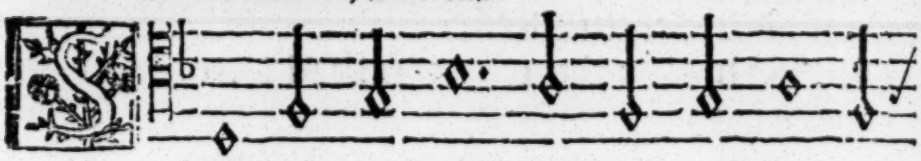
9 Before the thornes that now are young,

to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeaunce take:
And they ſhall waſhe their feete in bloud,
of them that him forſake.

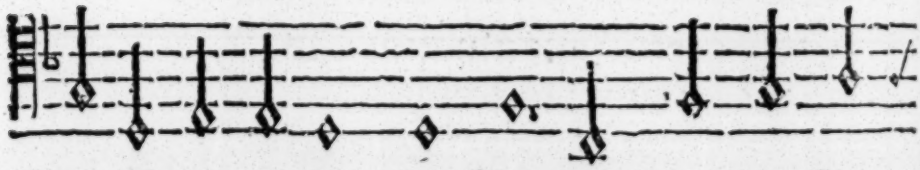
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God in earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſalme. lix. I.H.
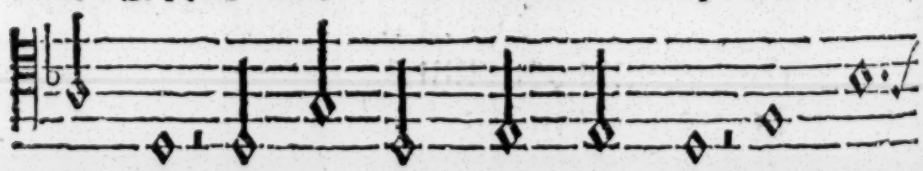
DAuid being in great daunger of Saule, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocency, and their fury, deſiring God to deſtroy all thoſe that ſinne of malitious wickedneſſe, whome though he keepe aliue for a tyme to exerciſe his people, yet in the ende he will conſume them in his wrath, that he may be knowen to be the God of Iacob to the worldes ende, for this he ſingeth prayſes to God aſſured of his mercies.



End ayde and ſaue me from my foes, O

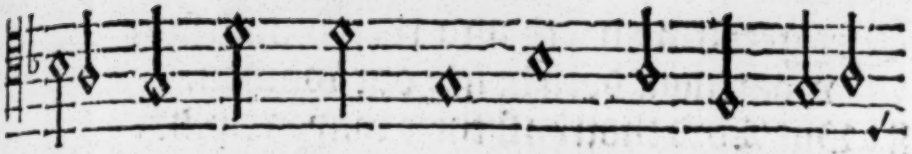


Lord I pray to thee: Defend and keepe me from
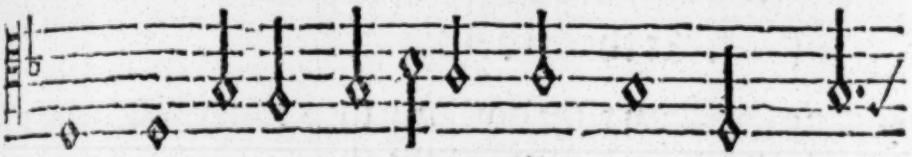


all thoſe that riſe and ſtriue with me. 2. O Lord,

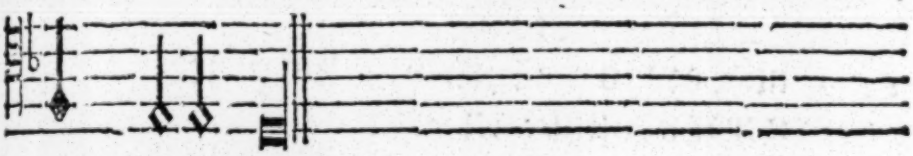
pre-



pꝛeſerue me from thoſe men, whoſe doinges are not



good: And ſet me ſure & ſafe from them, that thir-



ſteth after bloud.

3 Foꝛ loe they waite my ſoule to take,
they rage agaynſt me ſtill:
Yea foꝛ no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues pꝛepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they entend.

5 O Lord of hoſtes of Iſraell,
ariſe and ſtrike all landes:
And pittye none that doth rebell.
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke about,
as houndes they houle and gren:
And all the Citie cleane thꝛoughout,
from place to place they ren:

7 They ſpake of me with mouth alway,
but in their lips were ſwoꝛdes:

They greed my death and then would ſay,
what: none doth heare our wordes.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtād
O Lord doth come of thee:
My God he is my helpe at hand,
a fort and fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once (O God)
leaſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes & truthles tongue,
confound them in their pride:
Their wicked othes with lyes & wronges,
let all the world deride.

13 Conſume them in thy wrath, O Lord
that nought of them remaine:
That men may know throughout ỹ world,
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grene and cry:
Throughout the ſtreates in euery place,
they run about and ſpy.

15 They ſeeke about for meate I ſay,

but

but let them not be fed:
Nor finde an houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodnes I will prayſe:
For thou art my defence and God,
at neede in all aſſayes.

17 Thou art my ſtrẽgth thou haſt my ſtayd,
O Lord I ſing to thee:
Thou art my fort, my fence, and ayde,
a louing God to me.

Deus repuliſti. Pſal. lx. I.H.

Dauid being king ouer Iuda and hauing had many victories ſheweth by euidẽt ſignes, that God elected him king: aſſuring the people that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that that he hath begunne.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

Sing this as the 77. Pſalme.

So

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake frō his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meate out succothes vale.

7 Giliad is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will washe my feete,
ouer Edome throw my shoe:
And thou palestine oughtst to seeke.
for fauour me vnto.

9 But who will bring me at this tyde,
vnto this citie strong?
Or who to Edome will me guide,
so that I goe not wrong?
10 Wilt thou my God which didst forsake,
thy folke their land and coastes?
Our warres in hād thou wouldst not take,
nor walke among our hostes.

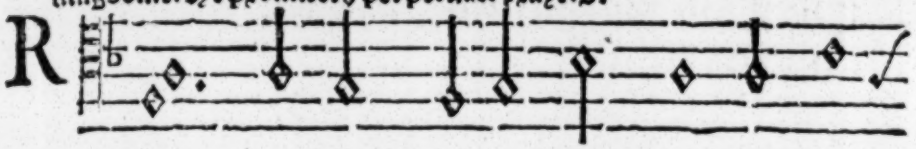
11 Geue ayde (O Lord) and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne:
12 But through our God we shall haue might,
to take great thinges in hand:
He will tread downe and put to flight.

all

all thoſe that vs withſtand.

Exaudi Deus. Pſalme. lxi. I.H.

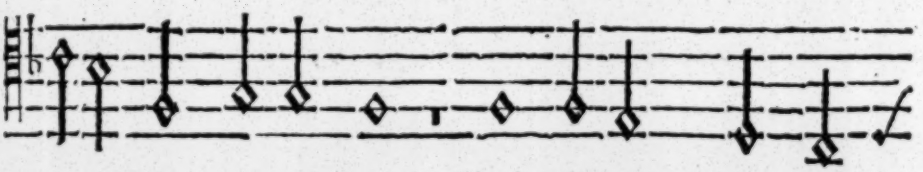
whether he were in daunger of the Ammonites, or being purſued of Abſalon. Here he cryeth to be heard and deliuered, and confirmed in his kingdome. He promiſeth perpetuall prayſes.
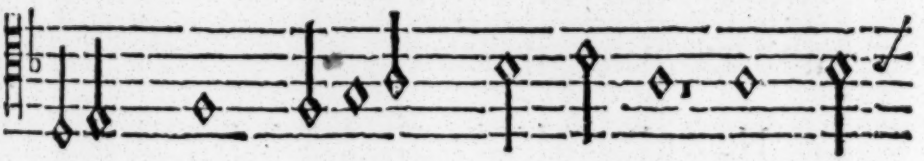


REgard (O Lord) for I complayne & make
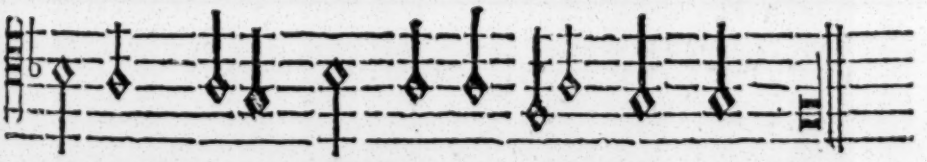


my ſute to thee: Let not my words returne in vaine



but geue an eare to me. 2. From of the coaſtes and



vtmoſt partes, of all the earth abroad: In griefe



and anguiſh of my hart, I cry to thee (O God.)

3 Upon the rock of thy great power,
my woefull minde repoſe:
Thou art my hope, my fort and tower,
my fence agaynſt my foes.
4 Within thy tent I luſt to dwell,

for

for euer to endure:
Under thy winges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes will he reward,
all them that feare his name.
6 The king ſhall he in health maintaine
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo ſubiecta. Pſalme. Lxii. I.H.

Dauid declareth by his example and by the nature of God that he muſt truſt in God alone, & thereunto exhorteth the people ſeeing that all is vanitye, and without God all goeth to naught, and we are alwayes taught that God onely is of power to ſaue, and that he rewardeth mã according to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall geue good heede,
and him alone entend:
For why: my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, my ayde:
He is my ſtay that no pretence,

ſhall

ſhall make me much diſmayd.

3 O wicked folke how long will ye,
vſe craftes, ſure ye muſt fall:
For as a rotten hedge ye be,
and lyke a tottering wall.
4 Whome God doth loue ye ſeeke alwayes
to put him to the woꝛſe:
Ye loue to lye, with mouth ye pꝛayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chief deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my towꝛer,
my health is of his gꝛace:
He doth ſuppoꝛt me that no powꝛer,
can moue me out of place.

7 God is my gloꝛy and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accoꝛd:
Poure out your hartes to him, and ſay
our truſt is in the Loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With thinges moſt vayne doe them cõpare,
foꝛ they can keepe no weight.
10 Truſt not in woꝛong robbery oꝛ ſtealth,
let vayne delightes be gone:

Though

Though goodes well got flow in with wealth,
set not your hartes thereon.

11 The Lord long sith one thing did tell,
which here to minde I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psalme. lxiij. T.S.

¶ Dauid after he had bene in great daunger by Saule, in the desert of Ziph, made this Psalme: wherein he geueth thankes to God for his wonderfull deliueraunce in whose mercyes he trusted, euen in the middest of his miseries, prophesing the destruction of Gods enemies, and contrariwise happines to all them that trust in the Lorde, 1. Sam. 3.

Sing this as the 44. Psalme.

O God my God I watch betyme,
to come to thee in hast:
For why? my soule and body both,
doth thirst of thee to tast.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wishe alone.

2 That I might see yet once agayne,
thy glory, strength, and might:
As I was wont it to beholde,
within thy temple bright.
3 For why thy mercies farre surmount,
this lyfe and wretched dayes:
My lips therefore shall geue to thee,
due honor, laude, and prayse.

And

4 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I doe pray.
5 My ſoule is fild as with marow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſonges,
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
7 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
8 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

9 The ſword ſhall them deuoure echone,
their carcaſes ſhall feede:
The hungry foxes which doe runne,
their pray to ſeeke at neede.
10 The king and all men ſhall reioyce,
that doe profeſſe Gods worde:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus vocem. Pſalme. lxiiii. I.H.

¶ Dauid prayeth agaynſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction to the comfort of the iuſt, and the glory of God.

Sing this as the 81. Pſalme.

O Lord vnto my voyce geue eare,
with plaint when I doe pray:
And rid my lyfe and ſoule from feare,
of foes that threate to ſlay.

Defend

2 Defend me from that ſort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwordes:
They ſhoote abroad their arrowes keene,
I meane moſt bitter wordes.
4 With priuie sleight ſhoote they their ſhaft
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counſell thus they cry:
To vſe deceite let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke and muſe
all tymes within their hart:
They all conſult what wayes to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auayle,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their craftes and their ill tongues withal
ſhall worke themſelues ſuch blame?
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his witty workes, and tell
what

what he to paſſe hath wrought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe hart is pure and right.

Te decet hymnus. Pſalme. lxv. I. H.

A prayſe and thankeſgeuing vnto God by the kaythfull, who are ſignified by Sion and Jeruſalem, for the chuſing, preſeruation and gouernance of them, and for hys plentifull bleſſinges poured forth vpon al the earth.

THy prayſe alone (O Lord) doth raygne, Sing this as the 30. Pſalme.
in Sion thyne owne hill:
Their vowes to thee they do mayntayne,
and their beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre exceedes,
that we ſhould fall therein:
But Lord forgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whome thou doeſt chuſe
within thy court to dwell:
Thy houſe and temple he will vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaynes ſtrong and ſtout,

to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne, and euen in great mirth,
do paſſe with prayſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeede and corne which men do ſow,
for he doth guyde the thing.

11 With weete thou doeſt her furrowes fil,
whereby her clods do fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes deſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places playne the flocke ſhall feede,
and couer all the earth.

The

The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo omnis terra. Pſalme. lxvi. T.H.

The prouoketh all men to prayſe the Lord, and to conſider his workes, rehearſing two thinges moſt wonderfull. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions, hee promiſeth to geue ſacrifice, and prouoketh all men to heare what God hath done for him, and to prayſe his name.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
Sing this as the 68. Pſalme.

2 How wonderfull O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore agaynſt their hart.

3 All men that dwell the earth throughout
do prayſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.

4 All folke come forth behold and ſee,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He layd the ſea like heapes on hye,
therein away they had:
On foote to paſſe both fayre and dry,
whereof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhalbe controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes,
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 He doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abyde:
As workemen doe when they deſire
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ryde and raigne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bryng vs out into a place,
to liue in wealth and reſt.

13 Unto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make,

in dolour of my hart.

15 Burnt offrings I will geue to thee,
of Oxen fat and Rammes:
No other ſacrifice ſhalbe
of Bullockes, goates, and Lambes.
16 Come forth and harken heere full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur noſtri. Pſalme.lxvij. I.H.

A ſweete prayer for all the faythfull to obtayne the fauour of God, and to be lightened with his countenaunce, to the end that his way & iudgementes may be knowen throughout the earth. & reioyſing that God is the gouernour of all nations.

HAue mercy on vs (Lord)
and graunt to vs thy grace:

Sing this as the 25. Pſalme.

To ſhew too vs do thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing healto.

3 Let all the world (O God)
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guyde,
the nations of the earth.
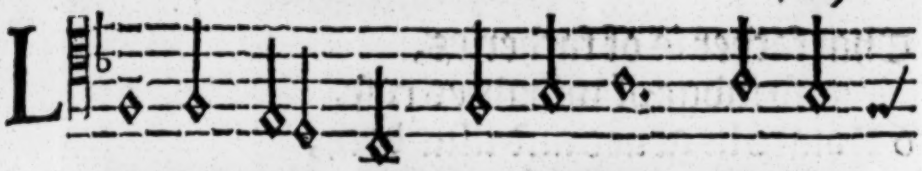
5 Let all the world (O God)
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

God ſhall vs bleſſe (I ſay)
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

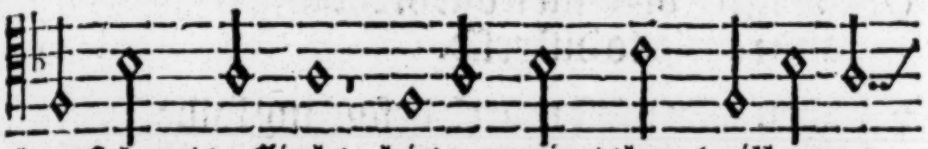
Exurgat Deus. Pſalme. lxviii. T.S.

¶ In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderfull mercies of God towards his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. And therefore Gods Churche by reaſon of his promiſes, graces, and victories, doth excell without compariſon all worldly thinges: hee exhorteth therefore all men to prayſe God for euer.

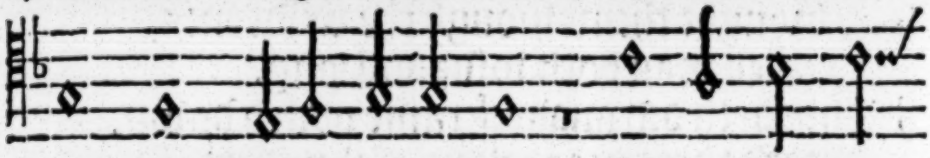
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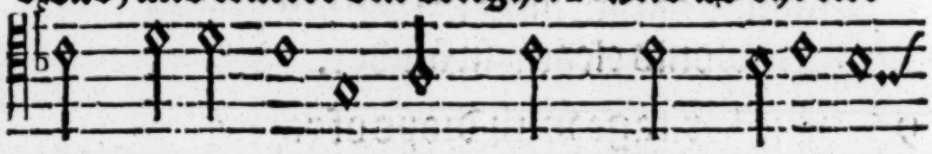
LEt God ariſe, and then his foes will turne



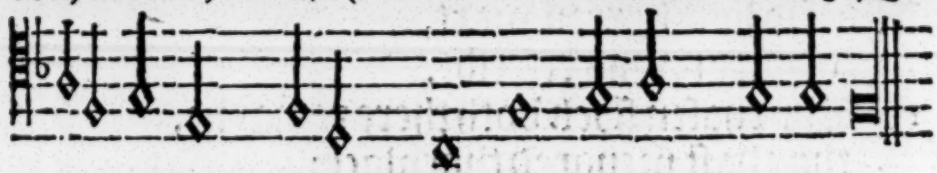
themſelues to flight: his enemies then will run a-



broad, and ſcatter out of ſight. 2. And as the fire



doth melt the wax, & winde blow ſmoke away: So



in the preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhalbe glad and mery all,
and cheerefull in their voyce.

4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and him do magnifye.

5 That ſame is he that is aboue,
within his holy place.

That father is of fatherles,
and iudge of widowes case.
6 Houses he geues and issue both,
vnto the comfortles:
He bryngeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before my folke
the Egyptians from among:
And brought them through the wildernes,
which was both wide and long.
8 The earth did quake, ỹ raine pourd down,
heard were great claps of thunder:
The mount Sinai shott in such sort:
as it would cleaue in sunder.

9 Thyne heritage with drops of rayne,
aboundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flock doth there remayne,
thou hast prepared that place:
And for the poore thou doest prouide,
of thine especiall grace.

The fourth part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissaunt kinges for all their power
shall flie, and take the foyle.
And women which remayne at home,
shall help to part the spoyle.
13 And though you were as black as pots,

your

your hew ſhould paſſe the doue:
whoſe winges and fethers ſeeme to haue,
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kinges both high and low:
Then ſhall it be lyke Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt hie,
and leape for pryde together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong,
The Lord alſo in Sinay,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiues led them all:
which in times paſt thy choſen flock,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple deuine.
19 Now prayſed be the liuing Lord,
he poureth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

20 He is the God from whome alone,
saluation commeth playne:
He is the God by whome we scape,
all daungers death and payne.
21 Thus God wil wound his enemies head,
and breake the heary scalpe:
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring (sayd he)
my people and my sheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shal haue their tongues embrude,
with licking of the same.

24 All men may see how thou (O God)
thyne enemies doest deface:
And how thou goest as God and king,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with tabor.

26 Now in thy congregations,
O Israell prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
But Juda made their host:
With Zabulon and Neptalim,

which

which dwell about their coaſt,

28 As God hath geuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee (O Lord)
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtraunge kinges to vs ſubdude,
ſhall do lyke in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
30 He ſhall deſtroy the ſpearemens rancks
their calues and bulles of might:
And cauſe them tribute pay and daunt
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egipt come,
and preſentes with them bryng:
The Moores moſt blacke ſhall ſtretch their hands
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ryde and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſcaell,
aſcribe to God on hie.

whoſe

Whoſe might and power doth farre extend,
aboue the cloudy ſky.

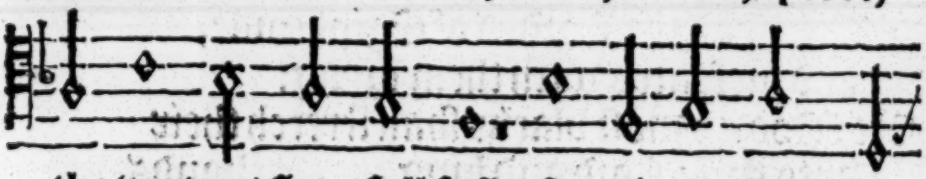
35 O God thy holines and power,
is dread for euermore:
The God of Iſraell geueth vs ſtrength,
prayſed be God therefore.

Saluum me fac Domine. Pſalme. lxix. I.H.

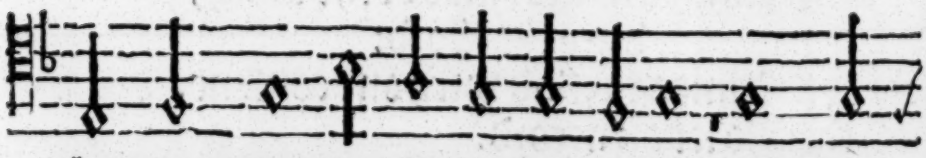
¶ The complaintes, prayers, feruent zeale, and great anguiſhe of Dauid, is ſet forth as a figure of Chriſt and all his members: the malicious crueltie of his enemies & their punishmēt alſo, where Iudas and ſuch traytors are accurſed. Then gathereth he courage in his affliction and offereth prayſes vnto God, which are more acceptable thē all ſacrifices: wherof all the afflicted may take cōfort. Finally he doth prouoke all creatures to prayſes: propheſing of ỹ kingdome of Chriſt and of the building of Iuda, where all the faythfull and their ſeede ſhall dwell for euer.



Aue me O God, and that with ſpeede,



the waters flow full faſt: So nie my ſoule do
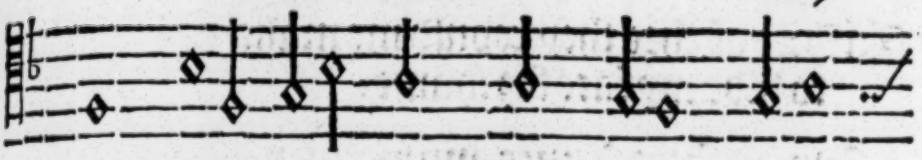


they proceede, that I am ſore agaſt. 2. I ſticke

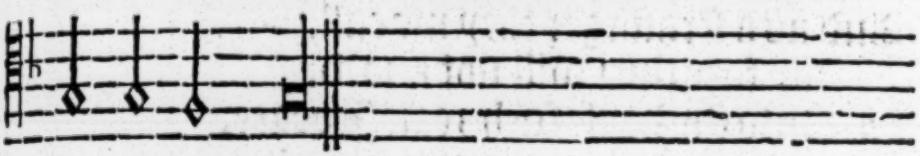


full deepe in filth and clay, whereas I feele no

ground



ground I fall into ſuch floudes I ſay, that I



am like be dround.

3 With crying oft I faynt and quayle,
my thꝛoat is hoarſe and dꝛy:
With looking vp my ſight doth fayle,
foꝛ help to God on hye.
4 My foes that giltles do oppꝛeſſe
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though foꝛ no cauſe they bexe me ſoꝛe,
they pꝛoſper and are glad:
They do compell me to reſtoꝛe
the thinges I neuer had.
6 What I haue done foꝛ want of wit,
thou Loꝛd all times canſt tell:
And all the ſame that I commit
to thee is knowne full well.

7 (O God) of hoſtes defend and ſtay,
all thoſe that come to thee:
Let no man doubt oꝛ ſhꝛynke away,
foꝛ ought that chaunceth me.
8 It is foꝛ thee and foꝛ thy ſake,
that I do beare this blame:

In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and moone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of hart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The dronkardes which in wine delight
it is their chiefe paſtime:
To ſeeke which way to worke me ſpite,
of me they ſing and tyme.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine ayde to me.

Pluck

16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
17 Least with ỹ waues I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kynd:
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And do not from thy seruaunt hide,
nor turne thy face away:
I am oppzest on euery side,
in hast geue eare I say.
20 O Lord vnto my soule drawe nye,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they w̄ brags do breake my hart,
I seeke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.
23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thyrst withall,

strong

ſtrong vinegar to drynke:
24 Lord turne their table to a ſnare,
to take themſelues therein.
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

As deſart drye their houſe diſgrace,
their offring eke expell:
27 That none thereof poſſeſſe their place,
nor in their tentes do dwell.
If thou do ſtrike the man to tame,
on him they lye full ſore:
28 And if that thou do wound the ſame,
they ſeeke to hurt him more.

Then let them heape vp miſchief ſtill,
ſith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And daſhe them cleane out of the booke,
of lyfe, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I O Lord with woe and griefe,

haue

haue bene full ſore oppreſt:
Thy helpe ſhall geue me much reliefe,
that all ſhall be redreſt.
31 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with harty thankes among.

32 Which is more pleaſaunt vnto thee,
(ſuch minde thy grace hath borne:)
Then either Ore or calfe can be,
that hath both hooke and horne.
33 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your lyfe for aye ſhall dure.

34 For why the Lord of hoſtes doth heare,
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
35 Wherefore the ſky and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhow,
with all that lyue in them.

36 For ſure our God will Sion ſaue,
and Judaes cities build:
37 Much folke poſſeſſion there ſhall haue,
her ſtreates ſhall all be fild.
Her ſeruauntes ſeede ſhall keepe the ſame,
all ages out of minde:
38 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adjutorium. Pſalme. lxx. I.H.

¶ He prayeth to be right ſpeedely deliuered as in the xl. Pſalme. Then he deſireth the ſhame of his enemies, & the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 52. Pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt and ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confounde them all,
that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that ſeeke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor, laud and prayſe.
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

In te Domine ſperaui. Pſalme. lxxi. I.H.

¶ He prayeth in fayth eſtabliſhed by the worde of promiſe, and confirmed by the worke of God from his youth, he deſireth now to be deliuered from the wicked and cruell man, meaning his ſonne Abſolon and his confederacye, and he promiſeth to be mindefull and thankefull for the ſame.

Sing this as the 69. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Geue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my mouth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth,
and I through thee was borne:
Wherefore I will thee prayse with mirth,
both euening and morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and ayde so strong.
8 Wherfore my mouth no tyme shall lack,
thy glory and thy prayse:
And eke my tongue shall not be slacke,

to honor thee alwayes.

9 Refuſe not me O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they agaynſt me doe conſpire,
that for my ſoule layd waite.

The ſecond part.

11 Lay hand and take him now they ſayd
for God from him is gone:
Diſpatch him quite, for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
(O Lord) when neede ſhall be:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame conſume and ouerthrow,
all thoſe that ſeeke my lyfe:
Oppres them with rebukes alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe in all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites (O Lord)
I know no count nor end.
16 Yet will I goe and ſeeke forth one,

with

with thy good helpe (O God)
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrẽgth & might may ſhew,
to them that now be here:
And that our ſeede thy power may know,
heareafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doinges all may ſee:
Thy workes are wonderfull in deede,
oh, who is lyke to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou diſt me ſaue:
Yea thou didſt helpe me and reſtore,
and take me from the graue.
22 And thou mine honor doeſt encreaſe,
my dignitye maintayne:
Yea, thou doeſt make all griefe to ceaſe,
and comfort me agayne.

23 Therefore thy faythfulnes to prayſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,

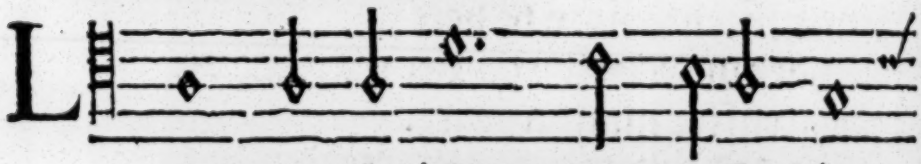
(O Iſraels holy king.)

24 My mouth ſhall ioy with pleaſaunt voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

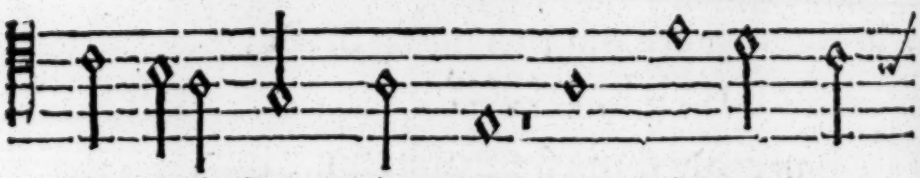
25 My tongue thy vprightnes doth ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me yll.

Deus iudicium.tuum. Pſalme.Lxxii. I.H.

He prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomon, vnder whome ſhall be righteouſnes, peace & felicitie, vnto whome all kinges, and all nations ſhall doe homage, whoſe name and power ſhall endure for euer.



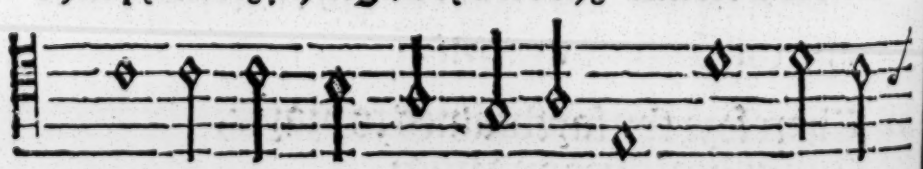
LOrd geue thy iudgementes to the king,



therein inſtruct him well: And with his ſonne

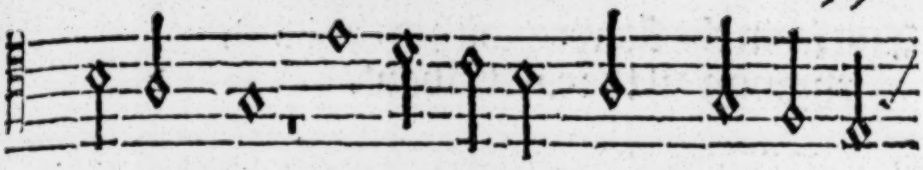


that princely thing. Lord let thy iuſtice dwell. 2.
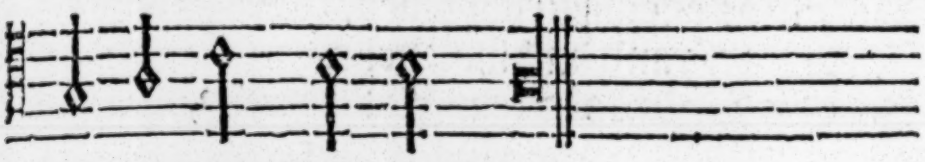


That he may gouerne vprightly, and rule thy

folke



folke aright: And ſo defend thꝛough equitye,



the pooꝛe that haue no might.

3 And let the mountaynes that are hye,
vnto their folke geue peace:
And eke let little hills apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & pooꝛe,
with ayde and make them ſtrong:
And eke deſtroy foꝛ euermoꝛe,
all thoſe that doe them wꝛong.

5 And then from age to age ſhall they,
regard and feare thy might.
So long as ſunne doth ſhine by day,
oꝛ els the moone by night.
6 Loꝛd make the king vnto the iuſt,
lyke raine to fieldes new mowne:
And lyke to dꝛops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall floꝛiſh in his tyme,
and all ſhall be at peace:
Untill the moone ſhall leaue to pꝛime,
waſt, chaunge, and to encreaſe.
8 He ſhall be Loꝛd of ſea and land,
from ſhoꝛe to ſhoꝛe thꝛoughout:

And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Iles thereby,
great giftes to him shall bring:
The kinges of Saba and Arabie,
geue many a costly thing.

The second part.

11 All kinges that seeke with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitye on the poore,
that are with neede oppressed:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their lyfe frō dread
from fraud, from wrong, frō might,
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall lyue and they shall bring
to him of Sabaes gold:
He shall be honored as a king:
and dayly be extold.

The

16 The mighty mountaynes of his land
of corne ſhall beare ſuch thyong:
That it lyke Ceder trees ſhall ſtand,
in Lybanus full long.

17 Their Cities eke full well ſhall ſpeede,
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing,
To Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quàm bonus Deus. Pſalme. lxxiij. T.S.

☞ The Prophet teacheth by his example, that neither the worldly proſperitye of the vngodly, nor yet the affliction of the good ought to diſcourage Gods children: but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence Gods iudgementes, for aſmuch as the wicked vaniſh away lyke a ſmoke, and the godly enter into lyfe euerlaſting in hope wherof he reſigneth himſelfe into Gods handes.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet lyke a foole I almoſt ſlipt,
my feete began to ſlide:

And

And or I wiſt euen at a pinche,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudged and did diſdayne:
That wicked mē all things ſhould haue
without turmoyle or payne.
4 They neuer ſuffer panges nor griefe,
as if death ſhould them ſmite:
Their bodyes are both ſtout and ſtrong
and euer in good plite.

5 And free from all aduerſitye,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdayne.

7 They are ſo fed that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes they haue,
more then can wiſhe their hart.
8 Their lyfe is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe on worldly thinges,
no wight they doe eſteeme.
10 The people of God oft tymes turne backe,

to

to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know and vnderſtand:
Theſe worldly thinges ſince wicked men,
be Lordes of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why doe I from wickednes,
my fantaſye refrayne:
And waſhe my handes with innocentes,
and cleanſe my hart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtayne rebuke and ſhame?

15 And I had almoſt ſayd as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Untill the tyme I went into
thy holy place and then
I vnderſtoode right perfectly,

the

the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at ẏ straũge sight,
to see how sodenly
They are destroyed, dispatcht, consumde,
and dead so horribly.
20 Much lyke a dreame whē one awakth
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
my minde was much oppȝest:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheles by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wishe,
but thee in heauen aboue?
And in the earth there is nothing,
lyke thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.
27 And lo all such as thee forsake,

thou,

thou ſhalt deſtroy eche one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſalme. Lxxiiij. I.H.

¶ The faythfull complayne of the deſtruction of the Church & true religion vnder the name of Sion and the altars deſtroyed: and truſting in the might & free mercyes of God, by his couenaunt they require helpe & ſuccour for the glory of Gods holy name, the ſaluatiō of his poore afflicted ſeruantes, & the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

VVHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemed & brought,
from bondage ſore and ſtrong.

3 Haue minde therefore and thinke vpon,
remember it full well:
Thy pleaſaunt place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet aſſignes on euery wall,
their banners ſplayd abroad.

As

6 As men with axes hew the trees,
that on the hilles doe growe:
So ſhine the bills and ſwoordes of theſe,
within the temple nowe.

7 The ſeelinges ſawd, the carued boordes,
the goodly grauen ſtones:
With axes, hammers, bills, and ſwoordes,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our prophets all are gone:
To tell when this our plague ſhould be,
among vs there is none.

11 Whē wilt thou lord once end this ſhame
and ceaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and rayle on thee ſo long?
12 Why doeſt withdraw thy hand aback
and hide it in thy lappe:
O plucke it out and be not ſlacke,
to geue thy foes a rappe.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt bene:

Yea

Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry.
And thou didſt breake the ſerpentes head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo great
of whales that are ſo fell:
And gaueſt them to thy folkes to eate,
that in the deſertes dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hye:
And eke thy hand hath made lykewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doeſt appoint the endes and coaſtes,
of all the earth about:
Both ſummer heates, and winter froſtes,
thy hand hath found them out.

19 Thinke on (O Lord) no tyme forget,
thy foes that thee defame:
And how the fooliſh folke are ſet,
to rayle vpon thy name.
20 O let no cruell beaſt deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

Regard

22 Regard thy couenaunt and behold,
thy foes poſſeſſe the land:
All ſad, and darke, forworne, and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſapointed ſhame:
But let the poore and needy aye,
geue prayſe vnto thy name.

23 Riſe Lord let be by thee maintaynd,
the cauſe that is thine owne:
Remember how that thou blaſphemde
art by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſuming hye
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi Deus. Pſalme. lxxv. N.

The faythfull do prayſe the name of the Lord, which ſhall come to iudg
at the tyme appointed, when the wicked ſhall be put to confuſion an
drinke the cup of his wrath, their pride ſhall be abated, and the righ
teous ſhall be exalted to honor.

Sing this as the 44. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hy.

4 I sayd vnto them set not vp,
your raysed hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neyther from the eastrene part,
nor from the westerne side:
Nor from forsaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remayne of it:
The wicked of the earth shall drynke,
and suck them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore:
I will not cease to celebrate,
hys prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To father Sonne, and holy Ghost,
all glory be therfore:

22 Regard thy couenaunt and behold,
thy foes poſſeſſe the land:
All ſad, and darke, forwoxne, and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
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Gloria patri.

*To father Sonne, and holy Ghost,
all glory be therfore:

As in beginning was is now,
and ſhall be euermore.

In Iudæa. Pſalme.lxxvi. I.H.

☞ This Pſalme ſetteth forth the power of God and care for the defence of hys people in Ieruſalem, the deſtruction of the army of Sennacherib: and exhorteth the faythfull to be thankfull for the ſame.

Sing this as the 66. Pſalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he broke both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow,
in battayle on the field.
4 Thou art more worthy honor (Lord)
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaynes hie.

5 But now the proud are ſpoyld through thee,
and they are fallen on ſleepe:
Through men of warre no help can be,
themſelues they could not keepe.
6 At thy rebuke (O Jacobs God)
when thou doeſt them reprooue:
As halfe in ſleepe their charets ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:

To
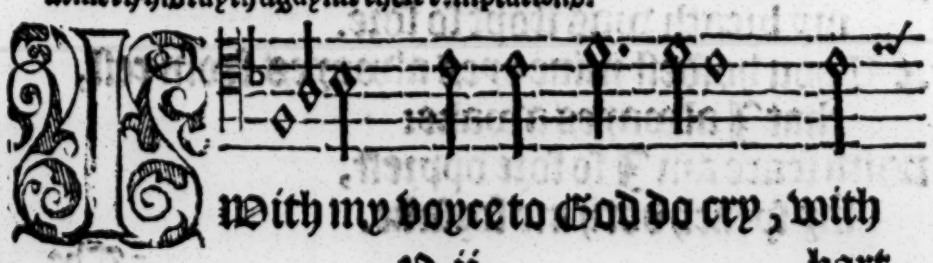
To bide thy ſight and doth not dread,
when thou art in thy wrath.
8 When thou doeſt make thy iudgementes heard
from heauē through the ground:
Then all the earth full ſore afeard,
in ſilence ſhall be found.

9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turue vnto thy prayſe:
Hereafter Lord do thou reſtrayne,
their wrath and threates alwayes.

11 Make vowes and pay them to your God
ye folk that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from princes great of byrth:
And full of terror is his ſight,
to all the kinges on earth.

Voce mea ad Dominum. Pſalme. lxxvii. I.H.

☞ The Prophet in the name of the Churche, rehearſeth the greatnes of his affliction, and his grieuous temptation, wherby he was driuen to this end to conſider his former conuerſation, and the continuall courſe of Gods workes in the preſeruation of hys ſeruauntes, and ſo he confirmeth his fayth agaynſt theſe temptations.



I With my voyce to God do cry, with

As in beginning was is now,
and shall be euermore.

In Iudæa. Psalme.lxxvi. I.H.

☞ This Psalme setteth forth the power of God and care for the defence of hys people in Ierusalem, the destruction of the army of Sennacherib: and exhorteth the faythfull to be thankfull for the same.

Sing this as the 66. Psalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he broke both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battayle on the field.
4 Thou art more worthy honor (Lord)
more might in thee both lye:
Then in the strongest of the world,
that rob on mountaynes hie.

5 But now the proud are spoyld through thee,
and they are fallen on sleepe:
Through men of warre no help can be,
themselues they could not keepe.
6 At thy rebuke (O Iacobs God)
when thou doest them reprooue:
As halfe in deepe their charets stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:
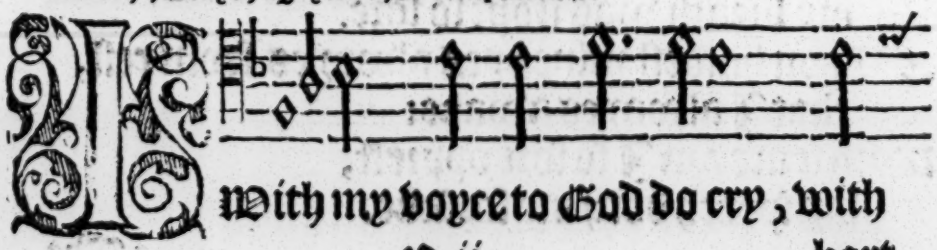
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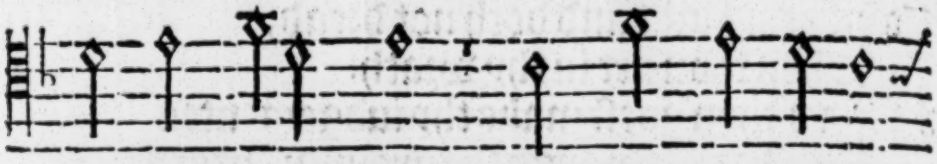
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Voce mea ad Dominum. Pſalme. lxxvii. I.H.
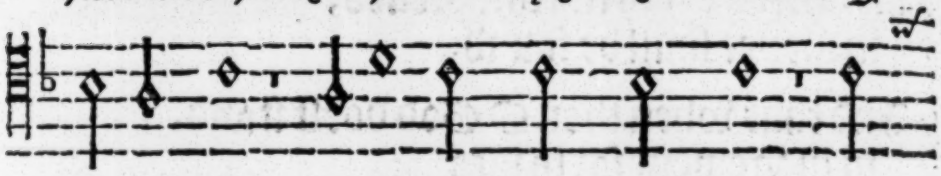
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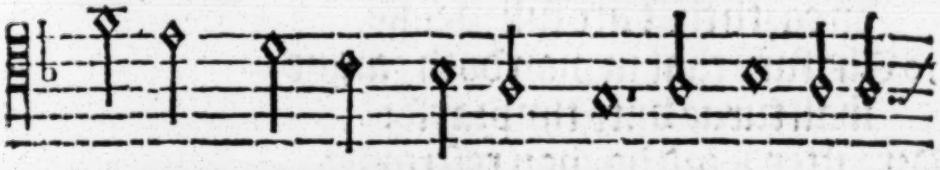


With my voyce to God do cry, with



hart and harty cheare: My voyce to God I



lift on high, and he my ſute doth heare. In



tyme of griefe I ſought to God, by night no reſt



I tooke: but ſtretcht my handes to him abroad,



My ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake but could not make an ende,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The

5 The dayes of olde in minde I cast,
and oft did thinke vpon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songes I calde to minde,
once made thy prayse to show:
And with my hart much talke I finde,
my spirites doth search to know.

7 Will God (sayd I) at once for all,
cast of his people thus?
So that hencefoyth no tyme he shall,
be frendly vnto vs.
8 What is his goodnes cleane decayd:
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercyes manifold:
Or shall his wrath encrease so hote,
his mercy to withold?
10 At last I sayd my weakenes is,
the cause of this mistrust:
Gods mighty hand can help all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:

To tell his factes I will not ſpare,
and eke his counſell wiſe.

13 Thy woꝛkes O Loꝛd are all bꝛight,
and holy all abꝛoad:
What one hath ſtrength to match the might,
of thee O Loꝛd our God.
14 Thou art a God that oft doeſt ſhow,
thy wonders euery howeꝛ:
And ſo doeſt make the people know,
thy vertue and thy powꝛer.

15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſepes ſeede from harme.
16 The waters Loꝛd perceiued thee,
the waters ſaw thee well:
And they foꝛ feare aſide did flee,
the depthes on trembling fell.

17 The cloudes that were both thick and black,
did rayne full plenteouſly:
The thunder in the ayꝛe did crack,
thy ſhaftes abꝛoad did flye.
18 The thunder in the fire was heard,
the lightning from aboue
With flaſhes great made men afeard
the earth did quake and moue.

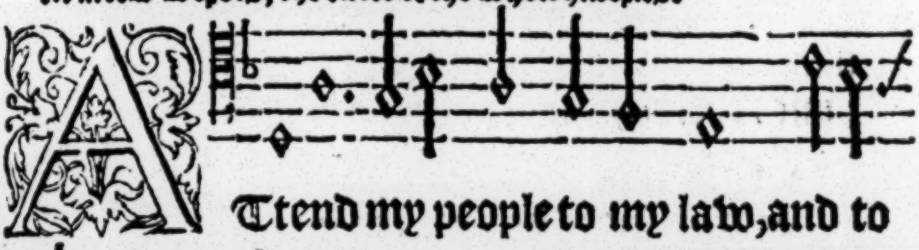
19 Thy wayes within the ſea doe lye,
thy pathes in water deepe:
Yet none can there thy ſteps eſpy,
noꝛ know thy path to keepe.
20 Thou leadeſt thy folke vpon the land,

as

as ſheepe on euery ſide:
Through Moſes and through Arons hand,
thou didſt them ſafely guide.

Attendite populi. Pſalme.lxxviii. T.S.

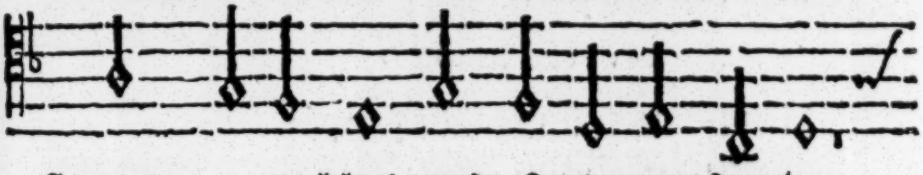
The ſheweth how God of his mercy choſe hys Church of ỹ poſteritie of Abraham, caſting in their teeth the ſtubborne rebelliõ of their fathers that their Children might not onely vnderſtand that God of his free mercies made his couenaunt with their auncеſtors, but alſo ſeeing thẽ ſo malitious and peruerſe, might be aſhamed & ſo turne wholy to god. in this Pſalme the holy Ghoſt hath cõprehended as it were the ſũme of Gods benefites, to the intent the ignorant and groſſe people might ſet in few wordes, the effect of the whole hiſtories.



Attend my people to my law, and to



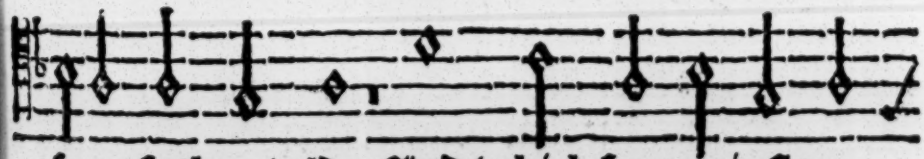
my wordes incline: My mouth ſhall ſpeake



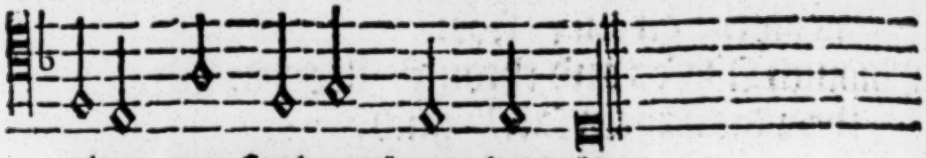
ſtraunge parables and ſentences deuine.



Which we our ſelues haue heard & learned, euen



of our fathers olde: And which for our inſtruc-



tion, our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe,
and all his worckes of wonder.
5 To Jacob he commaundement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children geue.

6 That they and their poſteritie,
that were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not beyng as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hartes,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle?

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet to walke or lead their liues,

accor-

according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declareth still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egipt land within the field,
that cald is Thaneos?
13 He did deuide and cut the sea,
that they might pas at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darck it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brynke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundaunce that no floudes,
to them might be compard.
17 Yet for all this agaynst the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernes.

18 They tempted him within their harts,
like

lyke people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaythfulnes:
What? can this God prepare for vs,
a feast in wildernes.

20 Behold he strake the stony rocke,
and flondes forthwith did flow:
But can he now geue to his folke,
both bread and flesh also.
21 When God heard this he wareth wroth,
with Jacob and his seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faythfully
beleeue, and hope that he
Could alwayes help and succour them,
in their necessitie.
23 Wherefore he did commaund the cloudes
forthwith they brake in sunder:
24 And rayned downe Manna for them to
a foode of mickle wonder. eate

25 When earthly men with Aungels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And rayned downe flesh as thick as dust,
and foule as thick as sand:
28 Which he did cast amids the place,

where

where all the tentes did ſtand.

29 Then did they eate excedingly,
and all men had their ſilles:
Yet moze and moze they did deſire,
to ſerue their luſtes and willes.
30 But as the meate was in their mouthes,
his wzath vpon them fell:
31 And ſlew the flower of all their youth,
and choyce of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
Foz all the wonders that he wzought,
they would him not beleeue.
33 Their dayes therefoze he ſhoztened,
and made their honour vayne:
Their yeares did waſt and paſſe away,
with terrours and with payne.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembzing then he was their ſtrength,
their help and God moſt hye.
36 Though in their mouthes they did but gloſe,
and flatter with the Lozd:
And with their tongues and in their hartes,
diſſembled euery wozd.

The fourth part.

37 Foz why? their hartes were nothing bent,
to him noz to his trade:
Noz yet to keepe oz to perfozme,
the couenaunt that was made.
38 Yet was he ſtill ſo mercifull,

when

when they deserued to dye:
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a tyme he turned his wrath,
and did himselfe advise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but flesh.
and euen as a winde:
That passeth away and cannot well,
returne by his owne kinde.

40 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue & stirre their Lord,
to plague them with his stroke?
41 Yet did they turne agayne to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power
nor of the day when he:
Deliuered them out of the bondes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egipt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receaue his drynke,
at riuer nor at floud.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their countries full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the grashopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde fig trees,
but he consumde with frost.

48 And yet with hailestones once agayne,
the Lord their cattell smote:
And all their flockes and heardes likewise,
wth thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egipt came:
And all the chiefe of men and beasts,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:

And

And caried them through wildernes,
euen lyke a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folk,
and did their land deuide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And greeued them with their hil altars
with offringes and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then

60 Then he forsoke the tabernacle,
of Silo where he was:
Might conuersaunt with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in vondage for to stand:
And gaue the yong of his arke,
into his enemies hand.

62 And did commit them to the sword,
to both with his heritage:
63 The young men were deuoured with fire
maydes had no mariage.
64 And with the sword the priestes also,
did perish euery one:
And not a widow left alue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Lyke a valiaunt man of warre,
refreshed after wine.
66 With Emrods in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
where as he thought to dwell:
Euen the noble mount Sion,

which

which he did loue so well.

69 Whereas he did his temple build,
both sumtuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with young
the Lord did him aduaunce:
To feede his people Israell,
and his inheritaunce.
72 Then Dauid with a faythfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt gentes. Psalme Lxxix. I.H.

¶ The Israelites complayne to God for the great calamitie, and oppression that they suffered when Antiochus destroyed their temple and Citie Jerusalem: desiring Gods ayde against his raging tyranny, least Gods name and religion should be contemned among the heathen which should see them thus forsaken and perishe.

Sing this to the 71. Psalme.

O Lord the Gentiles do inuade,
thyne heritage to spoyle:
Jerusalem an heape is made,
thy temple they defoyle.
2 The bodyes of thy sayntes most deare,
abroad to birdes they cast:
The flesh of them that do thee feare,
the beastes deuour and wast.
3 Their bloud throughout Jerusalem,

as

as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyde:
His habitation and his land,
they haue left wast and voyde.
8 Beare not in minde our former faultes,
with speede some pitie show:
And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that geuest all health and grace
on vs declare the same:
Way not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,

where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes bloud,
which they split in despight.
11 Receiue into thy sight in hast,
the clamours, griefe, and wrong:
Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bolde,
as to blaspheme thy name:
Into their lappes with seuen folde,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee lyke prayse in store.

Qui regis Israell. Psalme. lxxx. I.H.

☞ A lamentable prayer to God, to helpe the miseries of the Churche, desiring him to consider their first estate when his fauour shined towardes them, to the intent that he might finish that worke that hee had begonne.

Sing this as the 77. Psalme.

THou heard that Israell doest keepe,
geue eare and take good heede:
Which leadest Joseph like a sheepe,
and doest him watch and feede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:

Shew

Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke lykewiſe:
To ſhew thy power doe thou beginne,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:
Agaynſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feede with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue of lyfe,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egipt where it grew not well
thou broughteſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it here.
10 Thou didſt prepare for it a place,

and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Ceders high and ſtout,
with braunches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
the vine may ſpoyle and waſt.

The ſecond part.

13 The Boze out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the fielde,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen looke betime:
Behold and with thy helpe ſuſtayne,
this poore vineyard of thine.

15 Thy plant I ſay thine Iſraell,
whome thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whome thou haſt kept ſo long:
And with the ſonne of man, whome thou,

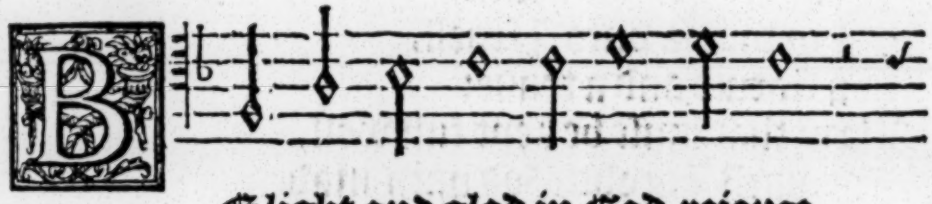
to

to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.
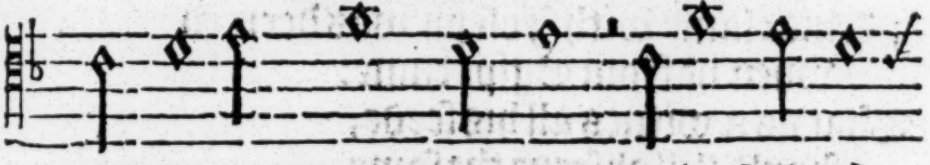
19 O Lord of hoſtes through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſaunt face,
and then full ſafe are we.

Exaltate Deo. Pſal. lxxxi. I.H.

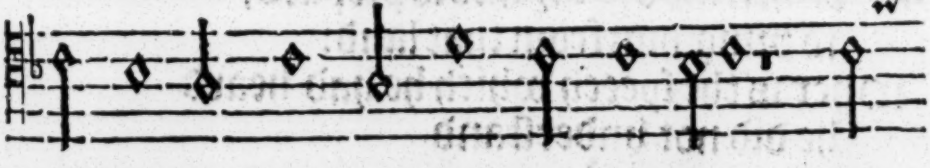
An exhortation to prayſe God both in hart and voyce for his benefites and to worſhip him onely. God condemneth the ingratitude, and ſheweth what grieuous benefits they haue loſt through their owne malice.



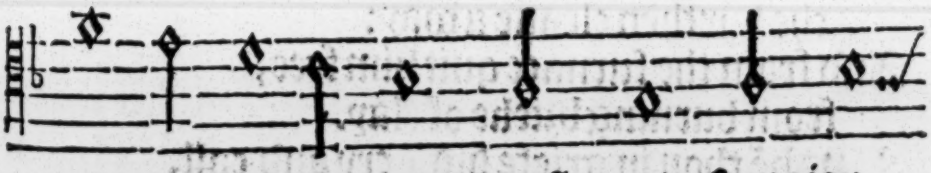
BE light and glad in God reioyce,
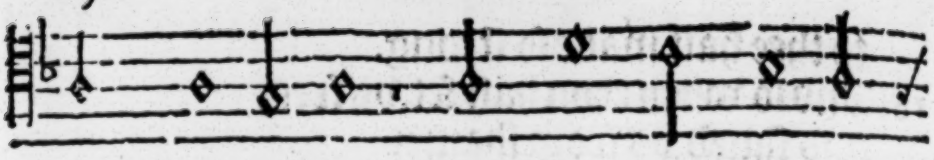


which is our ſtrength and ſtay: Be ioyfull and
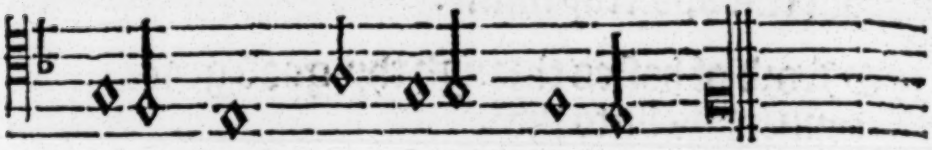


lift vp your voyce, to Jacobs God I ſay. 2. Pre-



pare your inſtrumentes moſt meete, ſome ioy-



full Pſalme to ſing: Strike vp with harpe and



lute ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed
when he from Egipt came:
That as a witnes all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard,
to bring him from that land:
Wheras the ſpeech which he had heard
he did not vnderſtand.

7 I frō his ſhoulders tooke ſayth he,
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 Whē thou in griefe didſt cry and call,

I holpe thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt mone.
10 Heare O my folke, O Iſraell,
and I aſſure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge and forreine God.
12 I am the Lord thy God and I,
from Egipt ſet thee free:
Then aſke of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſraell would regard,

to walke within my way.
16 How soone would I cõfound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would me ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the tyme and age
should florish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their filles should eate.

Deus stetit in Sinagoga. Psal. lxxxij. I.H.

¶ The Prophet declaring God to be present amõgst the iudges and magistrates, reproueth their parcialitye & vnrighteousnes, and exhorteth them to doe iustice, but seeing no amendment, he desireth God to vndertake the matter, and execute iustice himselfe.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of iust and right,
with iudges of the land.
2 How long (sayde he) will you proceede,
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard?

3 Where as of due ye should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:

And

And rid the needy from the clawes,
of tyrantes force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darcknes walke.
For loe euen now the tyme is come,
that all thinges fall to nought:
And lykewise lawes both all and some,
for gayne are sould and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and plucke you cleane away.

8 Up Lord & let thy strength be knowne.
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psalme. lxxxiij. I.H.

☞ The people of Israell pray vnto the Lord to deliuer them from these enemies both at home & farre of which imagine nothing but their destruction and they desire that all such wicked people may according as God was accustomed, be stricken with the stormy tempestes of Gods wrath, that they may know that the Lorde is most hye vpon the earth.

D O not O God refrayne my tongue,
in silence doe not stay:
Withold not Lord thy selfe so long,
nor make no more delay.

Sing this as the 77. Psalme.

For

For why behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
holde vp their heades on hye.

3 Agaynst thy folke they vse deceite,
and craftely enquire:
For thine elect to ly in wayte,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They shall conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers other mo.

7 Geball with Ammon and lykewise,
doth Amalek conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.
8 And Asser eke is well apayde,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritye.

9 As thou didst to the Madianites,
to serue them Lord ech one:
As to Cicer and to Jabin,

beside

beſide the brooke Kiſon.
10 Whome thou in Endor diſt deſtroy,
and waſte them through thy might:
That they lyke dung on earth did lye,
and that in in open ſight.

The ſecond part.

11 Make them now and their Lordes appeare:
lyke Zeb and Oreb then:
As Zebath and Zalmana were
the kings of Madian.
12 Which ſayd let vs throughout the land,
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them (O God) with ſtormes as faſt,
as wheeles that haue no ſtay:
Or lyke the chaffe which men doe caſt,
with windes to flee away.
14 Lyke as the fire with rage & fume,
the mighty forreſt ſpilles:
And as the flame doth quite conſume,
the mountaynes and the hilles.

15 So let the tempeſt of thy wrath,
vpon their necks be layd:
And of thy ſtormy winde and ſhower
Lord make them all afrayde.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore dayly,

to

to ſhame and ſlaunder fall:
And in rebuke and obloquie,
to periſhe eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta tabernacula. Pſal. lxxxiiii. I.H.

Dauid driuen forth of his countrye deſireth moſt ardently to come againe to the tabernacle of the Lord, and the aſſembly of the ſayntes to prayſe God: pronouncing them bleſſed that may ſo doe. Then he prayſeth the courage of the people, that paſſe through the wilderne to aſſemble themſelues in Sion. Finally with prayſe of this matter and confidẽce of Gods goodnes he endeth the Pſalme.

Sing this as the 77. Pſalme.

HOw pleaſaunt is thy dwelling place,
O Lord of hoſtes to me:
The tabernacles of thy grace,
how pleaſaunt Lord they be.
2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
My hart doth luſt my fleſhe alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her young.
4 Theſe byrdes full nigh thine alter may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all tymes thy factes do tell,

and

and euer geue thee prayſe.
6 Yea happy ſure lykewiſe they are,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke ſt
no fountaynes there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſtes to me geue heede,
and heare when I doe pray:
And let it through thine eares proceede,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine annoynted dere.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore:
within the houſe of God:
Then in the tentes of wickednes,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip geue:

And no good thing ſhall he withold,
from them that purely lyue.
14 O Lord of hoſtes that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt alltymes in thee.

Benedixiſti Domine. Pſalme. lxxxv. I,H.

Becauſe God withdrew not his rods from his Church after the returne from Babilon, firſt they put him in minde of their deliueraunce to ỹ intent that he ſhould not leaue the worke of his grace vnperfite: next they complayne of their long afflictiō: and thirdly they reioyce in hope of felicitye promiſed for their deliueraunce, which was a figure of Chriſtes kingdome, vnder which ſhould be perfite felicitye.

Sing this as the 81. Pſalme.

THou haſt bene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thyraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one,
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?

Will

6 Wilt thou not rather turne therefoze,
and quicken vs that we:
And all thy folke may euermoze,
be glad and ioy in thee?

7 O Lozd on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not ſpare,
thine ayde and ſauing healthy.
8 I will harke what God ſayth, foz he
ſpeakth to his people peace:
And to his ſayntes that neuer they,
returne to fooliſhnes.

9 Foz why: his health is ſtill at hand,
to ſuch as him doe feare:
Whereby great glozy in our land,
ſhall dwell and floziſhe there.
10 Foz truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embzace.

11 And truth from earth ſhall ſpzing apace
and floziſh pleaſauntly:
So righteouſnes ſhall ſhew her face,
and looke from heauen hye.
12 Yea God himſelfe ſhall take in hand,
to geue vs ech good thing:
And thzough the coaſtes of all our land,
the earth her fruites ſhall bzing.

13 Befoze his face ſhall iuſtice goe,
much lyke a guide oz ſtay:
He ſhall direct his ſteps alſo,

and

and keepe them in their way.

Inclina Domine aurem. Psalme. lxxxvi. I.H.

¶ Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance: sometymes rehersing his miseries, sometymes the mercies receaued, desiring also to be instructed of the Lorde, that he may feare him also and glorify his name. He complaynyeth also of his aduersaries and requireth to be deliuered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greeuous payne and griefe oppresst,
full poore and weake am I.

2 Preserue my soule because my way,
and doinges holy be:
And saue thy seruaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call,

4 Comfort (O Lord) thy seruaunts soule,
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord lykewise when I do pray,
regard and geue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In tyme when trouble doth me moue,

to thee I do complayne:
For why? I know and well do proue,
thou aunſwereſt me agayne.
8 Among the Gods (O Lord) is none,
with thee to be compared:
And none can do as thou alone,
the like hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worker wonders ſkill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ioyne my hart to thee ſo nye,
that it thy name may dread.
12 To thee my God will I geue prayſe,
with all my hart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetteſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,

will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlack and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O help and ſaue thine owne ſeruaunt,
thy handmaydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou,
doeſt help and comfort me.

Fundamenta eius. Pſalme. lxxxvii. I.H.

The holy Ghoſt promiſeth that the condition of the Church which was in miſerie after the captiuitie of Babilon, ſhould be reſtored to great excellencie, ſo that there ſhoulde be nothing more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her ground worke ſtill doth ſtay,
Upon the holy hilles full ſure,
it can no time decay.
2 God loues the gate of Sion beſt,
his grace doth there abide:
He loued them more then all the reſt,
of Jacobs tentes beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſayd of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:

And
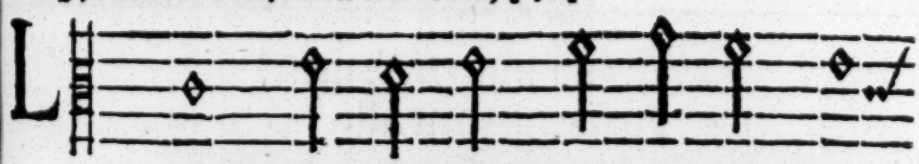
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the hie God,
hath founded faſt the ſame.

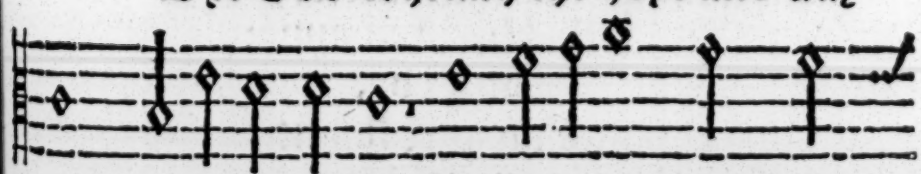
7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaynes & my pleaſaunt ſprinｇes,
are compaſt all in thee.

Domine Deus ſalutis. Pſalme.lxxxviii. I.H.
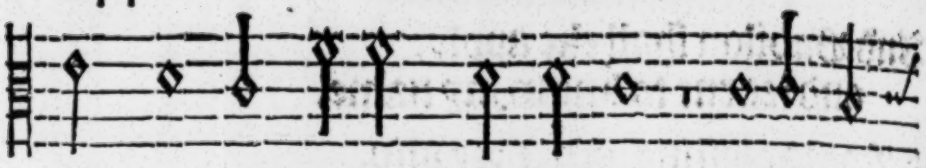
¶ A greeuous complaynt of the faythfull ſore afflicted by ſickneſ, perſecution and aduerſity, being as it were left of God without any conſolation: yet he calleth on God by fayth, and ſtriueth agaynſt deſperation, complayning himſelfe to be forſaken of all earthly help.
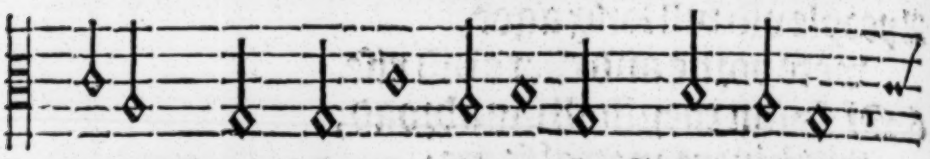


Oh God of health the hope and ſtay
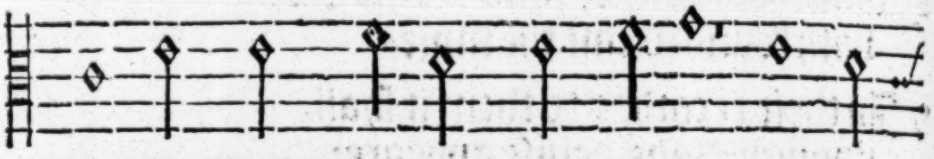


thou art alone to me: I call & cry throughout



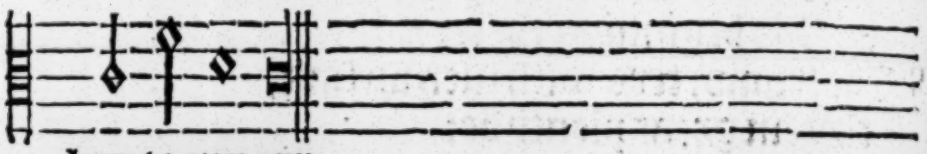
the day, and all the night to thee. 2. O let my



prayes ſoone aſcend, vnto thy ſight on high:



Encline thine eare (O Lord) entend, and har-



ken to my cry.

3 For why? my ſoule with woe is filled,
and doth in trouble dwell:
My life and breath almoſt doth yeld,
and draweth nye to hell.
4 I am eſteemed as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that here remayne:
It were more eaſe for me to be,
with them the which are ſlayne.
6 As thoſe that lye in graue I ſay,
whome thou haſt cleane forgot:

The

The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darck and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes agaynst me ryse,
my soule to vexe and try.

9 Thou putst my frendes farre of from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fayle through griefe and woe,
I call to thee (O God)
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to lyfe agayne repayre,
and prayse thee for the same?
12 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroyed,
thy truth her honour haue?

13 Shall they that lye in darke ful low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,

do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide,
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrours which do vexe me ill,
with troubled minde I beare.

17 The furyes of thy wrathfull rage,
full ſore vpon me fall:
Thy terrours eke do not aſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tyde:
And all at once with ſtreames ful ſtout,
beſet me on ech ſide.

19 Thou ſetteſt farre from me my frendes,
and louers euery one:
Yea and myne olde acquayntaunce all,
out of my ſight are gone.

Miſericordias Domini. Pſalme. lxxxix. I. H.

¶ With many wordes doth the Prophet prayſe the name of God, for hys teſtament and couenaunt that her had made betweene him and his elect by Jeſu Chriſt the Sonne of Dauid: Then doth hee complayne of the great ruine and deſolation of the kingdome of Dauid: ſo that to the outward appearaunce, the promiſe was broken. Finally her prayeth to be deliuered from his afflictions, making mention of the ſhortnes of mans life, and confirmeth himſelfe by Gods promiſes.

Sing this as the 69. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:

And

And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall,
for euermore remayne:
In that thou doest the heauens stay,
thy truth appeareth playne.

3 To mine elect (sayth God) I made,
a couenaunt and behest:
My seruaunt Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous workes O Lord:
Thy saintes within thy Church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemble of the saintes,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The ragyng sea by thine aduise,

thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 And Egipt thou Lord haſt ſubdued,
and thou haſt it deſtroyed:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue bene,
likewiſe the earth and land:
The word with all that is therein,
thou foundeſt with thy hand.
12 Both north & ſouth, with Eaſt, & weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lye:
The ſtrength of thy right hand ech hower,
thou liſteſt vp on hye.
14 In righteouſnes and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a plea-

a pleaſaunt fame and noyce.

17 For why? their glory ſtrength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtayd,
ſhall lift our horne one hie.
18 Our ſtrength, that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guyde and king.

19 Sometime thy will vnto thy ſayntes,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might haue I erect,
your king and guyde to be:
And ſet him vp whome I elect,
among the folk to me.

The third part.

21 My ſeruaunt Dauid I appoynt,
whome I haue ſearched out:
And with my holy oyle annoynt,
him king of all the route.
22 For why? my hand is ready ſtill
with him for to remayne:
And with myne arme alſo I will,
him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
of him ſhall haue no power.
24 His foes likewiſe will I deſtroy,

be

before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome will I ſet to be,
vpon the ſea and land:
And eke the running floudes ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart
on me, and thus ſhall ſay:
My father, and (my God thou art)
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
His might and honour I ſhall make,
aboue all worldly kinges.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue tolde:
My faythfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his ſeede will I ſuſtayne,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remayne,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwarue:
And of my iudgementes haue none awe,
nor

nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doinges to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet, and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgoe.

35 But sure my couenaunt I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once swore I by my holines,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seede for euermore shall raygne,
and eke his throne of might:
As doth the sunne it shall remayne,
for euer in my sight.
38 And as the moone within the sky,
for euer standeth fast:
A faythfull witnes from on hie,
so shall his kingdome last.

39 But now (O Lord) thou doest reiect,
and

and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thyne owne annoynted deare.
40 The couenaunt which thy seruaunt made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast hys royall crowne.

The fit part.

41 Thou pluckst his hedges vp with might,
his walles doest thou confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyed and torne,
of commers by throughout,
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him devour,
loe, thou hast made to joy.
44 His swordes edge thou doest take away,
that should his foes withstand:
To him in warre no victory,
thou geuest nor vpper hand.

45 His glory thou doest also wast,
his throne, his joy, and mirch:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
hys youth and lusty dayes:
And rayld of him an ill report,
with shame and great dispraise.

How

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway:
as fire conſume and burne?
48 O call to mynde, remember then,
my tyme conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vayne to waſt?

49 What man is hee that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodnes,
ſo oft declared before:
Which by thy truth and vprightnes,
to Dauid thou haſt ſworne?

51 The great rebukes to minde do call,
that on thy ſeruauntes lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thyne annoynted one,
ſhall ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Through ſky and earth & al the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſalme. xc. I.H.

¶ Moſes in his prayer ſetteth before vs the eternall fauour of God towardes his, who are neyther admoniſhed by the breuitie of their lyfe, nor by his plagues to be thankfull. Therefore Moſes prayeth God to turne their hartes, and continue his mercies towardes them and their poſteritie for euer.

Thou

Sing this as the 77. Psalme.

THou hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Or there was made mountayne or hill,
the earth or world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & payne,
to dust or clay and then:
And then thou sayest agayne returne,
agayne ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and lyke the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afrayd.
8 The wicked workes ỳ we haue wrought,
thou setst before thine eye:

Our

Our priuy faultes, yea eke our thoughtes,
thy countenaunce doth eſpy.

9 For through thy wrath our dayes do waſt,
thereof doth nought remayne:
Our yeares conſume as wordes or blaſt,
and are not called agayne.
10 Our tyme is threeſcore yeares and ten,
that we do liue on molde:
If one ſee foure ſcore ſurely then,
we count him wondrous olde.

The fourth part.

11 Yet of this tyme the ſtrength and chiefe,
the which we count vpon:
Is nothing els but paynefull griefe,
and we as blaſtes are gone.
12 Who once doth know what ſtrēgth is there,
what might thine anger hath?
Or in his hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wiſedome to attayne.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceede:
Shew fauour to thy ſeruauntes now,
and help them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All times ſo long as life doth laſt,

in hart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto their children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruauntes thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psalme xc. I.H.

¶ Here is described in what assuraunce hee liueth that putteth his whole trust in God, and committeth himselfe wholy to his protection in all temptations. A promise of God to those that loue him, know hym, and trust in him to deliuer them, and geue them immortall glory.

Sing this as the 69. Psalme.

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I,
my whole affiaunce stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from that deadly plague and care,
whereof thou art afrayd.

4 And with his winges shall couer thee,
and keepe thee safely there:
His fayth and truth thy fence shall be,
as sure as shielde and speare.

5 So that thou shalt not nee I say,
to feare or be affright:
Of all the shaftes that fly by day,
nor terrors of the night.
6 Nor of the plague that priuely,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thyside as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen lyke to their desart,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the higest I put my trust,
my sure defence is he.
10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shalt once come neare,
the house where thou doest dwell.

11 For why: vnto his aungels all,
with charge commaundeth he:
That still in all thy wayes they shall,

preserue and prosper thee.
12 And in their handes shall thee vp beare
still waiting thee vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the adder fell and long:
And tread vpon the Lyons young,
with dragons stout and strong.
14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend because that he
doth know my name aright.

15 When he for health on me doth cry,
an aunswere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With lēgth of yeares & dayes of wealth
I will fullfill his tyme:
The goodnes of my sauing health,
I will declare to him.

Bonum est confiteri. Psalme. xcii. I.H.

¶ This Psalme was made to be song on the Sabbaoth, to stirre vp the people to acknowledge God and to prayse him in his workes: the Prophet reioyseth therein. But the wicked is not able to consider that the vngodly when he is most flourishing, shall most speedely pearish. In the end is described the felicity of the iust, planted in the house of God to prayse the Lord.

Sing this as the 83 Psalme.

IT is a thing both good and meete,
to prayse the highest Lord:
And to thy name (O Lord most hye,)
to sing in one accord.
2 To shew the kindenes of the Lord,

betime

betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtrument,
on lute and harpe ſo ſweete:
with all the myrth you can inuent,
of inſtrumentes moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee,
And I haue ioy in hart and voyce,
thy handy worke ſ to ſee.

5 O Lord how glorious and how great,
are all thy worke ſ ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
Then when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hye,
yea thou doeſt raigne therefore:
In euery tyme eternally,
both now and euermore.

The ſecond part.

9 For why? (O Lord) behold and ſee,
behold thy foes I ſay?
How all that worke iniquitye,

ſhall peariſhe and decay.
10 But thou lyke as an Unicorne,
ſhalt lift my horne on hye:
With freſh and new prepared oyle,
thy noynted king am I.

11 And of my foes before myne eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall floriſhe vp on hye,
as date trees bud and blow:
And as the Ceders multiply,
in Lybanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and floriſh all abroad.
14 And in their age more fruite ſhall bring
both fatte and well beſeene:
And pleaſauntly both bud and ſpring,
with boughes and braunches greene:

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſalme. xciii. I.H.

He prayſeth the power of God in the creation of the worlde, and beateth downe all people which lift them vp againſt his maieſtye, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and mayne,

hath

hath girt himselfe with might.
2 The Lord lykewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that ỳ world was made or wrought
thy seat was set before:
Beyond all tyme that can be thought,
thou hast bene euermore.
4 The floudes (O Lord) ỳ floudes doe rise
they rore and make a noyce:
The floudes (I say) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his housholde to defend:
For iust and true they shall it take,
all tymes withouten end.

Deus vltionum. Psalme. xciiii. I.H.

¶ He prayeth vnto God agaynst the violence and arrogancye of tyrants Then doth he comfort the afflicted by the good issue of their affections as he felt in him selfe, and did see in others, and by the ruine of the wicked, whome the Lord will destroy.

O Lord thou doest reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide.
Reward the proud and me not might,

Sing this as the 77. Psalme.

according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudely prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoyle and vexe full sore:
Against thy temple they doe rage,
still dayly more and more.
6 The widowes which are comfortles,
and straungers they destroy:
They slea the children fatherles,
and none doth put them by.

7 And when they take these thinges in hād
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
(Ye fooles) among the multitude,
at length beginne to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, all thinges must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:

Shall

Shall he not then your deedes detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughtes of man,
his hart he ſeeth full playne:
The Lord I ſay mens hartes doth ſcanne,
and findeth them but vayne.
12 But Lord that man is happy ſure,
whome thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in tyme of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whome he doth chuſe,
he will no tyme forſake.

15 Untill that iudgement be decreede,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright hart.
16 But who vpon my part ſhall ſtand,
agaynſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene mine ayde,
mine enemis to repell:
My ſoule and lyfe had now bin layde,
almoſt as low as hell.

18 When I did ſay my foote doth ſlyde,
and now am lyke to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my minde.

20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe doe commit?

21 For they conſult agaynſt the lyfe,
of righteous men and good,
And in their counſels they are rife,
to ſhed the guiltles bloud.

22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rock.

23 And he ſhall call their miſchiefs al,
them ſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſalme. xcv. I.H.

An earneſt exhortation to prayſe God for the gouernement of the world, and the election of his Church. In admonition not to follow the rebellion of the olde fathers that tempted God in the wildernes: For thee which they might not enter into the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,

let

let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why: the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hilles that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of naught.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why: he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart.
As ye with grudging many a yeare,
prouokt me in deſart.

9 Where as your fathers tempted me,
my power for to proue:

my

My wondrous workes when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me greue,
and I to them did say:
They erre in hart and not beleue,
they haue not knowen my way.

11 Wherfore I sweare when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psalme. xcvi. I.H.

An exhortation both to the Iewes & Gentils to prayse God for his mercy, and this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

SIng ye with prayse vnto the Lord,
new songes of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honor round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

Byt

But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honor eke do dwell,
for aye before his face:
Both power and might lykewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courtes doe goe,
with giftes vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his temple bright:
Let all the people of the world,
be fearful at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yet he hath ſet the earth ſo faſt,
that it did neuer moue.

11 And that it is the Lord aboue:
that rules with princely might:
To iudge the nations euery one,
with equitye and right.
12 The heauens ſhall great ioy begine
the earth ſhall eke reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyce.

The

13 The fielde ſhall ioy and euery thing,
that ſpringeth of the earth:
The wood and euery tree ſhall ſing,
with gladnes and with myrth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the word,
and rule his folke with right.

Dominus regnauit. Pſalme. xcvii. I.H.

The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels & Idolatrs, & ioyfull to ỹ iuſt whom he exhorteth to innocencye to reioyſing and thankeſgeuing.

Sing this as the 77. Pſalme.

THe Lord doth raigne whereat the earth,
may ioy with pleaſaunt voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darckneſs eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once doth runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hills lyke ware did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The

6 The heauens eke declare and ſhow,
his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumme pictures to maintayne.
8 For all the Idols of the world,
which they as Gods did call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Juda ſhall reioyce:
for at thy iudgementes they ſhall ſing,
and make a pleaſaunt noyce.
10 That thou O Lord art ſet on hye,
in all the earth abroad:
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord doe this,
hate all thing that is ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladnes, myrth & luſt,
to them of vpright hart.

13 Be righteous in the Lord reioyce,
his holynes proclayme:
Be thankfull eke with hart and voyce,

and

and mindefull of the ſame.

Cantate Domino. Pſalme. xcviij. I.H.

In earneſt exhortation to all creatures to prayſe the Lord for his power mercy and fidelitye in the promiſe by Chriſt, by whome he hath communicated his ſalnation to all nations.

Sing this as the 78. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſaunt ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in minde he doth record:
That all the earth haue ſeene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God ſing and reioyce,
to him with ioy and myrth.
6 Vpon the harpe vnto him ſing,
geue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea and all therein,
with ioy both roare and ſwell:

The

The earth lykewiſe let it beginne,
with all that therein dwell.
8 And let the floudes reioyce their tilles,
and clap their handes apace:
And eke the mountaynes and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſalme. xcix. I.H.

He commendeth the power, equitye, and excellencye of the kingdome of God by Chriſt, ouer the Iewes & Gentills, & prouoketh them to magnify the ſame and to ſerue the Lord, following the example of the auncient fathers, Moyſes, Aaron, Samuell who calling vpon God were heard in their prayers.

Sing this as the 77. Pſalme.

THe lord doth raigne, although at it,
the people rage full ſore:
Yea he on Cherubin doth ſit,
though all the world would rore.
2 The Lord that doth in Sion dwell,
is hye and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnifye the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
In Jacob through thy might.

5 To prayſe the Lord our God deuiſe,
all

all honor to him doe.
His footestoole worship him before,
for it is holy to.

6 Moyses, Aaron, and Samuel,
as Priestes on him did call:
when they did pray he heard them well,
and gaue them aunswere all.

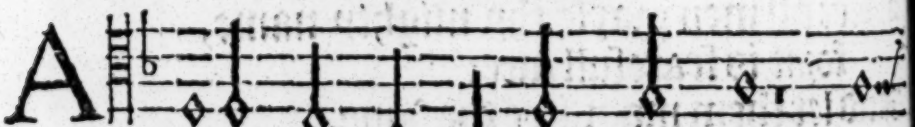
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God thou didst them heare
and aunsweredst them agayne:
Thy mercy did on them appeare,
their deedes didst not maintayne.

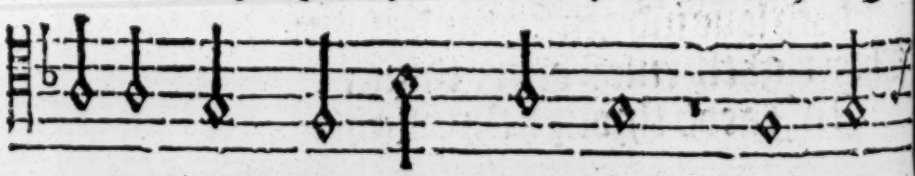
9 O Laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis terra. Psalme. C.

¶ He exhorteth all to serue the Lord who hath made vs, and enter into his courtes and assembles to prayse his name.
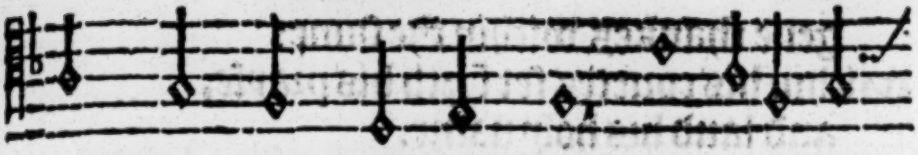


All people that on earth do dwell, sing

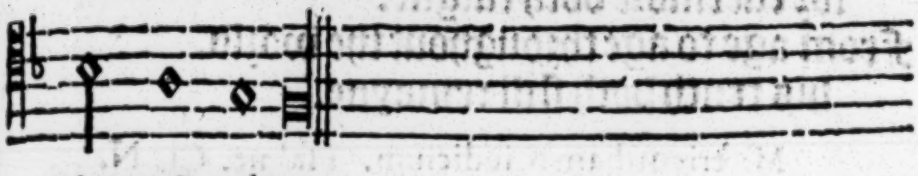


to the Lord with chearefull voyce, him serue

with



with feare his prayſe forth tell, come ye before



him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his folke he doth vs feede,
and for his sheepe he doth vs take.
4 O enter then his gates with prayſe,
approch with ioy his courtes vnto:
Prayſe, laud, and bleſſe his name alwayes,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
3 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his,
owne flock and paſture sheepe.
4 O go into his gates alwayes,

geue thankes within the ſame:
Within his courtes ſet forth his prayſe,
and laud his holy name.
5 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world.
his truth doth ſtill remayne.

Miſericordiam & iudicium. Pſalme. Ci. N.

¶ Dauid deſcribeth what gouernement hee will obſerue in his houſe and kingdome. He will puniſhe and correct by rooting out the wicked, and cheriſing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in purenes of my ſpryte:
2 And I no kinde of wicked thing,
will ſet before my ſight.

3 I hate their worke that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
4 Him will I ſtroy that ſlaundereth,
his neighbour priuily:
The lofty hart I cannot beare,
nor him that looketh hye.

5 Myne eyes ſhalbe on them, within
the land that faythfull be:
In perfect way who worketh, ſhall
be ſeruaunt vnto me.
6 I will no guilefull perſon haue,

within

within my house to dwell:
And in my presence he shall not,
remayne that lyes doth tell.

7 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi orationem. Psalme. Cii. I.H.

It seemeth that this prayer was appoynted to the faythfull to pray in the captiuitie of Babilon. A consolation for the building of the Churche, whereof followeth the prayse of God to be published vnto all posterities the conuersation of the Gentiles, and the stablitie of the Church.

O Heare my prayer Lord, and let
my cry come vnto thee,
2 In time of trouble do not hide,
thy face away from me:
Incline thine eares, to me make haste,
to heare me when I call.
3 For as the smoke doth fade, so do
my dayes consume and fall.
4 And as an harth, my bones are burnt,
my hart is smitten dead:
And withers as the grasse (that I)
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pellican of wildernes,
such case now am I in.
And as an Owle in desert is,
loe I am such a one:
7 I watch and as a sparrow on,
the house top am alone.

Sing this as the 68. Psalme.

8 Loe dayly in reprochful wise,
myne enemies do me scorne:
And that they do agaynst me rage,
agaynst me they haue sworne.

9 Surely with ashes as with bread,
my honger I haue fild:
And mingled haue my drynke with teares,
that from myne eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord) for euer doest,
remayne in steady place:
And thy remembraunce euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion will extend:
The time of mercy now the time,
forelet is come to end.
14 For euen in the stones thereof,
thy seruauntes do delight:
And on the dust thereof they haue,
compassion in their spirit.

15 Then shall the heathen people feare,
the Lordes most holy name:

And

And all the kinges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty god,
agayne shall Sion reare:
And then when he most nobly, in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne, vnto
their prayers to attend.
18 This shalbe written for the age,
that after shall succeede:
The people yet vncreated,
the Lordes renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:
And in Jerusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

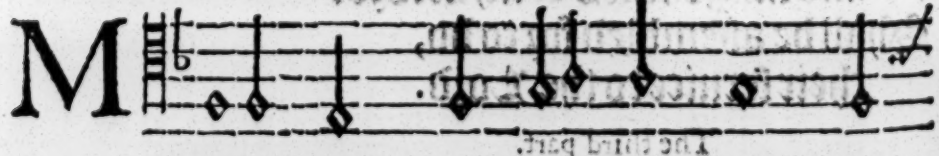
23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme hast layd:
And Lord the heauens are the workes,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time ware olde,
euen as a garment will.

Thou as a garment shalt them chaunge,
and chaunged shal they be:
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall,
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

1. Benedic anima mea. Psalme. Ciii. T.S.
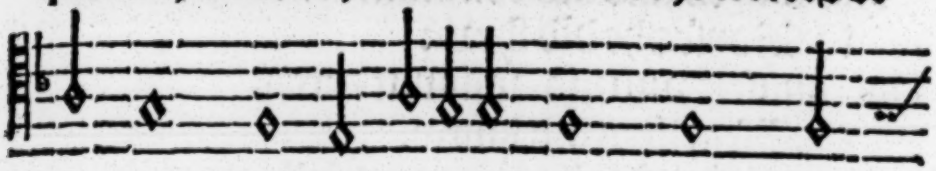
¶ This is a Psalme most excellent, wherein the prophet doth prouoke men, aungels, and all creatures to prayse the Lord for his fatherly mercies and deliueraunce of his people from all euils, for his prouidence ouer all thinges, and the preseruation of the faythfull.



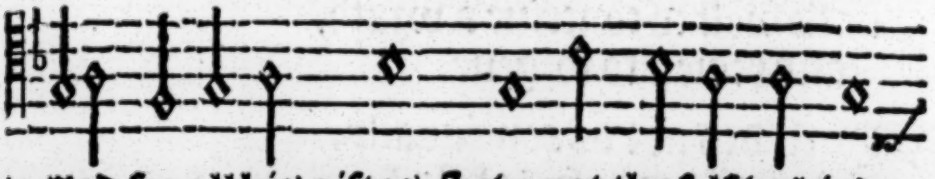
My soule geue laud vnto the Lorde, my spyrite



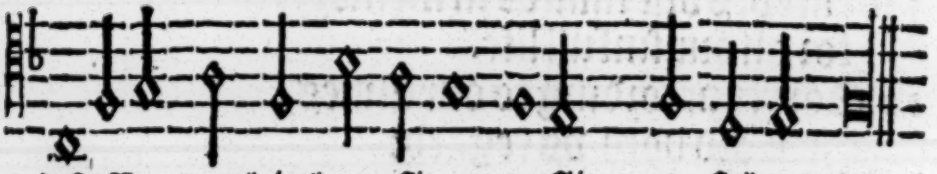
ſpirite ſhall doe the ſame: And all the ſecrets of



my hart prayſe ye his holy name. Geue thankes



to God for all his giftes, ſhew not thy ſelf vnkinde



and ſuffer not his benefites, to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtorde agayne:
For all the weake and frayle diſeaſe,
and heald thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodnes thy deſire,
and did prolong thy youth
Lyke as the Egle caſteth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,

all such as be oppreſt:
So that their ſufferings & their wrongs,
are turned to the beſt.

7 His wayes and his commaũdements,
to Moyſes he did ſhew:
His counſels and his valiaunt actes,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do him greue:
The ſloweſt to conceiue a wrath,
and redieſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faultes in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parentes deare,
vnto their Children beare:
Like pitie beareth God to ſuch,

as

as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape,
our mould and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the tyme of mortall men,
is lyke the withering hay:
Or like the flower right fayre in field,
that fades full ſoone away.
16 Whoſe gloſe & beauty ſtormy winds
do vtterly diſgrace:
And make that after their aſſaultes,
ſuch bloſſoms haue no place.

17 But yet the goodnes of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſnes at hand.
18 I meane which keep his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the ſeat,
and footſtoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye angels which are great in power
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.
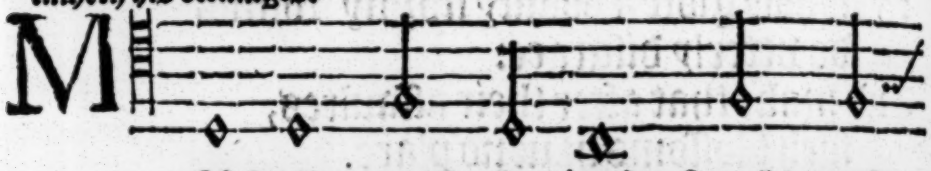
21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:

Which
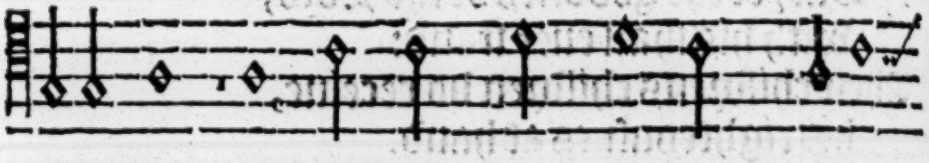
which ready are to execute,
his pleasure and his will,
22 Ye all his workes in euery place,
prayse ye his holy name:
My hart my minde, and eke my soule,
prayse ye also the same.

Benedic anima mea. Psalme. Ciiii. W.K.
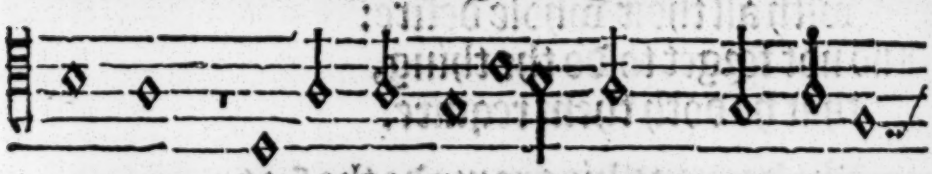
¶ An excellent Psalme to prayse God for the creation of the worlde, and the gouernaunce of the same by his meruellous prouidence wherein the prophet prayeth agaynst the wicked, who are occasion that God, diminisheth his blessinges.
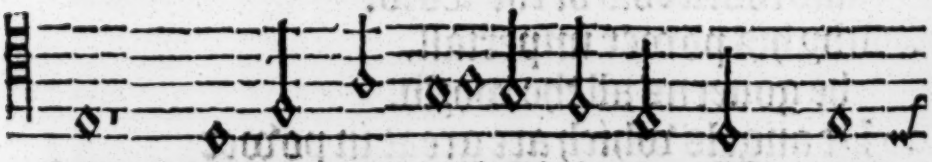


My soule prayse the Lorde speake good



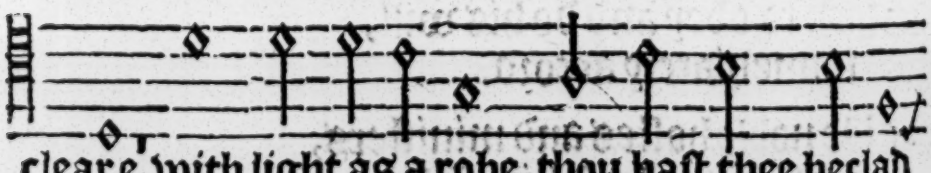
of his name. O Lord our great god how doest thou



appeare, so passing in glory that great is thy

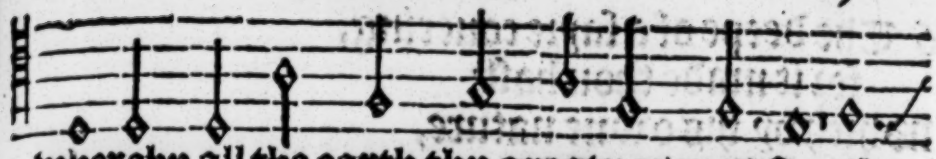


fame: Honour and maiestie in thee shine most
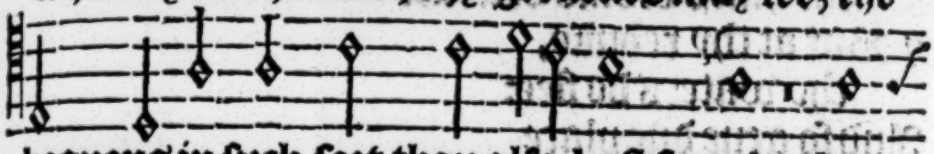


cleare, with light as a robe, thou hast thee beclad
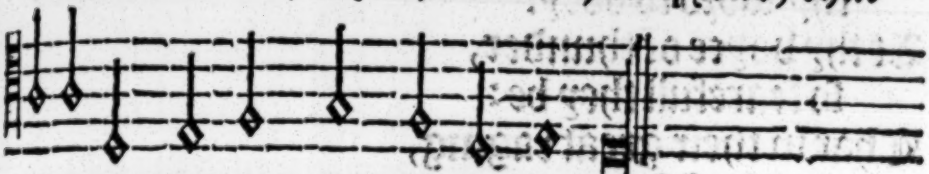
where



whereby all the earth thy greatnes may ſee, the



heauens in ſuch ſoyt thou alſo haſt ſpread, that



it to a curtayne compared may be.

3 His chamber beames lye,
in the cloudes full ſure:
Which as his charet,
are made him to beare.
And there with much ſwiftnes,
his courſe doth endure,
Upon the winges riding,
of winde in the ayre.

4 He maketh his ſpirites,
as Heraldes to goe:
And lightninges to ſerue:
we ſee alſo preſt,
His will to accompliſh,
they runne to and fro,
To ſaue and conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none haue ſhall ſuch power:

The

6 The deepe of a fayre couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flee:
And ſo geue due place
thy word to obey.
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaynes full high,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill,
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appoynteſt,
remayne they do ſtill.
9 Their bondes haſt thou ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can,
For God hath appoynted,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes:
Which runne do full ſwift,

Among

among the huge hilles:
11 Where both the wilde asses,
their thirst oft times slakes:
And beastes of the mountaynes,
thereof drynke their tilles.
12 By these pleasaunt springes
of fountaynes full fayre,
The foules of the ayre,
abide shall and dwell.
Who moued by nature,
to hoppe here and there:
Among the greene braunches,
their song shall excell.

13 The mountaynes to moyst,
the cloudes he doth vse:
The earth with his workes
is wholy replete.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Wea, bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
16 The Ceders of Liban
this great Lord did make.
Which trees he doth nourish,
that grow vp so long.

17 In these may birdes build,
and there make their nest:
In firre trees the Storkes:

remayne

remayne and abyde:
18 The hie hilles are ſuccors,
for wilde goates to reſt:
And eke the rockes ſtony,
for conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending
alſo of the ſunne:
The cold from heate alway,
thereby we do learne.

20 When darckneſs doth come,
by Gods will and power:
Then creepe forth do all,
the beaſtes of the woode:
21 The Lyons range roaring,
their pray to deuour.
But yet it is thou (Lord)
which geueſt them foode.
22 Aſſone as the ſunne,
is vp, they retyre:
To couch in their dennes,
then are they full fayne:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt agayne.

The third part.

24 Howſundry (O Lord)
are all thy workes found:

With wisedome full great,
they are in deede wrought:
So that the whole world
of thy prayse doth sound:
And as for thy riches
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where thinges that creepe swarme,
and beastes of ech sort.
26 There doth mighty ships sayles,
and some lye at roade:
The Whale huge and monstrous,
there also doth sport.

27 All thinges on thee wayte,
thou doest them relieue:
And thou in due time,
full well doest them feede.
28 Now when it doth please thee,
the same so to geue:
They gather full gladly,
those thinges which they neede.
Thou openest thy hand,
and they finde such grace:
That they with good thinges,
are fillled we see:
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
30 Agayne when thy spirite,
from thee doth proceede:

All thinges to appoynt,
and what shall ensue:
Then are they created,
as thou hast decreed,
And doest by thy goodnes,
the dry earth renewe.
31 The prayse of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make,
to tremble full fast,
And likewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I lyue,
my God prayse will I.
34 Then am I most certayne,
my wordes shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners (O Lord)
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soule, now
let it still desire:
And say with the faythfull,
prayse ye the Lordes name.

Confitemini Domino. Psalme. Cv. N.

¶ Hee prayseth the singuler goodnes of God, who hath of all the people of

of the world chosen a peculiar people to himselfe and having chosen them, neuer ceased to doe them good, euen for his promise sake.

Sing this as the 103. Psalme.

GIue prayses vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord (I I say,)
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strēgth
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindefull hart:
Ne let the iudgementes of his mouth,
out of your minde depart.
6 Ye that of faythfull Abraham,
his seruaunt are the seede:
Ye his elect, the children that,
of Iacob doe proceede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgementes are,
through all the world abroad.
8 His promise and his couenaunt,

which he hath made to his:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made
with Abraham long agoe:
And faythfull oth which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obay:
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherein your ſeede ſhall lyue.
12 Although their number at that tyme,
did very ſmall appeare:
Yea very ſmall and in the land,
they then but ſtraungers were.

13 While yet they walkt frō land to lād
without a ſure abode:
And while frō ſundry kingdomes they
did wander all abroad.
14 And wrong at none oppreſſors hand
he ſuffered them to take:
But euen the great and mighty kinges,
reproued for their ſake.

15 And thus he ſayd touch ye not thoſe,
that mine annoynted be:
Ne doe the Prophets any harme,

that

that doe pertayne to me.
16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he agaynſt their tyme of neede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bene ſold,
to lyue a ſlaue in woe:
18 Whoſe feete they hurt in ſtocks, whoſe ſoule,
the iron pearſt alſo.
Untill the tyme came when his cauſe,
was knowen apparantly:
The mighty worde of God the Lorde,
his fautles truth did try.

19 The king ſent and deliuered him,
from priſon where he was:
20 The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of his land:
And wiſedomes lore his auncient men
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did lyue a ſtraunger tho.

25 His people he exceedingly,

in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd ẏ they with hate,
his people did intreate:
And did his ſeruauntes wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faythfull ſeruaunt Moyſes then,
and Aaron whome he choſe:
He did commaund to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſs he ſent and made it dark,
in ſtead of brighter day:
29 And vnto his commiſſion,
they did not diſobey.
30 He turnd their waters into bloud,
he did their fiſhes ſlay:
Their land brought frogs euẽ in the place,
where their king Pharo lay.

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flyes:
And all the quarters of their land,
were fild with crauling liſe.
32 He gaue them colde and ſtony haile,
in ſteede of milder rayne:
And fiery flames within their land,

he

he sent vnto their payne.

33 He smot their vines and all their trees,
wheron the figs did growe:
And all their trees within their coastes,
downe did he ouerthrowe.
34 He spake then Catterpillers did,
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought
from Egipt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egipt was glad and ioyfull then,
when they did thence departe:
For terrour and the feare of them,
was fallen vpon their hart.
39 To shroud them frō the parching heat,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked and he caused quailes,
to raigne at their request:
And fully with the bread of heauen,
their hunger he repest.
41 He opened then the stony rocke,

and waters guſhed out:
And in the dry and parched ground,
lyke riuers ran about.

42 For of his holy couenaunt,
aye mindefull was he tho:
Which to his ſeruaunt Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faythfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. C.xi. N.

¶ The people diſperſed vnder Antiochus, doe magnifie the goodnes of God among the iuſt and repentaunt: deſiring to be brought agayne into the land by Gods mercifull viſitation. And after the manifolde maruailes of God wrought in their deliueraunce forth of Egipt, and the great ingratitude of the people rehearſed, they doe pray and deſire to be gathered from among the heathen, to the intent they may prayſe the name of the God of Iſraell.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe the noble actes,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:

with

4 With fauour of the people (Lord,)
remember me I pray.

5 And with thy ſauing health (O Lord)
vouchſafe to viſite me:
That I the great felicitye,
of thine elect may ſee.
6 And with thy peoples ioy I may,
a ioyfull minde poſſeſſe:
And may with thine inheritaunce,
a glorying hart expreſſe.

7 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
The wonders great which thou O Lord,
haſt done in Egipt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honor of his name:
That he might make his power knowen,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was drid:
And as in wildernes ſo through,
the deepe he did them gude.
10 He ſaued them from the cruell hand,

of their dispightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
Then they beleued his wordes and prayse,
in song they did him geue.
12 But by and by vnthankfully,
his workes they cleane forgot:
13 And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernes,
with fond and gredy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leanes there withall,
into their soule he gaue.

16 Then when they lodged in the tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vp,

the

the wicked in his ire.
19 Upon the hill of Horeb they,
an Idol Calfe did frame.
And there the molten Image they,
did worſhip of the ſame.

20 Into the lykenes of a Calfe,
that feedeth on the graſſe:
Thus they their glory turnd, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mighty thinges,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the read Sea dreadfull thinges,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtrucion on them all,
he purpoſd in his minde.

24 Had not his choſen Moyſes ſtoode,
before them in the breake:
To turne his wrath, leaſt he on them,
with ſlaughter ſhould him wreake,
25 They did deſpiſe the pleaſaunt land,
that he behight to geue:
Yea and the wordes that he had ſpoke.
they did no whit beleue.

But in their tentes with grudging hart,
they

they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore agaynſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countryes of the world,
to ſcatter them abroade.
39 To Ball Peor then they did,
adioyne themſelues alſo:
And eate the offringes of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtoode vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was,

then

then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore,
that in impatient heate,
His lips ſpake vnaduiſedly,
his feuor was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
35 And were among the heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue which were,
their ruine and decay:
To fiendes their ſonnes & daughters they,
did offer vp and ſlay.
37 Yea with vnkindely murdering knife
the guiltles bloud they ſpilt:
Yea their own ſonnes & daughters bloud,
without all cauſe of guilt.

38 Whome they to Canaan Idols then,
offred with wicked hand:
39 And ſo with bloud of Innocentes,
defiled was the land.
Thus were they ſtayned with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore agaynſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritaunce,
therefore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:

And

And made their foes their Lordes, whom they,
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in their land:
And they were humbly made to ſtoupe,
as ſubiectes to their hand.
43 Full oftentymes from thrall, had he
deliuered them before:
But with their counſels they, to wrath
prouokt him euermore.

44 Therefore they by their wickednes,
were brought full low to lye:
Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He calde to minde his couenaunt,
which he to them had ſwore:
And by his mercyes multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs (O Lord) that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.

The

58 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen.
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W.K.

¶ The Prophet exhorteth all thoſe that are redeemed by the Lord, and gathered vnto him, to geue thankes for his mercifull prouidence of God gouerning all thinges at his good pleaſure, ſending good & euil proſperitye & aduerſity to bring men vnto him. Therfore as ỹ righteous thereat reioyce: ſo ſhall ỹ wicked haue their mouthes ſtopped.

Sing this as the 119. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercye hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo far about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And found no citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyde:
That faintnes did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:

Who did remoue their troublous ſtate,
according as they prayed.

7 And by that way which was moſt right
he led them lyke a guide:
That they might to a Citye goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtayned,
whome thirſt had made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darknes deepe,
where they of death doe waite:
Faſt bound to taſt ſuch troublous ſtormes,
as Iron chaines doe threat.

The ſecond part.

11 For that againſt ỳ Lordes owne words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troblous ſtate,
according as they prayed.

For

14 For he from darckneſs out thē brought,
and from deathes dreadfull ſhade:
Burſting with force the Iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindenes then:
And ſhew the wonders that he doth,
before the Sonnes of men.
16 For he threw downe the gates of braſſe
and brake them with ſtrong hand:
The Iron barres he ſmot in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele
and cannot from them wend:
But heape on moe to thoſe they haue:
becauſe they doe offend.
18 Their ſoule ſo much did lothe all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tayde.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate:
according as they prayed.
20 For he them ſent to them his worde,
which health did ſoone reſtore:
And brought thē from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindenes then:

And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend:
Their marchandize through fearefull floudes,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hye,
the cloudes they ſeeme to gayne:
And plunging down the deep vntill,
their ſoules conſume with payne.

27 And lyke a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

29 For w̄ his worde the Lord doth make
the

the sturdy stoyme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders do conuent:
let them there do the same.
33 For running floudes to dry deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures decke,
full barren he doth make:
When on their sinnes which dwell therein,
he doth iust vengeaunce take.
35 Agayne the wilderness full rude,
he maketh fruit to beare:
With pleasaunt springes of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a city may them build,

to dwell for in their vse.

37 That they may sow their pleasaunt land,
and vinyardes also plant:
To yeeld them fruites of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,
by numbers great to grow.

39 But when the faythfull are low brought
by the oppressours stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he princes bring to shame,
which did them so oppresse:
And likewise causeth them to erre,
within the wildernes.

41 But yet the poore he rayseth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.
42 The righteous shal behold this sight,
and also much reioyce:
Whereas the wicked and perverse,
with griefe shall stop their voyce.

43 But who is wise, that now full well,
he may these thinges record:
For certeinely such shall perceiue,
the kindnes of the Lord.

Paratum cor meum. Psalme Cviii. N.

¶ This Psalme is composed of two other Psalmes before the seuen and fifty

sixtye and the sixtye. The matter here contayned is, That David stirreth hym selfe with hart and voyce to prayse the Lord, and assureth hym selfe of the promise of god, concerning his kingdome ouer Israell, and his power against other nations. Who though hee seeme for to forsake vs for a tyme, yet hee alone in the ende will cast downe our enemies.

Sing this as the 81. Psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduaunce my voyce in song,
and geuing prayse also.
2 Awake my Viole and my harpe,
sweete melody to make:
And in the morning I my selfe,
right earely will awake.
3 By me among the people Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy (Lord) is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the lofty skye.
5 Aboue the starry heauens bye,
exalt thy selfe (O God:)
And (Lord) display vpon the earth,
thy glory all abroad.
6 That thy deerely beloued may
be set at libertie:
Help (O my God) with thy right hand,
and harken vnto me.
7 God in his holines hath spoke,
wherefore my ioyes abound:

Sichem I shall deuide, and meete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shalbe:
My head strength Ephraim, and law
shall Juda geue for me.

9 Moab my washpot and my shoo,
On Edome will I throw:
Upon the land of Palestine,
in triumph will I go.
10 Who shall into the City strong,
be guide to conduct me?
Or how by whome to Edome land,
conueyed shall I be?

11 Is it not thou (O God) which late,
hadst vs forsaken quite:
And thou (O Lord) which with our host,
didst not go forth to fight?
22 Geue vs (O Lord) thy sauing ayde,
when troubles do assayle:
For all the help of man is payne,
and can no whit auayle.

13 Through God we shall do valiaunt acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall treade them do wne.

Deus laudem meam. Psalme. Cix. N.

¶ Dauid being falsly accused by flatterers vnto Saule, prayeth God to keepe him, and to destroy his enemyes. And vnder them he speaketh of Judas the traytour vnto Jesus Christ, and of all the vnkinde enemies of the Children of God: And desireth to be deliuered, that his enemies may knowe the worke of God. Then doth hee promise to geue prayses vnto God.

In

IN speechles silence do not holde,
O God thy tongue alwayes,
O God, euen thou (I say) that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
agaynst me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my frendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also,
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offspring be vagabondes,
to beg and seeke their bread:
Wandring out of the wasted place,

where erst they haue beneſed.

11 Let couetous Extortioner,
catch all his goodes and stoore:
And let the strangers spoyle the fruits
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his Children fatherles,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spite:
The troubled man and sought to slay
the wofull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himself,

so

so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerden of my foe:
Yea and of those that euill speake,
agaynst my soule also.

21 But thou (O Lord) that art my God,
deale thou (I say) with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken of and fade.
24 With fasting long from needefull food,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a vile reproche,
to them was made to be:
And they that did vpon me looke,

did shake their heades at me.
26 But thou (O Lord) that art my God,
myne ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they rage with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruaunt shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord,
And I among the multitude,
his prayses will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the men that would,
condemne his soule to dye.

Dixit dominus domino. Psal. Cx. N.

Dauid prophecieth of the power and euerlasting kingdome geuen to Christ and of his priesthoode, whiche should put an ende to the priesthoode of Leuy.

Sing this as the 68. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,

whereon

whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of their might:
Amid thy mortall foes be thou
the ruler in their ſight.

And in the day on which they raigne,
and power they ſhall ſee:
3 Then hereby freewill offringes ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.
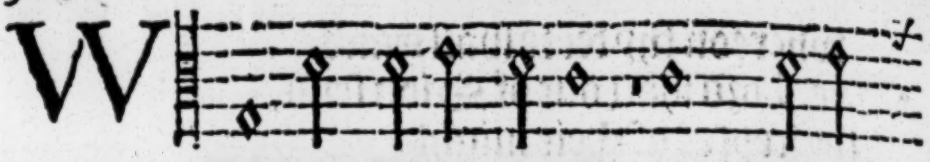
4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By thorder of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fil
the place with bodyes dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
And he ſhall drynke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.
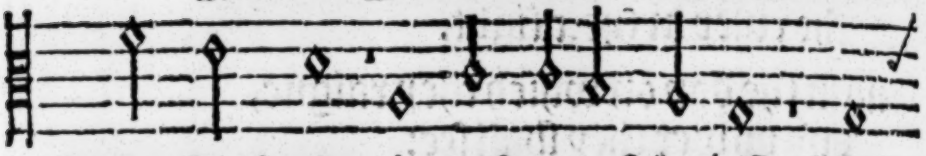
Confitebor tibi domine. Pſal. Cxi. N.

The geueth thankes to the Lorde for his mercifull workes towardes hys church, & declareth wherein true wiſedome & right knowledge conſiſteth

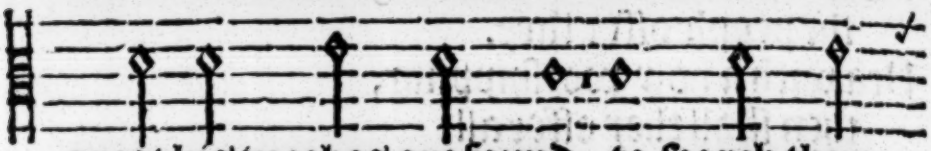
With
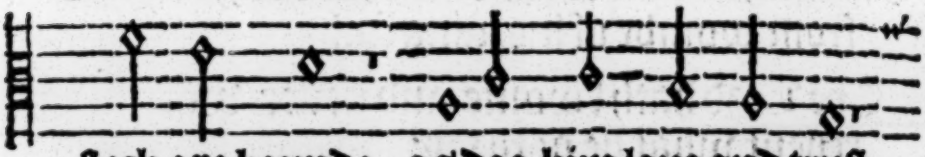


With hart I doe accorde, to prayſe and



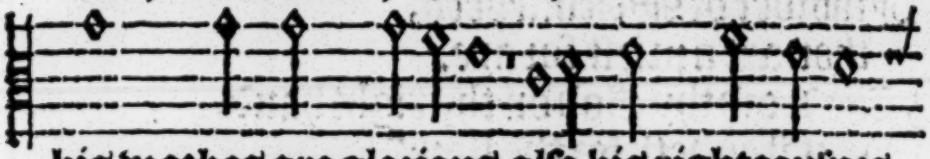
laude the Lorde, in preſence of the iuſt. For



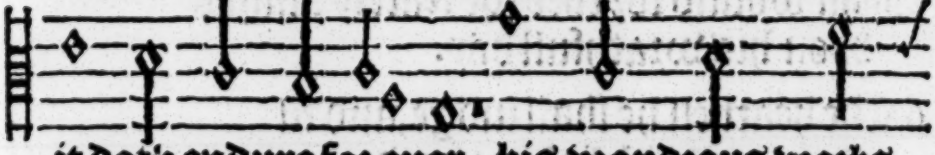
great his workes are found, to ſearch them
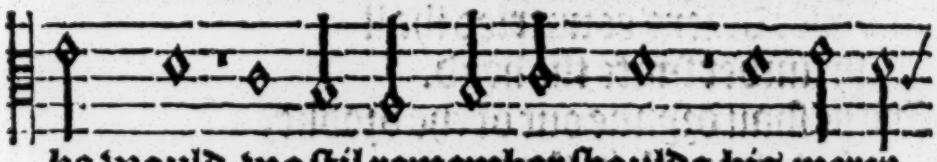


ſuch are bounde, as doe him loue and truſt,



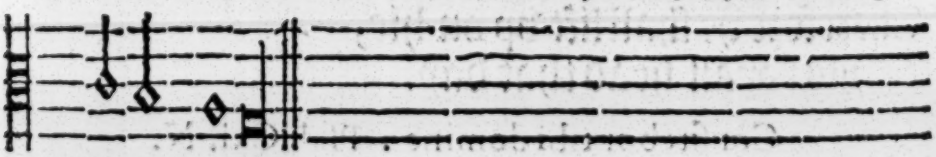
his workes are glorious, alſo his righteouſnes



it doth endure for euer, his wondrous workes



he would, we ſtil remember ſhoulde, his mercy



fayleth neuer.

Such

5 Such as to him loue beare,
A portion full fayre,
He hath vp for them layd:
For this they ſhall well find,
He will them haue in minde,
And keepe them as he ſayd.
6 For he did not diſdayne,
His workes to ſhew them playne,
By lightning and by thunders:
When he the heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
They are decreed ſure,
8 For euer to endure,
Which equitie doth end.
Redemption he gaue,
9 His people for to ſaue,
And hath alſo required:
His promiſe not to fayle,
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne
The Lord feare and obay:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
Hys prayſe ſhall laſt for aye.

Beatus vir. Pſalme. Cxii. W.K.

He prayſeth the felicitie of them that feare god, and condemneth the curſed ſtate of the contemners of god.

The

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede:
2 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede:
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.
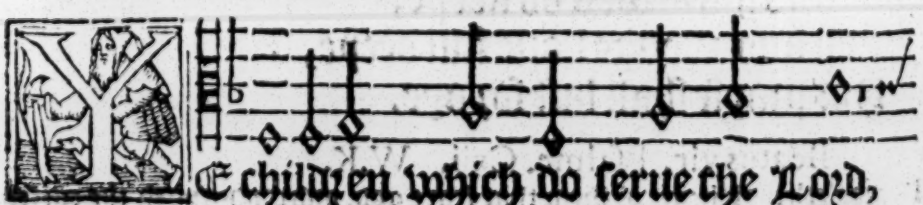
Unto the righteous doth ariſe,
In trouble ioy, in darckneſs light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight:
5 Yea pitie moueth ſuch to lend:
As doth by iudgement thinges expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is he:
7 No tidinges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

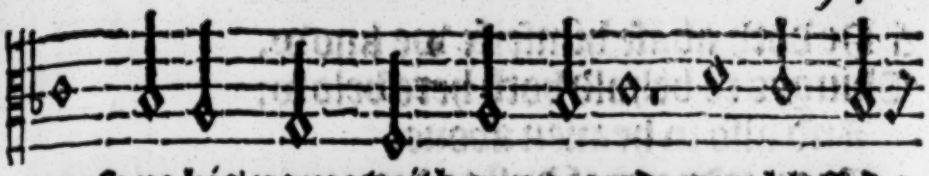
9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remayne:
And his eſtate with prayſe abyde,
Though that the wicked man diſdayne:
10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſalme. Cxiii. W.K.

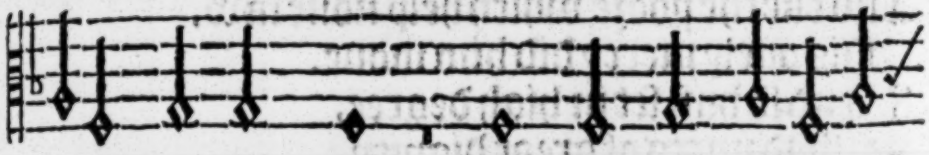
An exhortation to prayſe the Lord for his prouidence, in that that contrary to the courſe of nature he worketh in his Church.



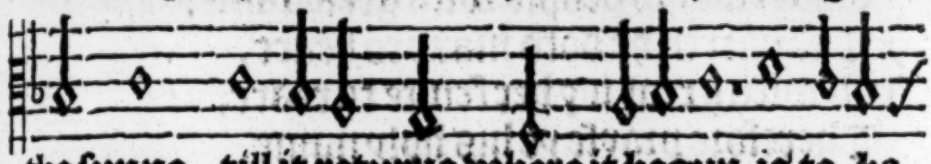
YE children which do ſerue the Lord,
prayſe



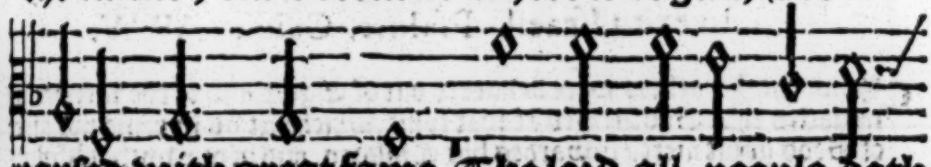
prayſe ye his name with one accord: yea bleſſed
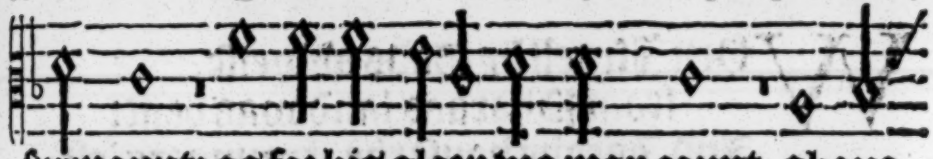


be alwayes his name : who from the riſing of



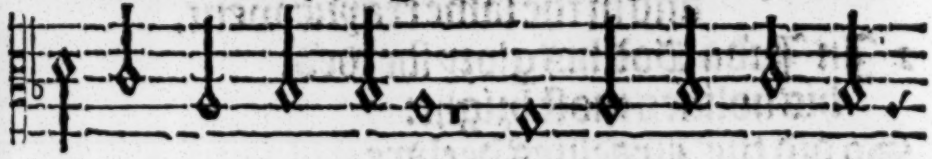
the ſunne, till it returne where it begun, is to be



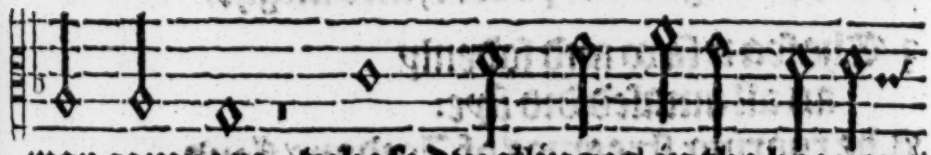
prayſed with great fame. The lord all people doth
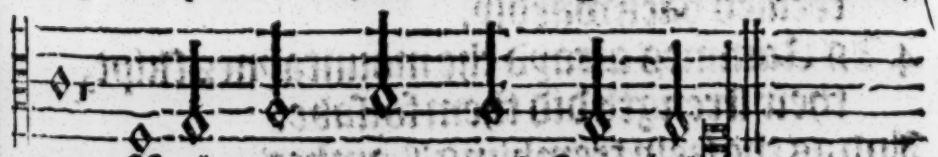


ſurmount: as for his glory we may count, aboue



the heauens high to be. With God the Lord who



may compare, whoſe dwellinges in the heauens



are, of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
Thinges to behold both here below:
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayſe ye his holy name.

In exitu Iſraell. Pſalme. Cxiiii. W.W.

Howe the Iſraelites were deliuered out of Egipt, and of the wonderfull myracles that God ſhewed at that tyme, which put vs in remembraunce of Gods great mercy towardes his Children, and of our vnthankfulnes for the ſame.

Sing this as the 68. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glory ſhewed,
his holines moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.
3 The ſea it ſaw and ſodenly
as all amazed did flye:
The roaring ſtreames of Jordans floud,
reculed backwardly.
4 As Rammes afrayd the mountaynes skipt,
their ſtrength did them forſake:
And as the ſeely trembling Lambes,

their

their toppes did beate and ſhake.

5 What ayled thee ſea as all amaſde,
ſo ſodaynly to flee:
Ye rolyng waues of Jordans flood,
why ran ye backwardly?
6 Why ſhooke ye hilles as Rammes afrayd,
why did your ſtrength ſo ſhake:
Why did your toppes as trembling lambs,
for feare quiuer and quake.

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land:
8 I meane the God which from hard rocks,
doth cauſe mayne floudes appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis domine. Pſalme. Cxv. N.

¶ A prayer of the faythfull oppreſſed by Idolatrous tyrauntes, againſt whome they deſire that God woulde ſuccour them: foraſmuch as there is no compariſon betweene him and their falſe Gods and Idols, truſting moſt conſtantly that God will preſerue them in this their neede, ſeeing that he hath adopted and receiued them to hys fauour: promiſing finally that they will not be vnmindefull of ſo great a benefite, if it woulde pleaſe God to heare their prayer, and deliuer them by hys omnipotent power.

NOt vnto vs (Lord) not to vs,
but to thy name geue prayſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what

Singthis as the 119. Pſalme.

he

he will, that hath he done.

4 Their Idols siluer are and golde,
worke of mens handes they be:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioyned to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
A throate they haue, yet through the same,
they make no sound to blow.
8 Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their help and shield is he.

10 O Arons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath minde full bene of vs,
and will vs blesse also:
On Israels and on Arons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing the Lord,

will

will multiply his grace:
To you and to the Children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens hye,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.

17 They ẏ be dead do not with prayſe,
ſet forth the Lordes renown:
Nor any that into the place,
of ſilence doe go downe.
18 But he will prayſe the Lord our God
from heuceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſalme. Cxvi. N.

¶ Dauid being in great daunger of Saule in the deſert of Maon perceiuing the great and ineſtimable loue of God towardes him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me cought, and when
I wo and ſorrow found.

Sing this as the 103. Pſalme.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſery,
and he releeued me.
7 And now my ſoule ſith thou art ſafe
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountye hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mornefull teares,
my ſlyding feete from fall.
9 Before the Lord I in the land,
of lyfe will walke therefore:
10 I did beleue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyars be:
12 What ſhould I pay the Lord for all,
his benefites to me.
13 The holſome cup of ſauing health,
I thankefully will take:

And

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ons,
what euer men doe deme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I doe my ſelfe confeſſe:
Sonne of thy handmayde, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods owne houſe
and in the midſt of thee:
O thou Jeruſalem (I ſay)
wherefore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

The exhorteth the Gentiles to prayſe God becauſe he hath accompliſhed alweil to them as to the Jewes, the promiſe of lyke euerlaſting by Jeſus Chriſt.

Sung this as the 105. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:

And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindenes is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Domino. Pſalme. Cxviii. M.

¶ Dauid reiected of Saule & of the people, at the tyme appointed obtained the kingdome, for the which he biddeth all them ſ feare the Lord to be thankfull, and vnder his perſon, in all this was Chriſt liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 103. Pſalme.

O Geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth indure,
for euer towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauines,
vnto the Lord I cryd:
Which louingly heard me at large,
my ſute was not denyde.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtandes me about.
The Lord doth take my part with them,
that helpe to ſuccour me:

Therfore

Therefore I ſhall ſee my deſire
vpon mine enemy.

8 Better it is to truſt in God,
then in mens mortall ſeede:
9 Or to put confidence in kinges,
or princes in our neede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the lordes moſt mighty name
I ſhall worke their decay
12 They came about me all lyke Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I in deed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my ioy, my myrth, and ſong:
15 He is become for me in deede,
a ſauior moſt ſtrong.

The right hand of the Lord our God,
doth bring to paſſe great thinges:
He cauſeth voyce of ioy and health,
in righteous mens dwellinges.

16 The right hand of the Lord doth bring
most mighty thinges to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer lyue,
to vtter and declare:
The Lord his might & wōdrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſnes:
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will geue thankes to thee O Lord
becauſe thou haſt heard me:
And art become moſt louingly,
a ſauiour vnto me.
22 The ſtone which ere this tyme amōg
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God
this was the Lordes owne fact:

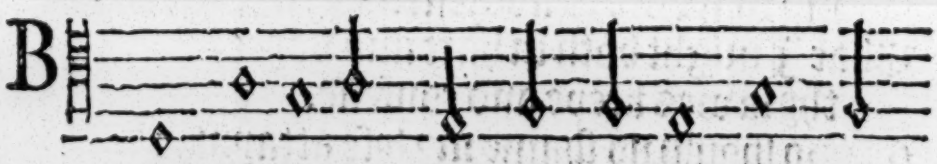
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in hart and minde and thought.

25 Now helpe me Lord and proſper vs
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is ỹ Lord that ſhewes vs light,
binde ye therefore with corde:
Your ſacrifice to the altar,
and geue thankes to the Lord.
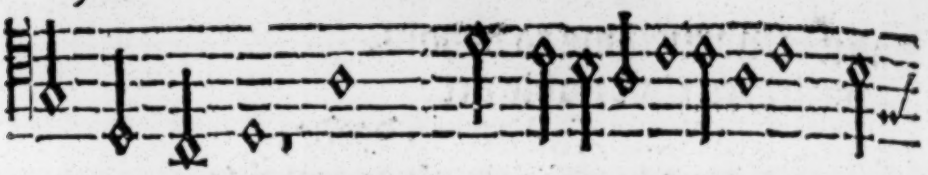
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will prayſe,
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes thee.

Beati immaculati. Pſalme. cxix. W.W.

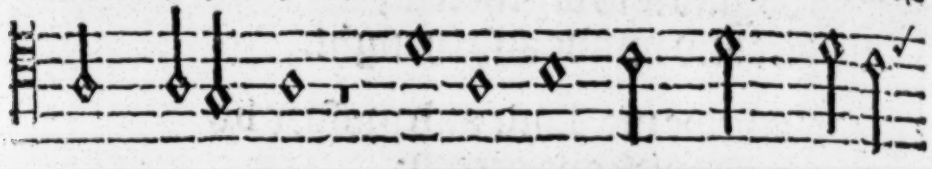
¶ In this Pſalme is contained an exquiſite art and a wonderfull vehemencie in ſetting forth the prayſes of Gods law: wherin the Prophet cannot ſatiſfie himſelfe, nor ſufficiently expreſſe ỹ affection which he beareth thereunto adding moreouer many notable complaintes and conſolations: wherefore it is meete that all the faythful haue it alway both in hart and mouth, and in the Ebrue euery viij. verſes beginne with one letter of the Alphabet.



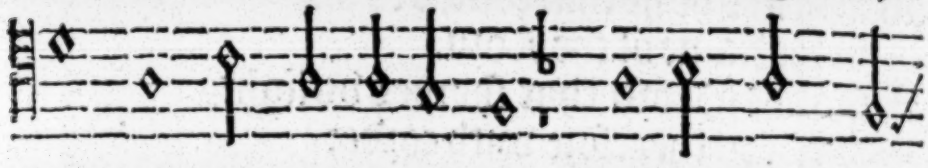
Bleſſed are they that perfect are, and pure



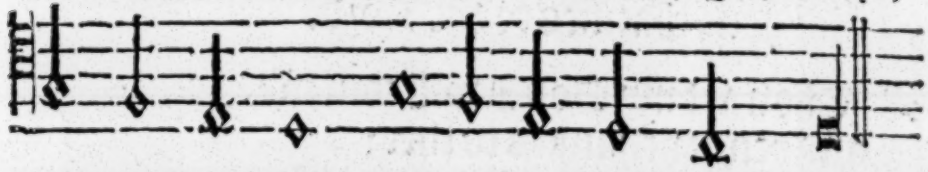
in mind & hart, whoſe liues & cõuerſatiõ, frõ Gods



lawes neuer ſtart. 2. Bleſſed are they that geue thẽ



ſelues his ſtatutes to obſerue: Seeking the Lord,



with all their hart, and neuer from him ſwarue.

3 Doubtleſs ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and deuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my lyfe attaynt,
whileſt I thus ſet mine eyes:

And

And bend my minde alwayes to mule,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnifie thy name:
When I ſhall learne thy iudgementes iuſt,
and lykewiſe proue the ſame.
8 And wholy will I geue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a young man beſt,
his lyfe learne to amend?
If that he marke and keepe thy word,
and therein his tyme ſpend.
10 Unfaynedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord,
from thy precepts to ſlyde.

11 Within my hart and ſecret thoughtes,
thy wordes I haue hid ſtill:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name (O Lord)
and prayſe thee euermore:
Thy ſtatutes of moſt woſt worthy fame,
O Lord teach me therefore.

13 My lippes haue neuer ceaſt to preach,
and publiſhe day and night:
The iudgementes all which did proceede,
from thy mouth full of might.

Thy

14 Thy testimonyes and thy wayes,
please me no lesse in deede:
Then all the treasure of the earth,
which worldlinges make their meede.

15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt.
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy wordes forget.

GIMEL. The third part.

17 Graunt to thy seruaunt now such grace
as may my lyfe prolong:
Thy holy word then will I keepe,
both in my hart and toung.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and marualous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hye,
and what may please thee best.

21 The proud men and malitious,
thou hast destroyed ech one:

and

And cursed are such as doe not,
thy hestes attend vpon.
22 Lord turne me from rebuke & shame
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The princes great in counsell sat,
and did agaynst me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why? thy couenaunts are my ioy
and my great hartes solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost brought to dust:
Restore therefore my lyfe agayne,
as thy promise is iust.
26 My wayes when I acknowledged
with mercy thou didst heare:
Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for grefe:
According to thy worde therefore,
haste Lord to send relefe.

From

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgementes me before,
which keepe me safe and sound.

31 Since then (O Lord) I forcde my selfe
thy couenauntes to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy worde doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guide me Lorde I require:
None other pleasure doe I wishe,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:

And

And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lustes
turne back mine eyes and sight:
Geue me thy spirite of lyfe and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I doe feare,
from me (O Lord) expell:
For thou doest iudge with equitye,
and therein doest excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The vi. part.

41 Thy mercyes great and manifold,
let me obtayne (O Lord)
42 Thy sauing health let me enioy,
according to thy worde.
So shall I stop the slaundrous mouthes,
of lewd men and vniust:
For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.

And

44 And while the breath within my brest,
doth naturall lyfe preserue:
Yea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

ZAIN. The vii. part.

49 Thy promise which thou madest to me
thy seruaunt Lord remember:
For therein haue I put my trust,
and confidence forever.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my lyfe not by thy word,
my lyfe would soone me fayle.

51 The proud and such as God contemne
still made of me a scorne.

Yet

Yet would I not thy lawes forsake,
as he that were forlorne.
But cald to minde Lord thy great workes,
shewed to our fathers olde:
52 Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quooke,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framed my songes,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtayne because,
thy couenauntes sweete and deare:
I did imbrace and also keepe,
with reuerence and with feare.

HETH The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

My

59 My lyfe I haue examined,
and tride my ſecret hart:
Which to thy ſtatutes cauſed me,
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtely thy lawes to keepe,
I did my ſelfe beware.

61 The cruel bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgemēt ſhewed to me
ſo great is and ſo hye:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundementes ſtart.
64 Thy mercies (Lord) moſt plenteouſly,
doe all the world fulfill:
Oh teach me how I may obey,
thy ſtatutes and thy will.

TETH The ix. part.

65 According to thy promiſe Lord,
ſo haſt thou with me delt:
For of thy grace in ſundry ſortes,
haue I thy ſeruaunt felt.
Teach me to iudge alwayes aright,
and geue me knowledge ſure:

For

For certaynly beleue I do,
that thy preceptes are pure.

67 Yer thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinaunces how to keepe,
therfore (O Lord) teach me.

69 The proud and wicked men haue forgde,
agaynst me many a lye:
Yet thy commaundementes still obserue,
with all my hart will I.
70 Their hartes are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guyde to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

IOD. The x. part.

73 Seyng thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rods the world is plagude,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needes be muſt.

76 Now of thy goodnes I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruaunt heteſt,
ſo from all ill me ſhend.

77 Thy tendet mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doth geue.

78 Confound the proud whoſe falſe pretence,
is me for to deſtroy:
But as for me thy heſtes to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenauntes know,
and them alone deſire.

80 My hart without all wauering,
let on thy lawes be bent,
That no confuſion come to me,
wherby I ſhould be ſhent.

CAPH. The xi.part.

81 My ſoule doth faynt, and ceaſeth not,
thy ſauing health to craue:

And

And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eyes do fayle with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I partcht and dryde:
Yet will I not out of my hart,
let thy commaundement slide
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy commaundementes are al true,
and causelesse they me greeue:
To thee therfore I do complaine,
that thou mightst me releeue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell.
And so shall I thy couenauntes keepe,
till death my life expell.

89 In heauens Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
Whose groundwork thou hast layd so sure,
as no tongue can expres.

91 Euen to this day we may well see,
how all thinges perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long tyme ere now in my distres,
I had bene brought to nought.

93 Therefore will I thy preceptes aye,
in memory kepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thyne:
Saue me therfore, for to thy lawes,
myne eares and hart incline.

95 The wicked men do seek my bane,
and thereto lye in wayte:
But I the while considered,
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,

beyond

beyond all ende extend.

MEM. The xiii part.

97 What great deſire and feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy ſaw.

98 Thy word hath taught me far to paſſe,
my foes in pollicy:
For ſtill I keepe it is a thyng,
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenauntes keepe,
and them to others tell.

100 In wiſedome I do paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I helde it aye beſt rede.

101 My feete I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy word may keepe I ſay.

102 I haue not ſwarued frō thy iudgements
nor yet ſhrunke any dell:
For why thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweete vnto my taſt,
finde I thy wordes alway?
Doubtles no hony in my mouth,
feele ought ſo ſweete I may.

104 Thy lawes haue me ſuch wiſedome learnd,

that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiii. part.

105 Euen as a laterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go
it is a flaming light.

106 I haue both swore and will performe
most certaynely doubtles:
That I will keepe thy iudgementes iust,
and them in life eyres.

107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord, as thou hast promised,
so me to life restore.

108 The offringes which with hart and voyce,
most frankly I thee geue:
Accept, and teach me how I may,
after thy iudgementes liue.

109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy preceptes
once swarue, or go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for therein I delite,

and

and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so like wise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughtes and double hartes,
I do alwayes detest:
But as for thy lawe and preceptes,
I loued them euer best,
114 Thou art my hid and secret place,
my shield of strong defence:
Therfore haue I thy promises,
lookt for with patience.

115 Go to therfore ye wicked men,
depart from me alone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assayle:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as do thy statutes breake:
For nought auaileth their subtilty,
their counsell is but weake.

119 Like drosse thou castes the wicked out,

where euer they go or dwell:
Therfore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombde:
For when I see thy iudgementes, straite
I am as one astonde.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and geue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruaunt surety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Myne eyes with wayting are now blynd
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruaunt louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruaunt (Lord) I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand:
126 It is now tyme (Lord) to begin,
for truth is quite decayd,
Thy law likewise they haue transgrest,

and

and none agaynſt them ſayd.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine, which are eſteemd,
moſt coſtly to be ſolde.
128 I thought thy preceptes all moſt iuſt,
and ſo them layd in ſtore:
All crafty and malicious wayes,
I do abhorre therfore.

PE. The xvii. part.

129 Thy couenauntes are moſt wonderfull,
and full of thynges profound:
My ſoule therfore doth kepe them ſure,
when they are tryde and found.
130 When men firſt enter into thy wordes,
they finde a light moſt cleare:
And very ideotes vnderſtand,
when they it reade or heare.

131 For ioy I haue both gapte and breathd
to know thy commaundement:
That I might guyde my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruaunt ouerthrow.
134 From ſlaunderous tonges & deadly harmes,

preſerue

preserue and keepe me sure:
Thy preceptes then will I obserue,
and put them eke in vre.

135 Thy countenaunce which doth surmount,
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of myne eyes great floudes gush out,
of dreary teares and fell:
When I behold how wicked men
thy law keepe neuer a dell.

ZADE. The xviii. part.

137 In euery poynt Lord thou art iust,
the wicked though they grudge,
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right, and flie from guile,
are two chiefe poynctes most hye:
And such as thou hast in thy law,
commaunded vs straitely.

139 With zeale and wrath I am consumde,
and euen pined away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruaunt nothing more,
do loue or yet esteeme.

141 And though I be nothing set by
as one of base degree:
Yet do I not thy hestes forget,

nor

nor shrynke away from thee.
142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.
144 The righteousnes of thy iudgementes,
do last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH. The xix. part.

145 With feruent hart I calde and cryde,
now aunswere me (O Lord:)
That thy commaundement to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therfore and I will keepe,
thy precept and thy hest.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and yet they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,

and

and pitie on me take:
As thou wast wont, so iudge me Lord,
least life me should forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone backe
and strayd from it lewdly.

151 Therfore (O Lord) approch thou neare,
for neede so doth require:
And all thy preceptes true they are,
then help I thee desire.
152 By thy commaundementes I haue learnd,
not now but long agoe:
That they remayne for euermore,
thou hast them grounded so.

RES. The xxi. part.

153 My trouble and affliction:
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold,
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne?
And as thou hast me iudged ere now,

so

so let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronke,
nor went awry therfore.
158 And truth it is, for griefe I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious, Lord
restore my lyfe againe.
160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgementes are also,
most true and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie,
causeles to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainely euen of thy word,
I was more mery and glad:
Then he that of riche spoiles and pray,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy law do I,
aboue all thinges loue best.
164 Seuen tymes a day I prayse the Lord,

syn-

singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
which do thy statutes loue:
No daunger shall their quiet state,
impayre or once remoue.

166 My onely health and comfort Lord
I looke for at thy hand:
And therfore haue I done those things,
which thou didst me commaund.

167 Thy law hath bene myne exercise,
which my soule most desired:
So much my loue to them was bent,
that naught els I required.

168 Thy statutes and commaundements,
I kept, thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde accesse:
And graunt me Lord deliueraunce,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes all comfort.

172 My

172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundementes to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delite alone.
175 Graunt me therfore long dayes to liue,
thy name to magnifie:
And of thy iudgementes mercifull,
let me the fauour trie.

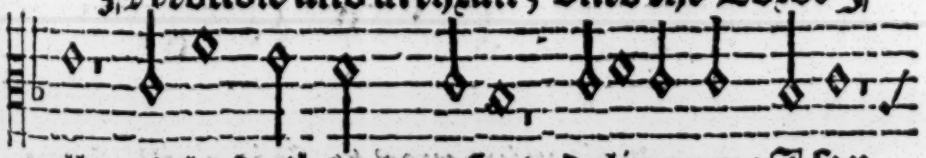
176 For I was lost and went astray,
much lyke a wandring sheepe:
Oh seeke me, for I haue not fayld,
thy commaundementes to keepe.

Ad Dominum cum tribularer. Psal. Cxx. T.S.

The Prayer of Dauid beyng now banished among the barbarous people of Arabia, by the false report of enuious flatterers, and therfore hee lamenteth hys long abode among those infideis, who were geuen to all kinde of wickednes and contention.
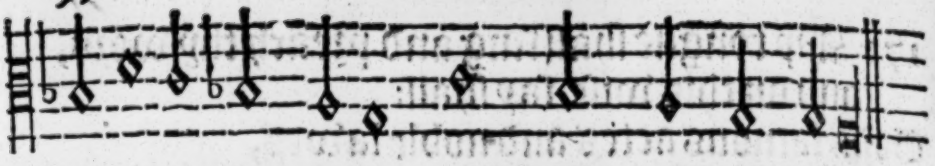


In trouble and in thrall, vnto the Lorde I



call, and he doth me comfort: deliuer me I say

from



from lyers lips alway, and tongue of falſe report.

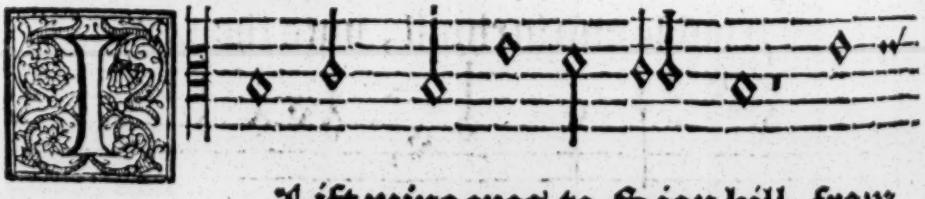
4 What vauntage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
of hote conſuming fire.

6 Alas too long I ſlacke,
Within theſe tentes ſo blacke
Which keders are by name:
By whome the flocke elect,
And all of Iſaacs ſect,
Are put to open ſhame.
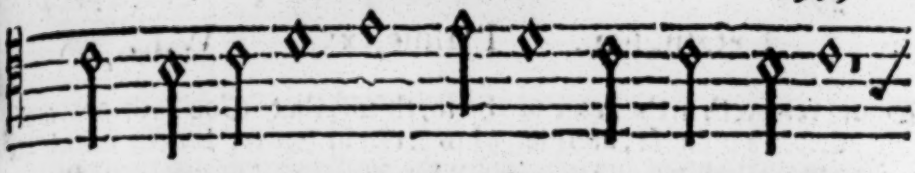
7 With them that peace did hate,
I came a peace to make,
And ſet a quiet lyfe:
8 But when my word was told,
Cauſeles I was controld,
By them that would haue ſtrife.

Leuaui oculos meos. Pſalme Cxxi. W. W.
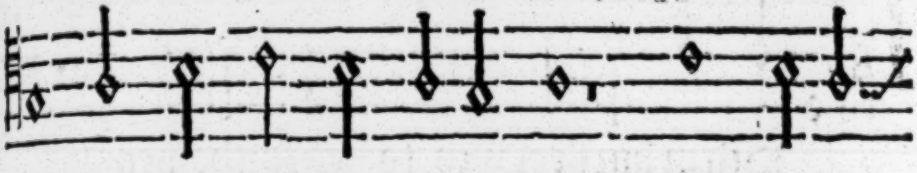
¶ The Prophet ſheweth by hys owne example, that the faythfull ought to looke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to all their godly enterpriſes.



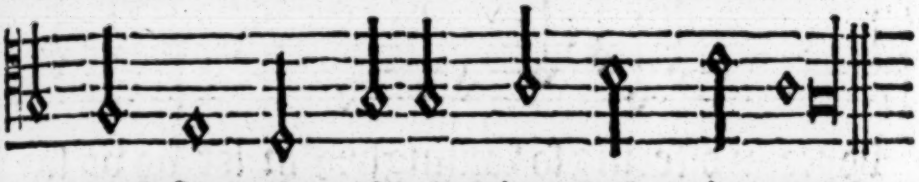
Lift mine eyes to Sion hill, from whence



whence I doe attend, that succour God me send.



The mighty God me succour will, which heauen

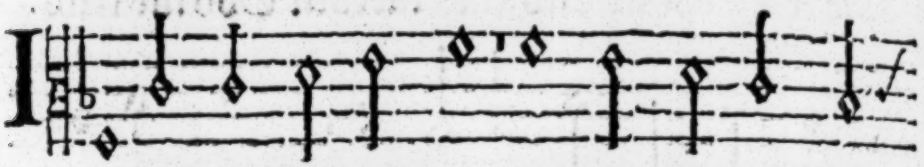


& earth framed, and all thinges therein named.

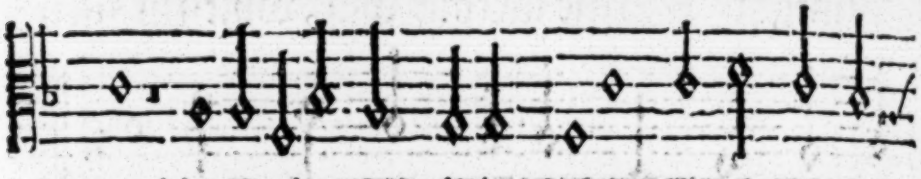
3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israell conserue.
No sleepe at all can him catch:
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The sunne shall not thee parch by day,
Nor the moone not halfe so bright:
Shall with colde thee hurt by night.
7 The Lord will keepe thee from distresse
And will thy lyfe sure saue:
And thou also shalt haue.
8 In all thy busines good successe,
Where euer thou goest in or out:
God wil thy thinges bring about.

Lætatu. ſum. Pſalme. cxxii. W.K.
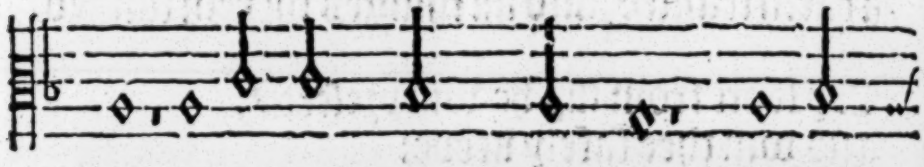
Dauid reioyceth in the name of the faythfull, that God hath accompliſhed his promiſe, and placed his Arke in Sion, for the which he geueth thankes and prayeth for the proſperitye of the Church.
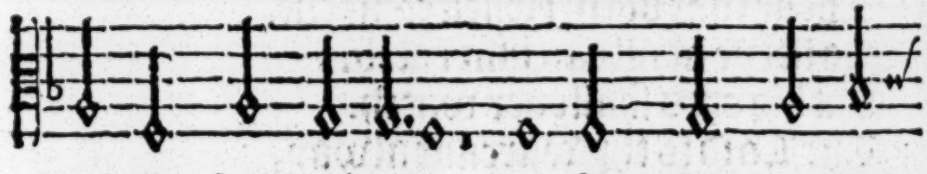


I Did in hart reioyce, to heare the peoples
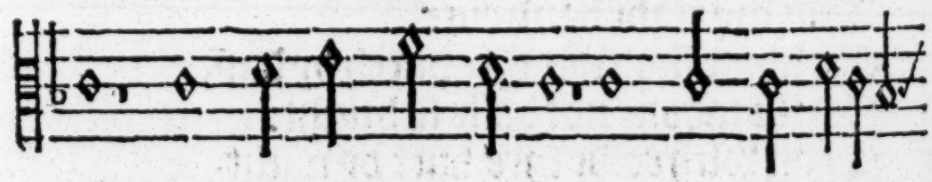


voyce, in offering ſo willingly: For let vs vp ſay
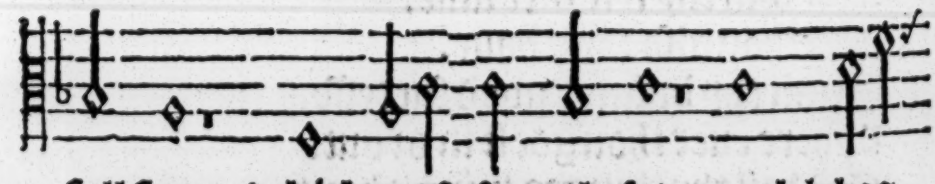


they, and in the Lordes houſe pray, thus ſpake



the folke full louingly. Our feete that wandred

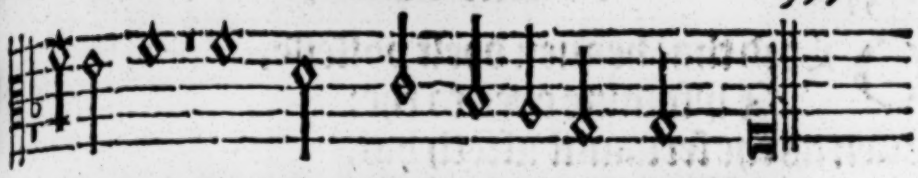


wide, ſhall in thy gates abide, O thou Jeruſalem



full fayre, which art ſo ſeemely ſet, much lyke a

citie



citie net, the lyke whereof is not els where.

4 The tribes with one accord,
The trybes of God the Lord,
Are thether bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne,
To Dauids house perteyne,
His folke to iudge accordinly.

6 To pray let vs not cease,
For Jerusalems peace,
Thy frendes God prosper mightely:
7 Peace be thy walles about,
And prosper thee thoroughout,
Thy places eke continually.

8 I wishe thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui oculos. Psalme. cxxiii. T.S.

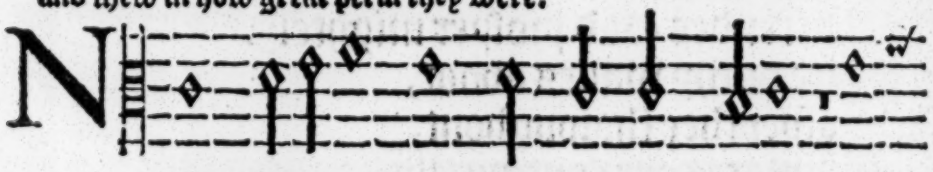
☞ A prayer of the faythfull which are afflicted by the wicked worldlings and contemners of God.

O Lord that heauen doeſt poſſeſſe,
I lyft mine eyes to the:
Euen as the ſeruaunt lifteth his,
his maiſters handes to ſee.
2 As handmaydes watch their maiſters hands,
ſome grace for to atchiene:
So we behold the Lord our God,
till he doe vs forgeue.
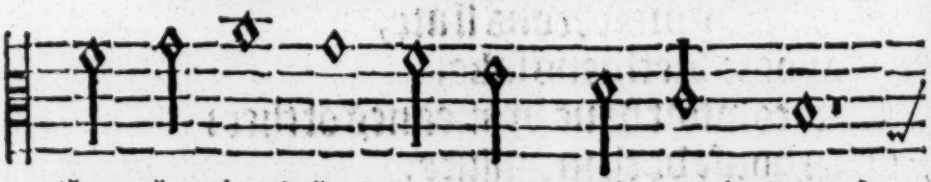
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercommen,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the riche and worldly wiſe:
Doo make of vs their mocking ſtocke,
the proude doo vs deſpiſe.

Niſi quia Dominus. Pſal. cxxiiij. W.W.

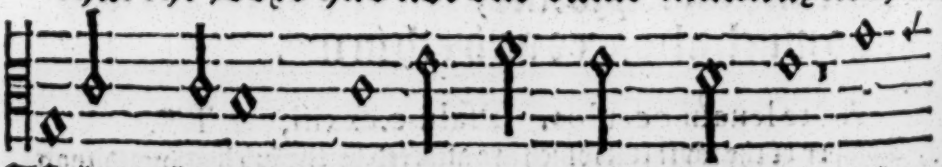
The people of God being deliuered out of great daũger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God and ſhew in how great perill they were.



Now Iſraell may ſay and that truely, If
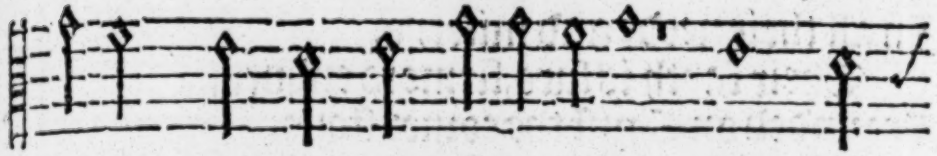


that the Lord had not our cauſe maintayned,
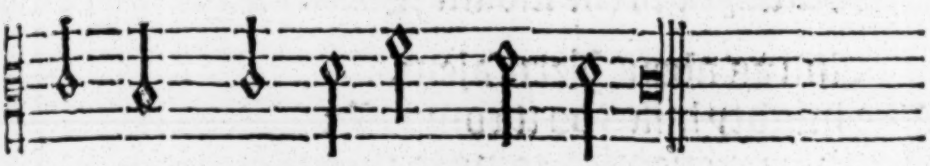


If that the Lord had not our right ſuſteind, when

all



all the world agaynſt vs furiouſly, made their



vprores, and ſayd we ſhould all dye.

3 Now long agoe they had deuoured vs all,
And ſwallowed quick, for ought ỹ we could deeme,
Such was their rage, as we might well eſteeme.
4 And as the floudes with mighty force doe fall,
So had they now, our lyfe euen brought to thrall.

5 The raging ſtreames moſt proud in roring noiſe,
Had long agoe, ouerwheimd vs in the deepe:
6 But loued be God which doeth vs ſafely keepe,
From bloudy teeth and their moſt cruell boyce,
Which as a pray to eate vs would reioyce.

7 Euen as a bird out of the fowlers gremne
Eſcapeth away, right ſo it fareth with vs:
Broke are their nets, and we haue ſcaped thus.
8 God that made heauen & earth, is our helpe then,
His name hath ſaued vs from theſe wicked men.

Qui confidunt. Pſalme. cxxv. R.W.

He deſcribeth the aſſuraunce of the faythfull in their affliction, and deſireth their wealth, and the deſtruction of the wicked.

Sing this the x. commaundemences.

THoſe that doe put their confidence,
Upon the Lord our God onely:
And flye to him for his defence,

In all their neede and miſerye.
Their fayth is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill but ſtandeth ſtill,
Stedfaſt lyke to the mount Sion.

And as about Jeruſalem,
The mighty hilles do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe:
So God in deede in euery neede,
His faythfull people doth defend:
Standing them by aſſuredly,
From this tyme forth, world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certaynely:
The ſinners and vngodlyes rod,
To tary vpon his familie.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednes:
O Lord defend world without end,
Thy Chriſtian flocke through thy godnes.

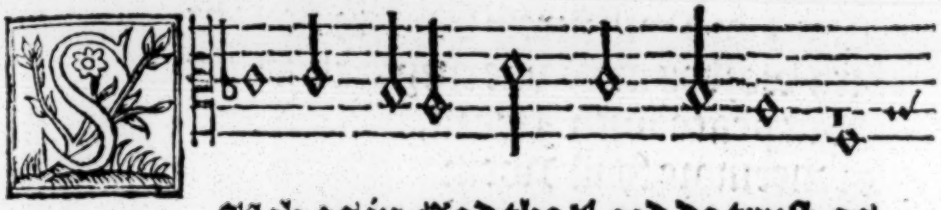
O Lord doe good to Chriſtians all,
That ſtedfaſt in thy worde abide:
Such as willingly from God fall,
And to falſe doctrine dayly flyde:
Such will the Lord ſcatter abroade,
With hypocrites throwne downe to hell:
God will them ſend paynes without end,
But Lord graunt peace to Iſraell.

Glory to God the father almight,
And to the ſonne our Sauiour:

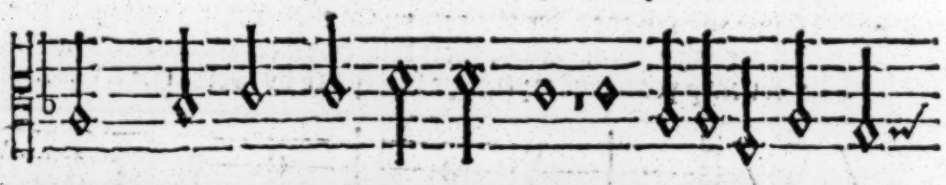
And

And to the holy ghoſt whoſe light,
Shine in our hartes and vs ſuccour:
That the right way frō day to day
We may walke and him glorifie,
With hartes deſire all that are here,
Worſhip the Lord and ſay, Amen.
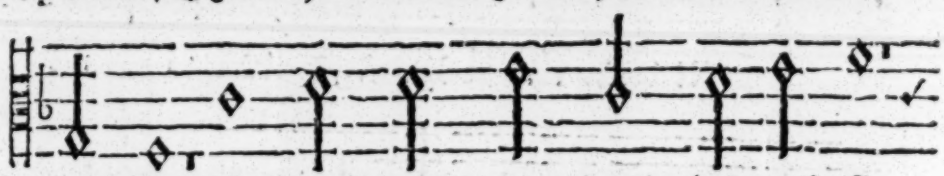
An other of the ſame by W. K.



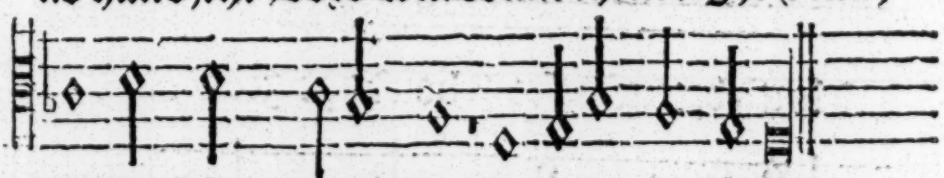
Uch as in God the Lord do truſt, as



Mount Syon ſhall firmely ſtād, & be remoued at



no hand, the Lord will count them right & iuſt,



ſo that they ſhalbe ſure, for euer to endure.
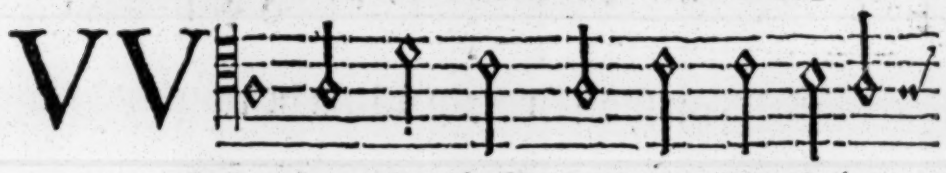
2 As mightye mountaynes huge and great,
Jeruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite:
Such are to him ſo deare,
They neuer need to feare.
3 For though the righteous trie doth he,

By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot still be.
4 Geue Lord to those thy light,
Whose hartes are true and right.
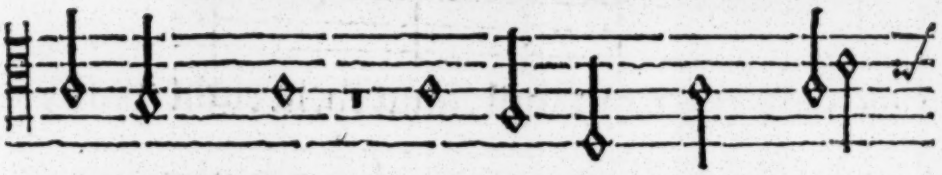
5 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bring to nought,
With workes most vile they shall abide:
But peace with Israell,
For euermore shall dwell:

In conuertendo. Psal. cxxvi. W.K.

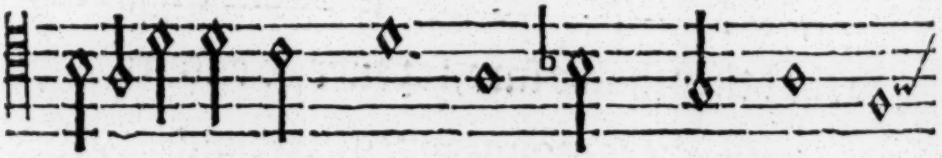
This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliueraunce was wonderfull, after the seuenty yeares of captiuitye foresponē by Jeremy. 25. 12. 29. 10.
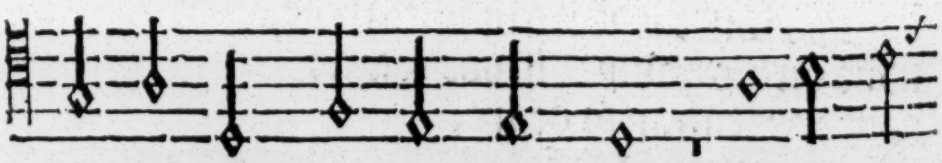


VVHen that the Lord agayne his Sion



had forth brought, from bondage great, and al-



so seruitude extreme, his worke was such, as



did surmount mans hart & thought, so that we were



were much lyke to them that vse to dreame, our



mouthes were with laughter filled thē, and eke



our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lorde,
for them also great thinges had done.
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause as we begunne.
4 O Lord goe forth,
thou canst our bondage end,
As to desertes,
the flowing ryuers send.
5 Full true it is,
that they which sow with teares in deede,
A tyme will come,
when they shall reape in myrth and ioy:
6 They went and wept,

in

in bearing of their precious seede,
For that their foes,
ful oftentimes did them annoy.
7 But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impayred be.

Nisi Dominus. Psal. cxxvii. W.

It is not mans wit or labour, but the free goodnes of God that geueth riches, preserueth townes and countryes, graunteth nourishments childzen.

Sing this as ye lordes prayer.

EXcept the Lorde the house doe make,
And thereunto doe set his hand:
What men doe builde it can not stand:
Lykewise in vayne men vndertake,
Cities and holdes to watch and warde,
Except the Lord be their safegarde.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whome God doth loue and keepe,
Receiue all thinges with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitye,
The blessing of posteritye.

4 And when the childzen come to age,
They grow in strength and actiuenesse,
In person, and in comelynes:

So

So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth lyke harme.

5 Oh well is him that hath his quiuer,
furniſhed with ſuch artillerie,
For when in perill he ſhall be:
Such one ſhall neuer ſhake nor ſhiuer,
when that he pleadeth before a Judge,
Againſt his foes which beare him grudge.

Beati omnes qui timent. Pſalme. cxxviii. T.S.

The deſcribeth the proſperous eſtate of thē that be maryed in the feare of God, ioyning withall the promiſes of Gods bleſſinges to all thē that liue in this honorable eſtate, according to his commaundementes.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Lyke fruitefull vines on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand lyke Oliue plantes,
thy table round about.

Sing this as the 137. Pſalme.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſe:
5 Thy promiſed Jeruſalem,
and his felicitye.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And lykewiſe grace on Iſraell,
proſperitye and peace.

Sæpe expugnauerunt. Pſalme. cxxix. N.

He admoniſheth the Churche to reioyce, though it haue bene afflicted in

in all ages, for God will deliuer it: & the enimies, for all their glorious ſhew, ſhall ſodenly be deſtroyed.

Sing this as the 137. Pſalme.

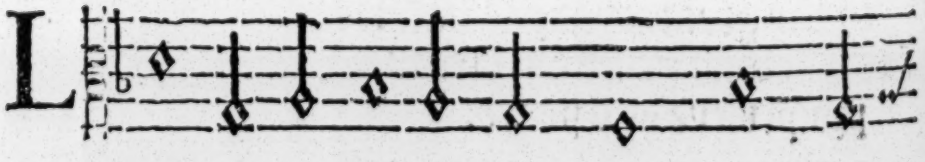
OFt they now Iſraell may ſay,
me from my youth aſſayled:
Oft they aſſayled me from my youth,
yet neuer they preuailed.
2 Upon my backe the plowers plowed,
and furrowes long did caſt:
The righteous Lord hath cut the cordes,
of wicked foes at laſt.

3 They that hate him ſhall be ſhamed,
and turned backe alſo:
4 And made as graſſe vpon the houſe,
which withereth ere it grow.
5 Whereof the mower cannot finde,
inough to fill his hand:
6 Nor he can fill his lap that goeth,
to gleane vpon the land.

7 Nor paſſers by pray God on them,
to let his bleſſing fall:
8 Nor ſay, we bleſſe you in the name,
of God the Lord at all.
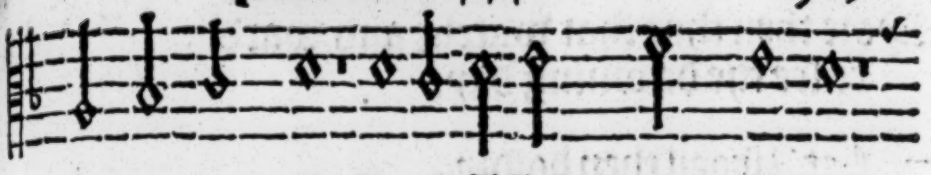
De profundis. Pſal. cxxx. W.W.

☞ An effectuous prayer of him that for his ſinnes had ſuſteined great affliction, and notwithſtanding he fully truſteth and aſſureth himſelfe to obtayne mercy & forgeuenes of his ſinnes, and at length deliuerance from all euils.

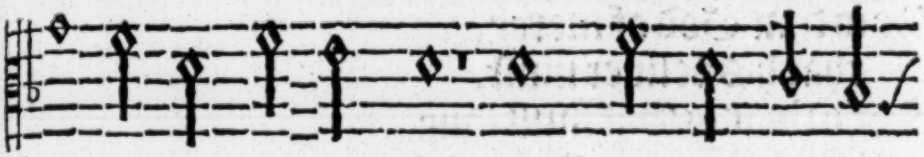


LOrd to thee I make my mone, when daun-
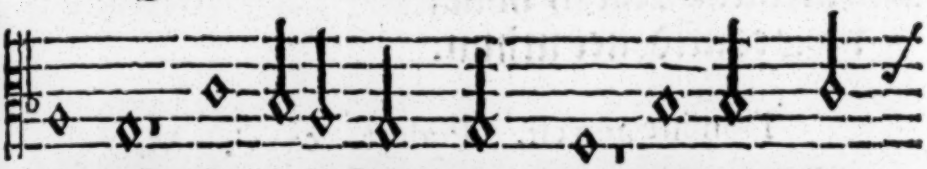
gers



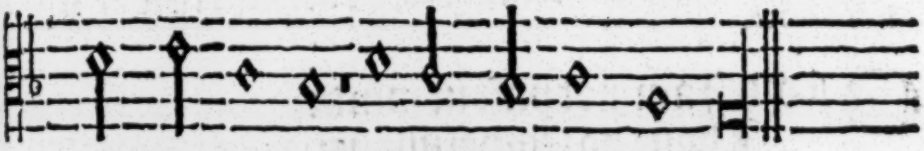
gers me oppresse: I call I sigh playne and grone,



trusting to finde release. Heare now (O Lord) my



request, for it is full due tyme: And let thine



eares aye be prest, vnto this prayer mine.

3 O Lord our God if thou way,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercyfull,
and turnest to vs thy grace:
That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule wayteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regarde,
wishing for him alway:

More

More then they that watche and warde,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psalme. cxxxi. M.

¶ Dauid charged with ambition and greedy desire to raigne, protesteth his humilitie and modestie before God, and teacheth all men what they shoulde doo.

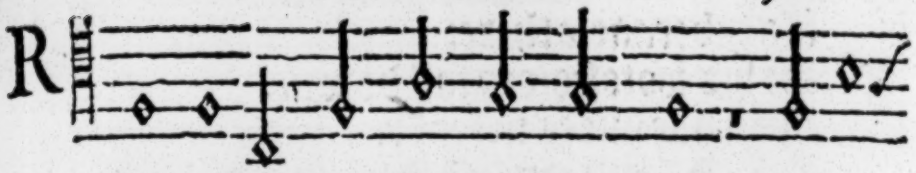
O Lord I am not puft in minde,
I haue no scornefull eye:
I doe not exercise me selfe,
in thinges that be to hie.
But as a childe that wayned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

O Israell trust in the Lord,
Let him be all thy stay:
From this tyme forth for euermore,
from age to age I say.

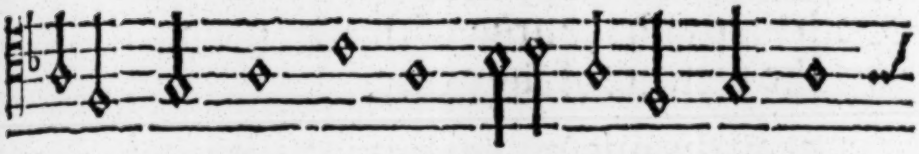
Memento Domine. Psal. cxxxii. M.

¶ The kaythfull grounding on Gods promise made vnto Dauid, desireth that he would establish the same both as touching his posteritie and the building of the temple, to may there as was foretspoken.

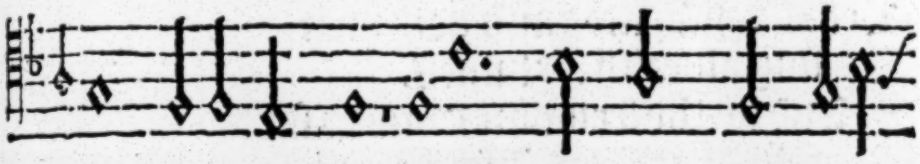
Remem-



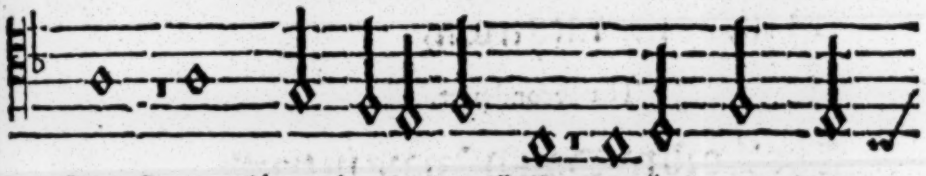
REmember Dauids troubles Lord, how to



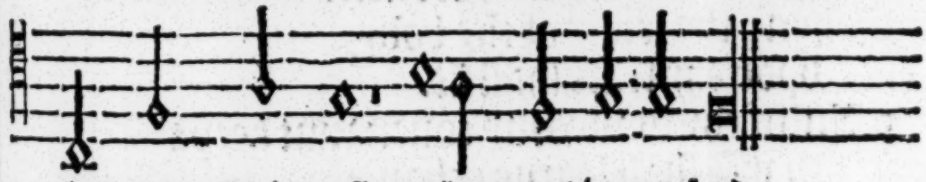
the Lord he swore, & vowd a vow to Jacobs God



to keepe for euermore. I will not come within my



house, or clime vp to my bed, nor let my tem-



ples take their rest, or the eyes in my hed.

2 Till I haue found out for the Lord,
a place to set thereon:
An house for Jacobs God to be,
an habitation.

3 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrest there,
these voyces first were found.

4 We will assay and goe in now,

his

his tabernacle there:
Before his footeſtole to fall downe,
vpon our knees in feare.
5 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

6 Let all thy prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy ſayntes and holy men,
ſing all with ioyfulnes.
7 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
or turne thy face away.

The ſecond part.

8 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
9 And if thy ſonnes my couenaunt keepe
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon his princely throne.

10 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying this is my reſting place,
I loue and lyke it well.
11 And I will bleſſe with great increaſe
her victayles euery where:
And I will ſatisfie with bread,

the

the needy that be there.

12 Yea I will decke and cloth her prieſtes,
with my ſaluation:
And all her ſayntes ſhall ſing for ioy,
of my protection.
13 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordayned for myne,
a lanthorne bright and good.

14 As for his enemies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhyne,
more freſh then heretofore.

Ecce quàm bonum. Pſalme. cxxxiii. W.W.

This Pſalme contayneth the commendation of Godly and brotherly amitye, which for the excellencye thereof is compared to the moſt pretious oyle wherewith the prieſtes onely and inſtrumentes of the tabernacle were annoynted. Exodus. xxx.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie.
2 It calth to mynde that ſweete perfume,
and that coſtly oyntment.
Which on the ſacrificers head,
by Gods precept was ſpent.

Sing this as the 137. Pſalme.

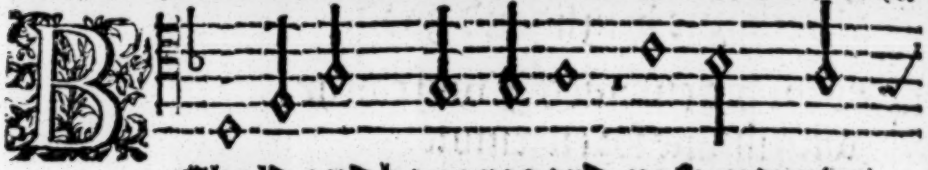
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drynke,
the dewe of Hermon hill:

And Sion with his ſiluer dropſ,
the fieldes with fruite doth fill.
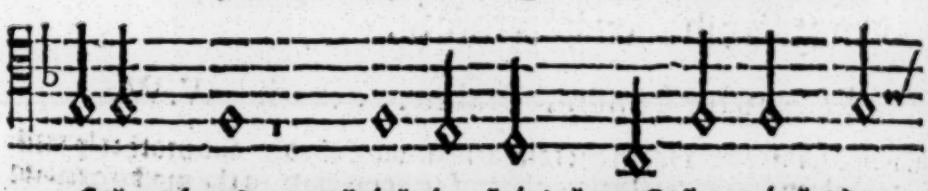
4 Euen ſo the Lord doth poure on them,
his bleſſinges manifolde:
Whoſe hartes and mindes without al guile,
this knot do keepe and hold.

Ecce nunc. Pſalme. cxxxiiii. W.K.
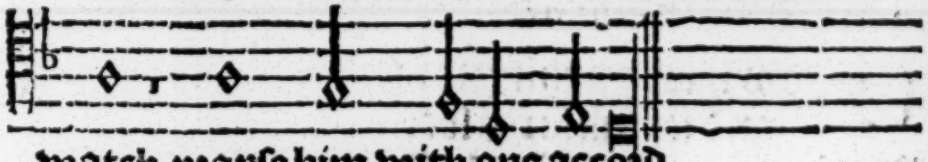
He exhorteth the Leuites that watch in the Temple to prayſe the Lord.



Behold and haue regard, ye ſeruauntes



of the Lord. Which in his houſe by night do
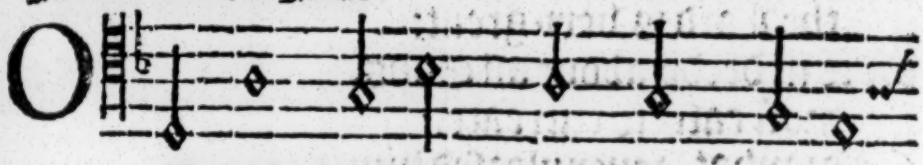


watch, prayſe him with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.
3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.
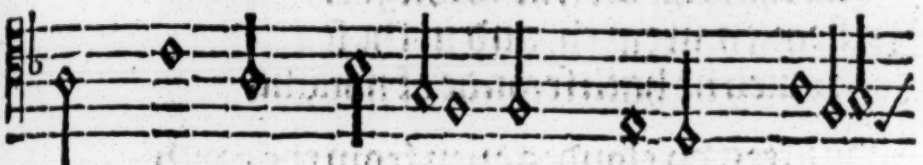
Laudate nomen. Pſalme. Cxxxv. M.

He exhorteth all the faythfull, of what eſtate ſo euer they be, to prayſe God for his meruaylous workes, and ſpecially for his graces towards his

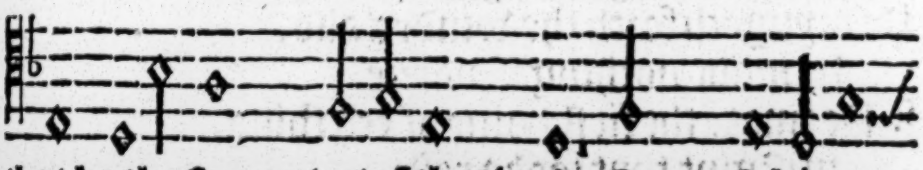
hys people wherein he hath declared his maiestie, to the confusion of all Idolaters and their Idols.
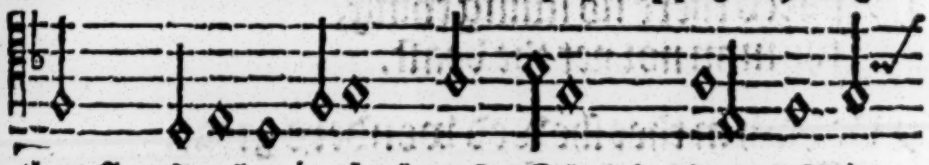


O Prayse the Lord, prayse him, prayse him,



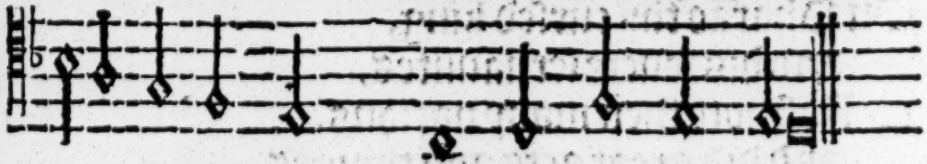
prayse him with one accord, O praise him still al ye



that be the seruantes of the Lord, O prayse him ye



that stand & be, in the house of the Lord, ye of his



court & of his house, prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to hys name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to entreate.
6 For what ſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He liftes vp cloudes euen from the earth
he makes lightninges and rayne:
He bryngeth forth the windes alſo,
he made nothing in vayne.
8 He ſmote the firſt borne of ech thing,
in Egipt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egipt voyde of vauntes:
On Pharao thy curſed king,
and his ſeuere ſeruauntes,
10 He ſmote then many nations,
and did great acts and thinges,
He ſlew the great and mightieſt,
and chiefeſt of their kinges.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſraell his owne people,

an heritage to be.

13 Thy name O Lord ſhall ſtill indure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all in deede:
And to his ſeruauntes he will ſhew,
fauour in tyme of neede.

15 The Idols of the heathen are made,
in all their coaſt and landes:
Of ſiluer and of Gold be they,
the workes euen of mens handes.
16 They haue their mouthes & cannot ſpeak,
and eyes that haue no ſight:
17 They haue eke eares that heare nothing,
their mouthes be breathles quite.

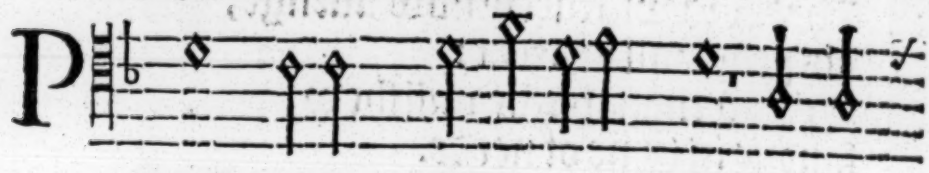
18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:

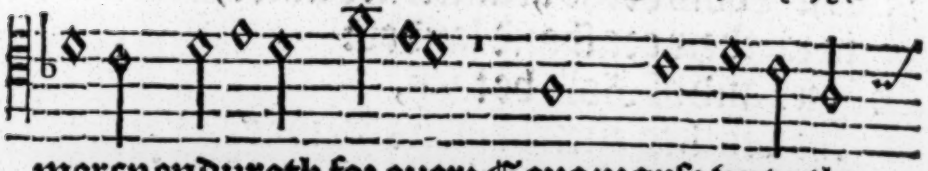
Which dwelleth in Jeruſalem,
prayſe him with one accord.

Confitemini. Pſalme. cxxxvi. N.

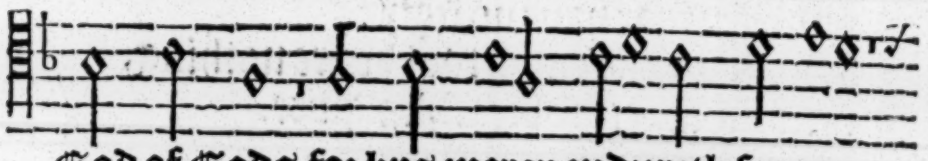
A moſt earneſt exhortation to geue thankes vnto god for the creation and gouernaunce of all thinges, which ſtandeth in confeſſing that hee geueth vs all thinges of his meere liberalitie.
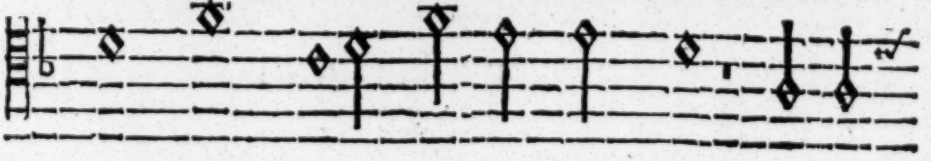


Rayſe ye the Lord for he is good, for hys



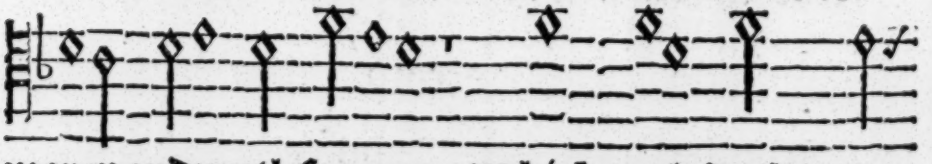
mercy endureth for euer: Geue prayſe vnto the



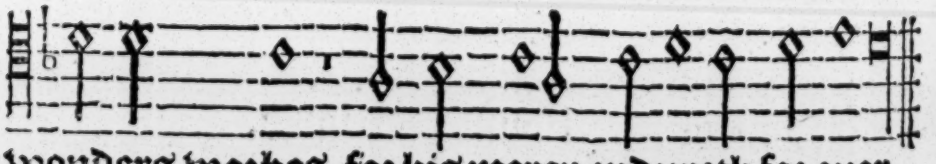
God of Gods, for hys mercy endureth for euer.



Geue prayſe vnto the Lord of Lordes for hys



mercy endureth for euer. Which onely doth great



wonders workes, for his mercy endureth for euer.

Which

5 Which by his wiſedome made the heauens,
for his mercy endureth for euer.
6 Which on the waters ſtrecht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhyne abroad,
for his mercy endureth for euer.
8 As ſunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and ſtarres to guyde the night,
for his mercy endureth for euer.
10 Which ſmot Egipt with their firſt borne,
for his mercy endureth for euer.
11 And Iſraell brought ought from them,
for his mercy endureth for euer.
12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the read ſea in two partes,
for his mercy endureth for euer.
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble kinges,
for his mercy endureth for euer.
18 And which had ſlayne the mighty kinges,
for hys mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer.
20 And Og the king of Baſan land,

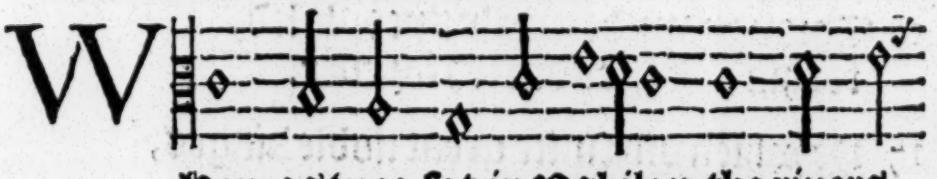
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer:
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.
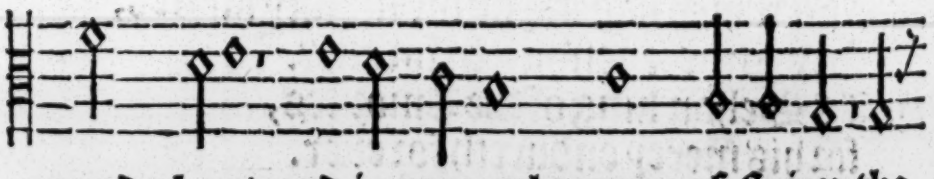
25 Which geueth foode vnto all fleſh,
for his mercy endureth euer.
26 Prayſe ye the God of heauen aboue
for his mercy endureth for euer.
27 Geue thanks vnto the Lord of Lords
for his mercy endureth for euer.

Super flumina Babilonis. Pſalme.cxxxvii.W.W.

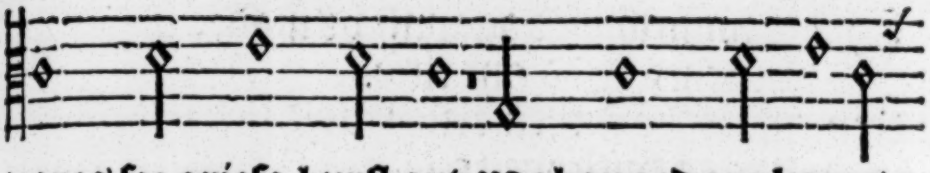
¶ The people of god in their banishment, seeing Gods true religion decay, liued in great anguish and sorrow of hart, the which griefe the Caldeans dyd so little pitie, that they rather increased the same dayly, with tauntes, reproches, and blasphemies agaynst God. Wherfore the Israelites desire God to punishe the Edomites, who prouoked the Babilonians agaynst them, and moued by the spirite of God) prophecie the destruction of Babilon, where they were handled so tyrannously.
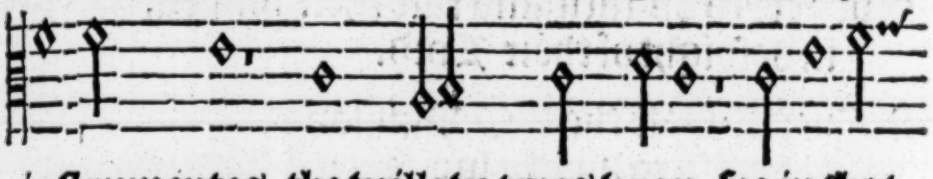


When as wee sat in Babilon, the riuers



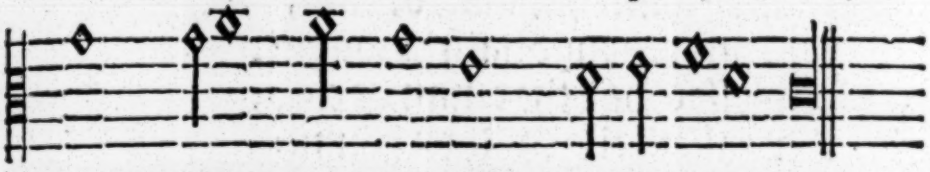
round about: and in remembraunce of Sion, the teares



teares foꝛ griefe burſt out. We hanged our harps a



inſtrumentes, the willow trees vpon, foꝛ in that



place men foꝛ their vſe, had planted many one.

2 Then they to whome we pꝛiſoners were,
ſayd to vs tauntingly:
3 Now let vs heare your Hebꝛues ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſoꝛꝛowfull hart to ſing:
The pꝛayſes of our liuing God,
thus vnder a ſtraunge king.

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite foꝛget,
the warbeling harpe to guyde.
6 And let my tongue within my mouth,
be tyde foꝛ euer faſt:
If that I ioy befoꝛe I ſee,
my full deliueraunce paſt.

7 Theꝛefoꝛe (O Loꝛd) remember now,
the curſed noyce and cry:

That

That Edoms ſonnes agaynſt vs made,
when they raſed our citie.
Remember Lord their cruell wordes,
when as with one accord:
They cryed on,ſack,and raſe their walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou(O Babilon,)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that taketh thy children young:
To daſhe their bones agaynſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſalme. cxxxviii. N.

Dauid with great courage prayſeth thee goodnes of God towardes him which is ſo great that it is knowne to foren princes, who ſhal prayſe the Lord together with him. And he is aſſured to haue like comfort of God in the time following as he hath had heretofore.

Singthis as the 137. Pſalme.

THee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

2 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced ouer all.
3 When I did call thou heardeſt me,

and

and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kinges on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hye, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in middes of trouble I,
do walke yet ſhall I ſtand:
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſalme. Cxxxix. N.

Dauid to cleanſe his hart frō all hipocriſie, ſheweth that there is nothing ſo hid, whiche God ſeeth not, whiche hee confirmeth by the creation of man. After declaring his zeale and feare of God, he proteſteth to be enemie to all them that contemne god.

Singt this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſetting thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying down,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquaynted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behynde holdſt and before,
thou layeſt thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo hye that I the ſame,
cannot attayne vntill.

7 From ſight of thy all ſeeing ſpyte,
Lord whether ſhall I goe?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning winges,
and let me goe and hyde:
Euen there where are the fartheſt parts,
whereof flowing ſea doth flyde.
10 Yea euen thether alſo ſhall,
thy reaching hand me guyde:
And thy right hand ſhall hold me faſt,

and

and make me to abyde.

11 Yea if I say that darckne shall,
yet shroude me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 Yea darckne hideth not from thee,
but night doth shine as day:
To thee the darckneſſe and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous, right wel
my soule doth know the same.

15 My bones they are not hide from thee,
although in secret place
I haue bene made, and in the earth
beneath I shapen was.
16 When I was formeles, then thine eye
saw me, for in thy booke
Were written all (nought was before)
that after fashion tooke.

17 The thoughtes therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endles numbers be.
18 If I should count them, loe their summe,
more

more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whome depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not agaynst them all,
agaynst thee that arise?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me O God: and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednes,
in me there any be:
And in thy way O God my guyde,
for euer leade thou me.

Eripe me. Psalme, cxl. N.

Dauid complayneth of the crueltie, fallhood, and iniuries of his enemies agaynst which he prayeth vnto the Lord, and assureth himselfe of his help and succour. Wherefore he prouoketh the iust to prayse him, and to assure themselues of hys tuition.

Sing this as the 137. Psalme.

LOrd saue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill do

imagine

imagine in their spite.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like serpentes vnderneath their lips,
is Adders poysen set.

4 Keepe me O Lord from wicked handes,
preserue me to abyde:
Free from the cruell man that meanes,
to cause my steps to slyde.
5 The proud haue layd a snare for me,
and they haue spread a net
With cordes in my path way, and gyns
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that sauenh me:
My head in day of battayle hath,
bene couered still by thee.

8 Let not O Lord the wicked haue,
the ende of hys desire:
Perfourme not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon them selues befall.

10 Let coales fall on them, let him cast,
them in consuming flame:

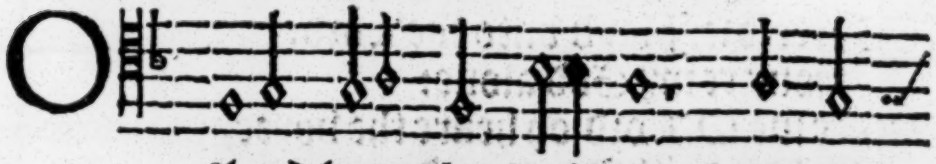
and

And in deepe pits ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

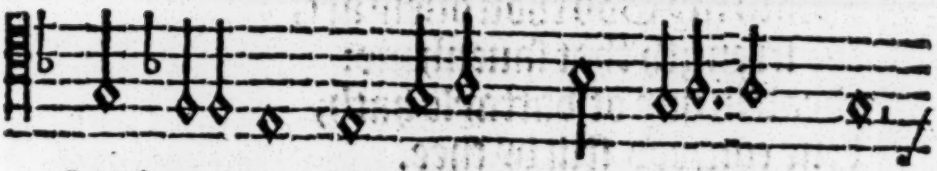
12 I know the Lord that afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſalme. cxli. N.

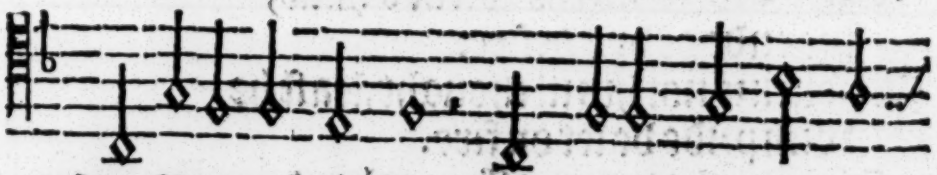
Dauid beyng greeuouſly perſecuted vnder Saule, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that hee may pacientlye abide till God take vengeaunce of his enemies.



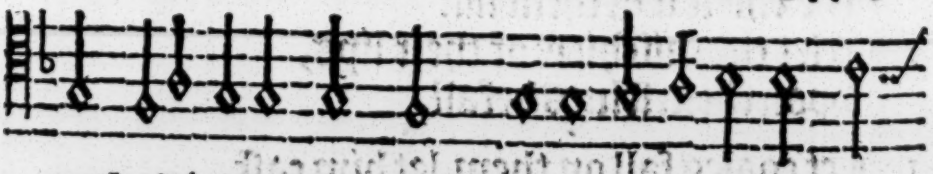
O Lord vpon thee do I call, Lord haſte



thee vnto me, and harken Lord vnto my voyce,

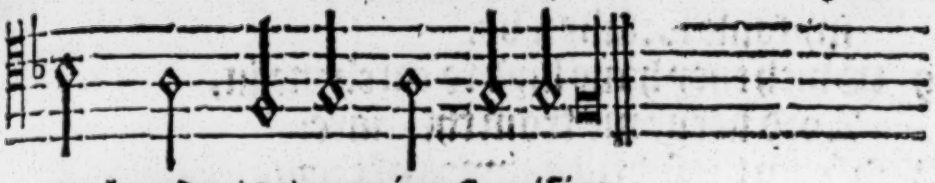


when I do cry to thee. 2. Aſ incenſe let my pray-



ers be directed in thine eyes, & the vplifting of

my



my handes as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lippes,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the tyme ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes,
doe looke vp vnto thee:
In thee is all my truſt, let not

my soule forsaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtill grinues of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the daungers of them all.

Voce mea ad. Psalme. cxlii. N.

¶ Dauid neither astonyed with feare, nor caryed with anger, nor forced by desperation, would kill Saule, but with a quiet minde, directed his earnest prayer vnto God, who did preserue him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voyce,
did I send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed were my spryte,
my path was knowne to thee:
In way where I did walke, a snare
they slyly layd for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryde I Lord to thee, and sayd,

my

my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low deliuer me
From them that doe me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſalme. cxliii. N.

An earneſt prayer for remiſſiō of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his lyfe in the true feare and ſeruice of God.

LOrd heare my prayer, hark ỹ playnt,
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice aunſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that lyueth ſhall.

Sing this as the 141. Pſalme.

3 The enimie hath purſued my ſoule,
my lyfe to ground hath throwne:
And layd me in the darck lyke them,
that dead are long agone.
4 Within me in perplexitye,
was my accombred ſpirite:
And in me was a troubled hart,
amaſed and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God, loe I
doe stretch my crauing handes:
My soule desireth after thee,
as doth the thirsty landes.

7 Heare me with speede, my spirite doth faile,
hide not thy face me fro:
Els shall I be lyke them that downe,
into the pit doe goe.
8 Let me thy louing kindnes in,
the mourning heare and knowe:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirite vnto the land,
of mercy me conuey.

11 For thy names sake with quickning grace,
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I,
thy seruaunt am and shall.

Beoe-

Benedictus Dominus. Pſalme. cxliiii. N.

Dauid prayſeth the Lord with great affection and humility for his kingdome reſtored, and for his victoryes obtayned, yet calling for helpe, & the deſtruction of the wicked, promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicitye of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeld.

3 O Lord what thing is man that him,
thou holdeſt ſo in price?
Or ſonne of man that vpon him,
thou thinkeſt in ſuch wiſe?
4 Man is but lyke to vanitye,
ſo paſſe his dayes to end
5 As fleeting ſhade. Bow downe O Lord
thy heauens and deſcend.

6 The mountaynes touch & they ſhall ſmoke
caſt forth the lightning flame:
And ſcatter them thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtle mouth of vanitye,
and foundes doth entreate:

And their right hand is a right hand,
of falſhode and deceite.
9 A new ſong will I ſing O God,
and ſinging will I be:
On viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely geues,
deliueraunce to kinges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſwoꝛd he bꝛinges.
11 From ſtraungers hand me ſaue & ſhield
whoſe mouth talkes vanitye:
And their right hand is a right hand,
of guile and ſubtiltye.

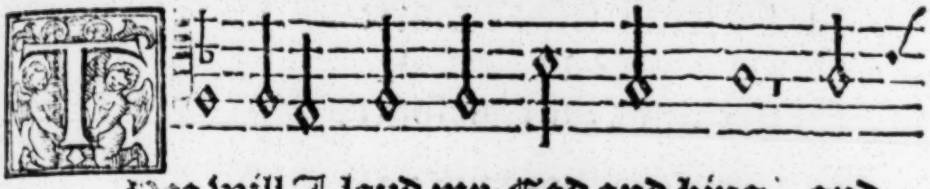
12 That our ſonnes may be as the plants,
whome gꝛowing youth doth ꝛeare:
Our daughters as carued coꝛner ſtones,
like to a pallace fayꝛe.
13 Our garners full, and plenty may
with ſundꝛy ſoꝛtes be found:
Our ſheep bꝛing thouſandes, in our ſtꝛetes
ten thouſandes may abound.

14 Our Oxen be to labour ſtꝛong,
that none doe vs inuade:
There be no going out, no cꝛy
within our ſtꝛeetes be made.
15 The people bleſſed are that with,
ſuch bleſſinges are ſo ſtoꝛde:
Yea bleſſed all the people are,
whoſe God is God the Loꝛd.

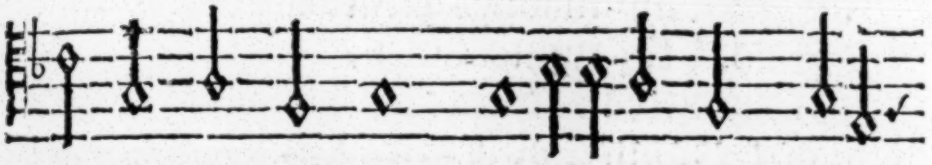
Exal-

Exaltabo te Deus. Psalme. cxlv. N.

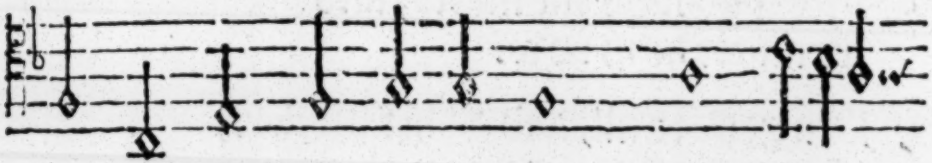
This Psalme was made when the kingdome of Dauid florished: wherin he describeth the wonderfull prouidence of God, as well in gouerning man as in preseruing all the rest of his creatures. He prayseth God for his iustice & mercy, but specially for his louing kindenes toward those that call vpon him, that feare him and loue him.
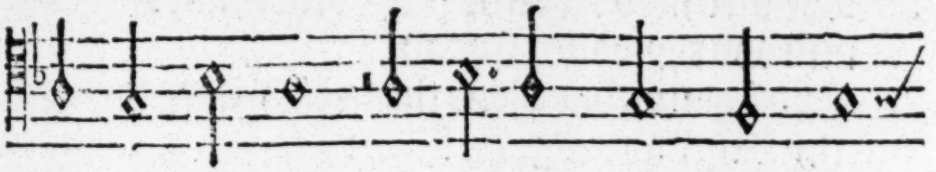


THee will I laud my God and king, and
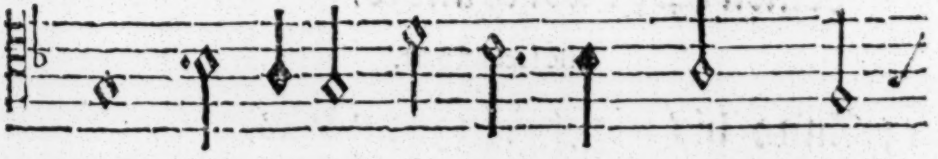


blesse thy name for aye: 2. For euer wil I prayse thy



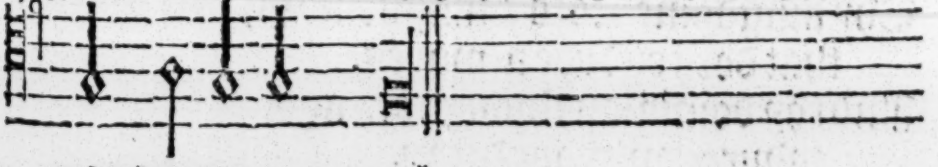
name and blesse thee day by day. 3. Great is ỹ Lord



most worthy prayse, his greatnes none can reach.



4. From race to race they shall thy workes, prayse



and thy power preach.

5 I of thy glorious maieſtye,
the beauty will record:
And meditate vpon thy worꝛkes,
moſt wonderfull (O Lord.)
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſhe all abꝛoad,
thy greatnes will I not ſpare.

7 And they into the mention ſhall,
bꝛeake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his worꝛkes,
his mercy doth exceede:
10 Loe all thy worꝛkes do pꝛayſe thee Lord
and doe thy honor ſpꝛead.
11 Thy ſayntes doe bleſſe thee & they doe,
thy kingdomes glory ſhew:
12 And blaſe thy power, to cauſe the ſons,
of men his power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpꝛead the glorious pꝛayſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion thꝛough ech age,
endures without decay.

The

14 The Lord vpholdeth them that fall,
the flyding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doeſt them all releue
And thou to ech ſuffiſing foode,
in ſeaſon due doeſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All thinges whatſoeuer doth liue,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſalme. cvlvi. I.H.

¶ Dauid ſhewing the great deſire he had to prayſe God, teacheth that none ſhould put their truſt in men, but in God alone. Who is almighty and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertye, comforteth the fatherles, widowes and the ſtraungers & raygneth king for euer.

My

Sing this as the 137. Psalme.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and lyfe prolong my dayes,
my tongue no tyme shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whome there is no health.

4 For why? their breath doth soone depart
to earth anone they fall:
And then the counsels of their hart,
decay and pearish all.
5 O happy is that man (I say,)
whome Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deep
the heauens hye withall:
Which doth his worde and promise keepe.
in truth and euer shall.
7 With right alwayes doth he proceede,
for such as suffer wrong:
The pooze and hungry he doth feede,
and loose the fetters strong.
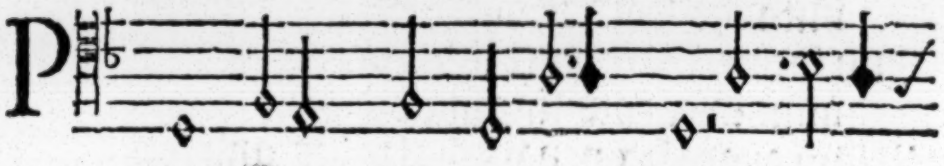
8 The Lord doth send ỹ blinde their sight
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherles,
the strangers sad in hart:
And quite the widow from distres,
and ill mens wayes subuert.

10 Thy

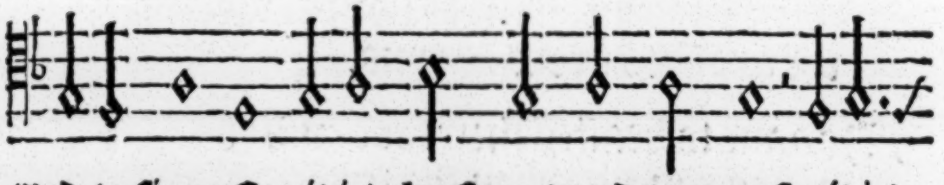
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In tyme of all poſteritye:
for euer to remaine.

Laudate Dominum. Pſalme. cxlvii. N.
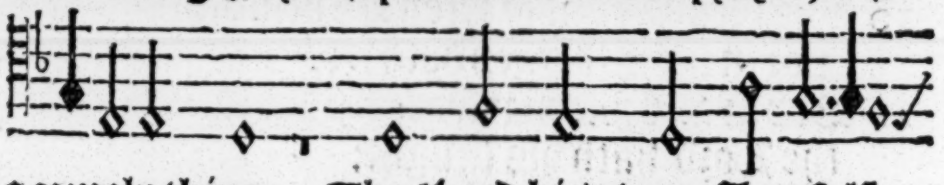
The Prophet prayſeth the bounty, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures. But ſpecially vpon his church. which he gathereth together after their diſperſion declaring his word and iudgement ſo vnto them, as he hath done to no other people.
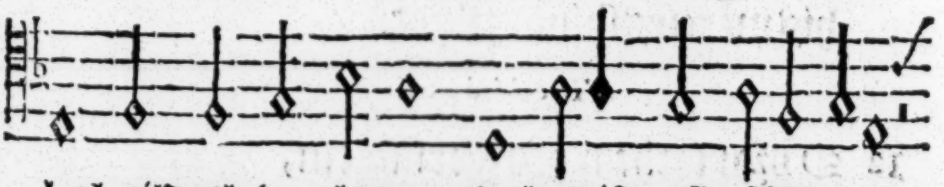


Rayſe ye the Lord for it is good, vnto our
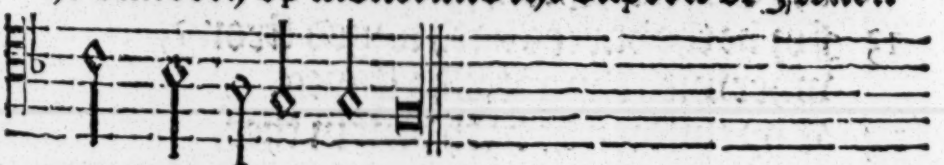


God to ſing: For it is pleaſaunt and to prayſe, it is



a comely thing. 2. The Lord his owne Ieruſalē



he buildeth vp alone: and the diſperſt of Iſraell



doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:

He

4 He countes the number of the ſtarres,
and names them in their kinde:
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaynes he doth make,
the graſſe to grow agayne.

9 He gaue to beaſtes their food, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legges doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The third part.

12 O prayſe the Lord Jeruſalem,
thy God (O Sion) prayſe:
13 For he the barres hath forged ſtrong,
wherwith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower,
of wheate he filleth thee.

And

15 And his commaundement vpon,
the earth he ſendeth out:
And eke his woꝛde with ſpeedy courſe,
doth ſwiftly runne about.
16 He geueth ſnow lyke woll, hoꝛe froſt,
lyke aſhes he doth ſpꝛead:
17 Lyke moꝛſels caſtes his yce, thereof
the cold whe can abide?

18 He ſendeth foꝛth his mighty woꝛde,
and melteth them agayne:
His winde he makes to blow, and then,
the waters flowe amaine.
19 The doctrine of his holy woꝛde,
to Jacob doth he ſhow:
His ſtatutes and his iudgementes he,
geues Iſraell to know.
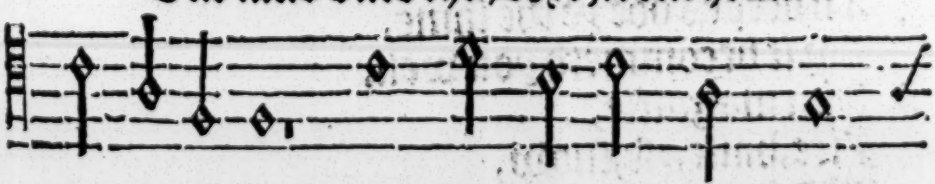
20 With euery nation hath he not,
ſo dealt, noꝛ they haue knowne:
His ſecret iudgementes, ye theꝛefoꝛe
pꝛayſe ye the Loꝛd alone.

Laudate Dominum. Pſalme. cxlviii. I.P.

¶ He pꝛouoketh all creatures to pꝛayſe the Loꝛd in heauen, in earth and in all places, ſpecially foꝛ the power that he hath geuen to his people Iſraell, whome he hath taken ſo neare vnto him.
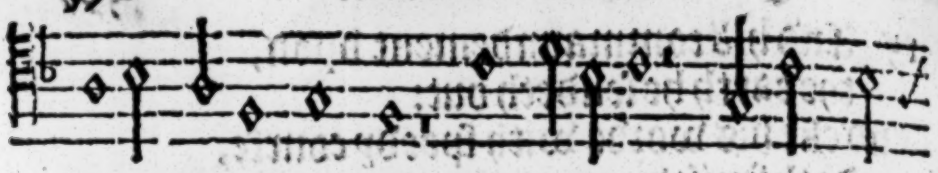


Eue laud vnto the Loꝛd, from heauen

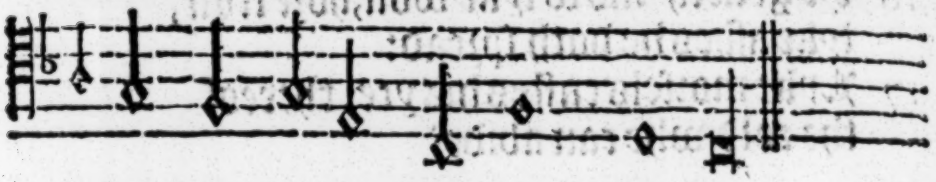


that is ſo hye: Pꝛayſe him in deede and woꝛde,

Aboue



aboue the ſtarry ſky. And alſo ye, his angels



all armies royall, prayſe him with gleee.

3 Prayſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens fayre:
5 And cloudes of the ayre,
his laude expreſſe.
6 For at his worde they were
All formed as we ſee:
At his voyce did appeare,
All thinges in their degree,
Which he ſet faſt,
To them he made:
A law and trade,
For aye to laſt.
7 Extoll and prayſe Gods name,
In earth ye Dragons fell.
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, yſe, ſnow,
And ſtormes that blow,

At his decree.
9 The hils and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayse declare.
10 Beastes and cattell,
Yea byrdes flying:
And wormes creeping,
That on earth dwell.
11 All kinges both more and lesse,
With al their pompous traine:
Princes and all iudges,
That in the world remaine,
Exalt his name.
12 Young men and maydes,
Olde men and babes,
Doe ye the same.
13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue
The earth and firmament.
14 For sure he shall,
Exalt with blisse:
The horne of his,
And helpe them all.
His saintes all shall forth tell,
His prayse and worthynes:
The children of Israell,
Ech one both more and lesse,
15 And also they,
That with good will:
His wordes fulfill,
And him obey.

Can-

Cantate Domino. Psalme. cxlix. N.

An exhortation to the Church to prayse the Lord for his victory and conquest that he geueth his saintes agaynst all mans power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioysing song:
And let the prayse of him be heard,
his holy saintes among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with sound of fluce,
vnto his holy name:
And with the timbrel and the harpe,
sing prayses of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliueraunce he will prayse,
the meeke to glory great.

5 With glory and with honor now,
let all the saintes reioyce:
And now aloud vpon their beds,
aduaunce their singing voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged swords.

7 To plague the heathen and correct,
the people with their handes:
8 To binde their stately kinges in chaines,
their Lordes in yron bandes.
9 To execute on them the dome,

that

that written is before:
This honour all his saynctes shall haue,
prayse ye the Lord therefore.

Laudate dominum. Psalme. cl. N.

¶ An exhortation to prayse the Lord without ceasing, by all maner of wayes, for all his maiesties and wonderfull workes.

YEld vnto God the mighty Lord,
prayse him in his sanctuary:
And prayse him in the firmament,
that shewes his power on hye.
2 Auaunce his name, and prayse him in
his mighty actes alwayes:
According to his excellencie,
of greatnes geue him prayse.
3 Hys prayses with the princely noyse,
of sounding trumpet blow:
Prayse him vpon the viole, and
vpon the harpe also.
4 Prayse him with timbrel and with flute,
Organes and Virginales:
5 With sounding Cymbals prayse ye him,
prayse him with loud Cimbales.
6 What euer hath the benefite,
of breathing prayse the Lord,
To prayse the name of God the Lord,
agree with one accord.

Sing this as the 147. Psalme.

¶ The ende of the Psalmes of Dauid in meter.

¶ An exhortation vnto the prayse of God, to be song before euening prayer. T. B.

PRayse the Lord O ye Gentiles all,
which hath brought you vnto his light,

Sing this as the 100. Psalme.

Cantate Domino. Psalme. cxlix. N.

In exhortation to the Church to prayse the Lord for his victory and conquest that he geueth his saintes against all mans power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioysing song:
And let the prayse of him be heard,
his holy saintes among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their king.
3 Let them sound prayse with sound of lute,
vnto his holy name:
And with the timbrel and the harpey,
sing prayses of the same.
4 For why? the Lord his pleasure still
hath in his people set:
And by deliuerance he will prayse,
the meeke to glory great.
5 With glory and with honor now,
let all the saintes reioyce:
And now aloud vpon their beds,
aduaunce their singing voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged swoorde.
7 To plague the heathen and correct,
the people with their handes:
8 To binde their stately kinges in chaines,
their Lordes in yron bandes:
9 To execute on them the dome,

that

that written is before:
This honour all his saynctes shall haue,
praise ye the Lord therefore.

Laudate dominum. Psalme. cl. N.

¶ An exhortation to praise the Lord without ceasing, by all maner of wayes, for all his maiesties and wonderfull workes.

YEld vnto God the mighty Lord,
praise him in his sanctuary:
And praise him in the firmament,
that shewes his power on hye.
2 Aduaunce his name, and praise him in
his mighty actes alwayes:
According to his excellencie,
of greatnes geue him praise.
3 Hys praises with the princely noyse,
of sounding trumpet blow:
Praise him vpon the viole, and
vpon the harpe also.
4 Praise him with timbrel and with flute,
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To praise the name of God the Lord,
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¶ The ende of the Psalmes of Dauid in meter.

An exhortation vnto the praise of God, to be song before euening prayer. T. B.

PRayse the Lord O ye Gentiles all,
which hath brought you into his light,

Syng this as the 100. Psalme.

O prayse him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lords truth be ye assured,
Abideth perpetually.

Glory be to God the father,
And to Iesus Christ his true sonne:
With the holy Ghost in like maner,
Now and at euery season.

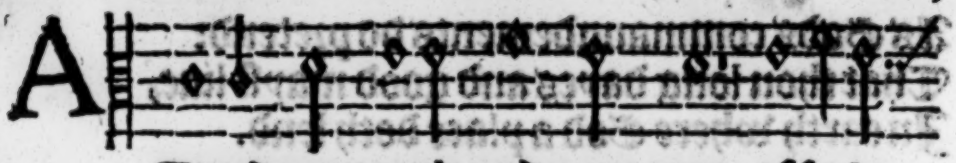
An exhortation vnto the prayse of God, to be song before Euening prayer. T.B.

BEhold now geue heede such as be,
The Lordes seruauntes faythfull & true:
Come prayse the Lord euery degree,
With such songes as to him are due.
O ye that stand in the Lordes house
Euen in our owne Gods mansion.
Prayse ye the Lord so bounteous,
Which worketh our saluation.
Lift vp your handes in his holy place,
Yea and that in the time of night.
Prayse the Lord which geueth all grace,
For he is a Lord of great might.
Then shall the Lord out of Sion,
Which made heauē and earth by his power,
Geue to you and your nation,
His blessing, mercy, and fauour.
Glory be to God the father. &c.

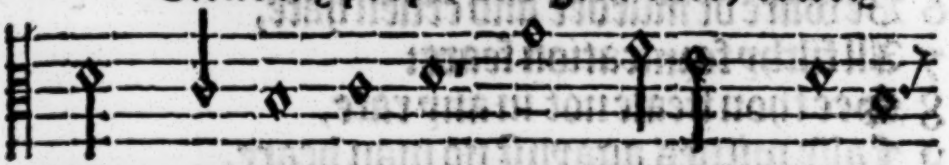
The x. Commaundementes of almighty God.

Exodus. xxi. W.W.
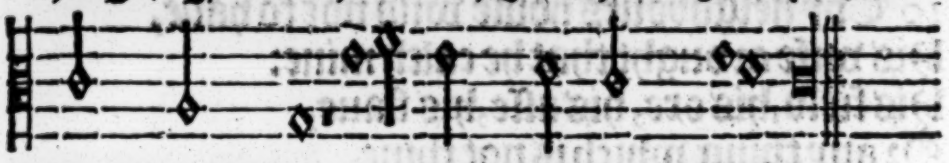
Attend



Attend my people and geue eare, offerly



thinges I will thee tell: See that my wordes in



minde thou beare, & to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaymed from Pharos rod,
Make thee no Gods on them to call.

2 Nor fashioned fourme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greeuous plagues this sinne will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in hys wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Unto thy parents honour geue,

As Gods commaundements do pzetend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy foznication feare:
8 See thou steale not in any rate,
9 False witnes agaynst no man beare.

10 Thy neighbours house wish not to haue,
His wife oz ought that he calth mine:
His field, his oxe, his asse, his slaue,
Oz any thing which is not thine.

A prayer.

The spzite of grace graunt vs (O Lozd)
To keepe these lawes our hartes restoze:
And cause vs all with one accozd,
To magnifie thy name therefoze.

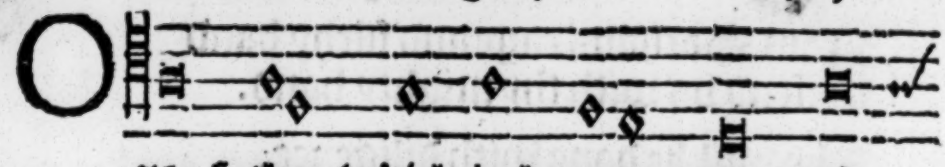
Foz of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefoze (O Chzist) we craue,
That we in thee may them fulfill.

Lozd foz thy names sake graunt vs this.
Thou art our strength, oh Sauiour Chzist:
Of thee to speede how should we misse,
In whome our treasure doth consist.
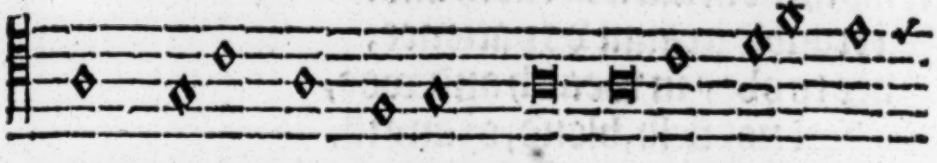
To thee foz euermoze be pzayse,
With thy father in eche respect:
And with thy holy spzite alwayes,
The comfozter of thine elect.

The Lordes prayer. D. Cox

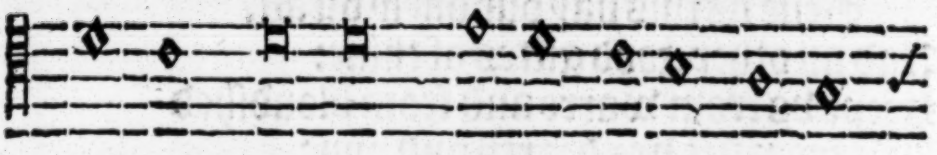
Our



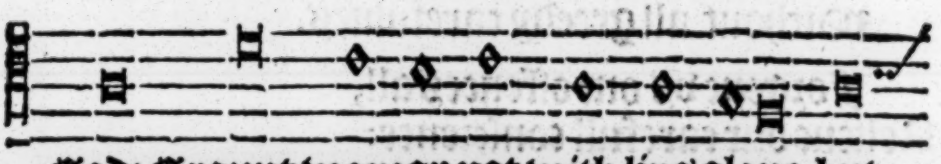
Ur father which in heauen arte, and



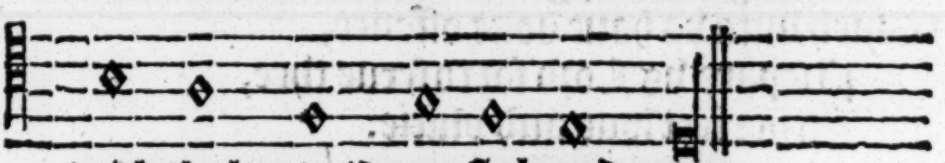
makst vs all one brotherhoode: to call vpon thee



with one hart. Our heauenly father and our



God: Graunt we pray not with lips alone, but



with the hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs inflame:
In holy lyfe for to abide,
To magnifie thy holy name,
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plenteously,

From Sathans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe,
Let not flesh, bloud, or any ill,
Preuayle agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs from warre and from bloudshed
Also from sickness dearth and pyne,
That we may liue in quietnes,
Without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conscience:
As we forgeue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.
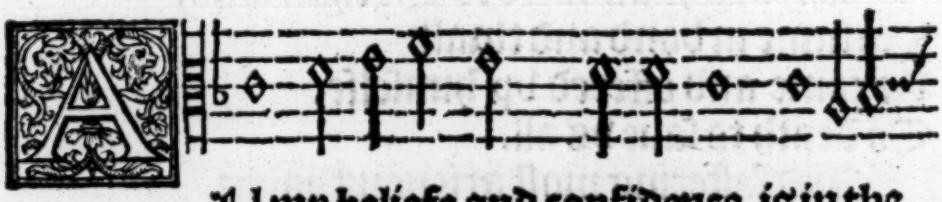
O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion:
Geue power and strength to euery age,
Arme and make strong thy feeble host,
With fayth and with the holy ghost,

O Lord from euill deliuer vs,
The dayes and tymes are daungerous,
From euerlasting death saue vs,
And in our last neede comfort vs,
A blessed end to vs bequeath,

Into thy handes our soules receaue.

For thou (O Lord) art king of kinges,
And thou hast power ouer all:
Thy glory shyneth in all thinges,
In the wide world vniuersall,
Amen, let it be done O Lord,
That we haue prayed with one accord.
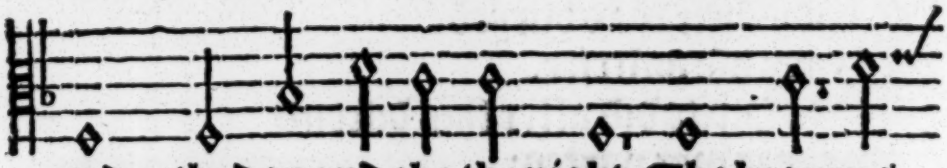
The xii Articles of the Christen fayth.



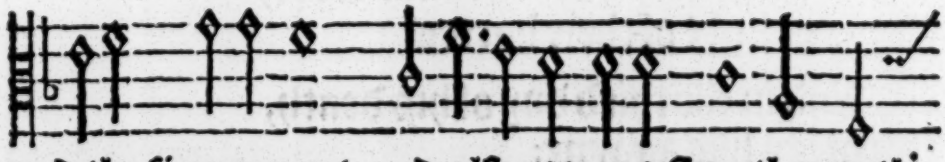
All my belieke and confidence, is in the



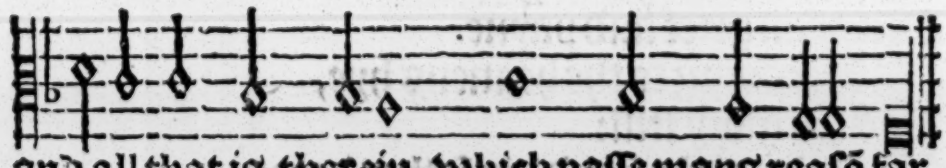
Lord of might: the father which al thinges hath



made, the day and eke the night. The heauens



and the firmament, and also many a star: the earth



and all that is therein, which passe mans reasō far.

And in lyke manner I beleue,
In Chryſt our Lord his ſonne,
Coequall with the diety
And man in fleſhe and bone.
Conceiued by the holy Ghoſt,
His word doth me aſſure:
And of hys mother Mary borne,
Yet ſhe a Uirgine pure.

Becauſe mankinde to Sathan was,
For ſinne in bond and thrall:
He came and offered vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilate beyng iudge:
Was crucified on the croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh
But quickened in the ſpryte:
His body then was buryed,
As is our vſe and rite.
Hys ſpirite did after this diſcend
Into the lower partes:
To them that long in darckneſs were,
The true light of their hartes.

And in the third day of his death,
He roſe to lyfe agayne:
To thend he might be glorified
Out of all griefe and payne.
Aſcending to the heauens hye,
To ſit in glory ſtill:
On Gods right hand his father deere,
According

Accoꝛding to hys will.

Untill the day of iudgement come,
when he ſhall come agayne:
With Aungels power, yet of that day
We all be vncertayne.

To iudge all people righteouſly,
whome he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy ſpirite of God,
My fayth to ſatiſfye:
The third perſon in Trinitie,
Beleue I ſtedfaſtly.

The holy and Catholicke Church,
That Gods woꝛd doth mayntayne:
And holy Scripture doth alow,
which Sathan doth diſdayne.

And alſo I do truſt to haue,
By Jeſu Chꝛiſt his death:
Releaſe and pardon of my ſinnes,
And that onely by fayth.

What time all fleſh ſhall riſe agayne,
Beꝛoꝛe the Loꝛd of might:
And ſee him with their bodely eyes,
which noꝛ do geue them light.

And then ſhall Chꝛiſt our Sauiour,
The ſheepe and Gotes deuide,
And geue lyfe euerlaſtingly,
To thoſe whome he hath tryde.

Which is the Realme celeſtiall,
In gloꝛy foꝛ to reſt:

With all the holy company,
Of saintes and aungels blest.

Which serue the Lord omnipotent,
Obediently eche houre:
To whome be all dominion,
And prayse for euermore.

¶A prayer vnto the holy ghost, to be song before the Sermon.

COme holy spirite the God of might
comforter of vs all:
Teach vs to know thy word aright
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Agaynst all sinne and wickednes,
Lord help vs win the field.

Lord keepe our Queene and her counsell,
and geue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct a right,
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all neede:

Which

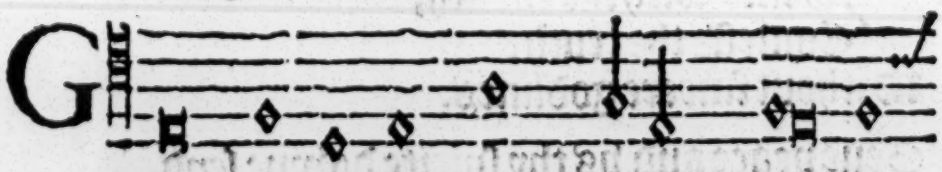
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirite of truth keepe vs,
in peace and vnity:
Keepe vs from sectes and errours all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

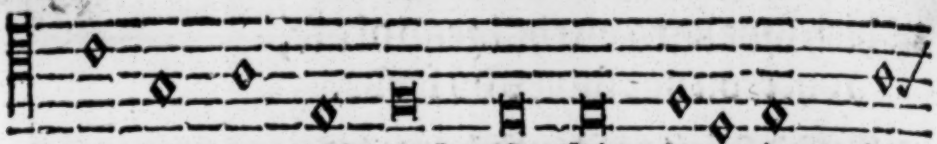
O Lord increase our fayth in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time geue thy peace (O Lord)
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the tyme,
that hath bene heretofore:
As it is now and so shalbe,
hence forth for euermore.

Da pacem Domine.



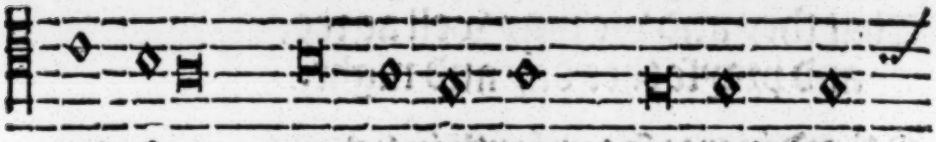
Geue peace in these our dayes O Lord, great
daungers



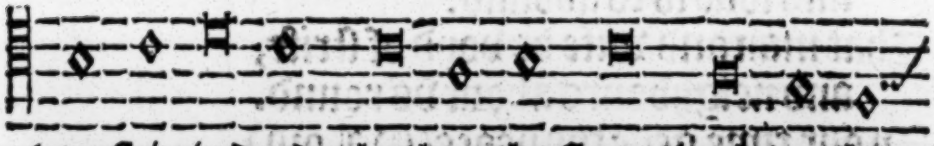
daungers are now at hand, thine enemies with



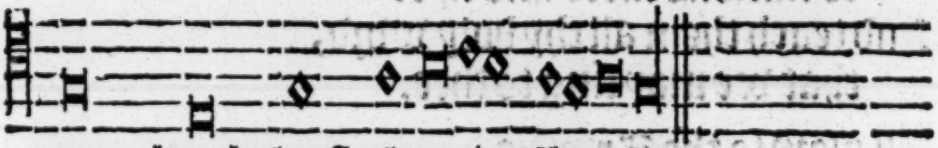
one accord, Christes name in euery land: seeke



to deface, roote out and race: thy true right



worship in deede: be thou the stay, Lord we thee



pray, thou helpest alone in all neede.
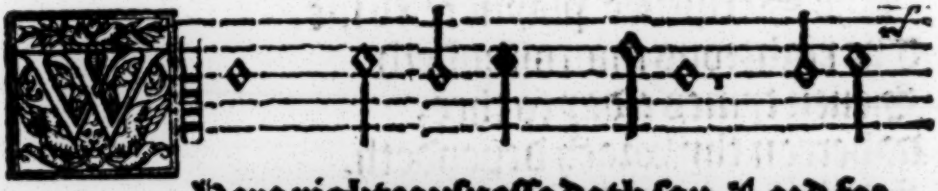
Geue vs that peace, which we do lacke
Through misbelief and ill like:
Thy word to offer thou doest not slacke,
Which we vnkindely gayne striue.
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

Geue peace and vs thy spirite downe send,

With

With griefe and repentaunce true:
To pearce our hartes, our liues to amend,
And by fayth Chriſt renue.
That feare and dread,
Warre and bloudſhed,
Through thy ſweete mercy and grace.
May from vs ſlyde,
Thy truth may bide.
And ſhine in euery place.
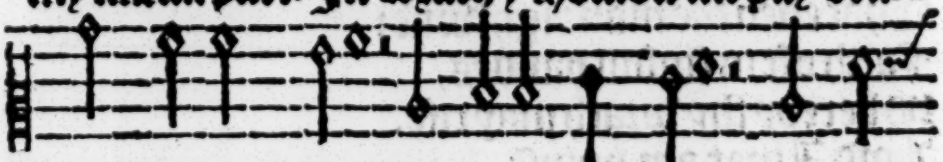
The complaint of a ſinner who craueth of *Chriſt, to be kept vnder hys mercy.*
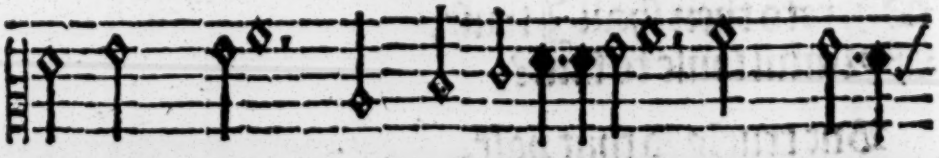


Here righteouſneſſe doth ſay, Lord for
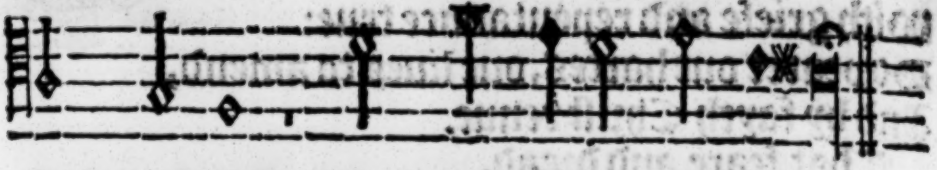


my ſinfull part: In wrath ÿ ſhouldſt me pay ven-



geance for my deſert, I can it not deny, but needs



I muſt confeſs, how that cõtinually, thy lawes I



do transgresse. Thy lawes I do transgres.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who lyueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture playne telth me,
The righteous man offendeth:
Seuen tymes a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now or than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falth oft in sinfull bandes,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnes none haue:
Whereto then shall I trust,
My sinful soule to saue?

But truely to that post,
Whereto I cleaue and shall:

which
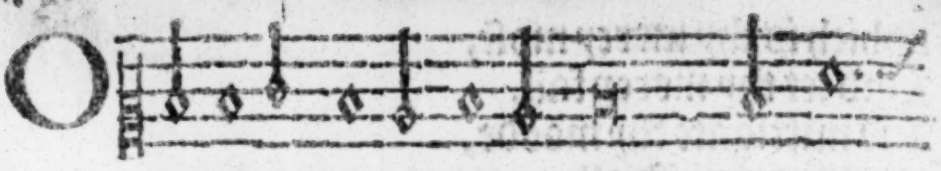
Which is thy mercy moſt,
Lord let thy mercy fall.
And mittigate thy moode,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet.
So moyſt my hart ſo dry,
That I with ſinne repleat,
May ſine and ſinne may dye.

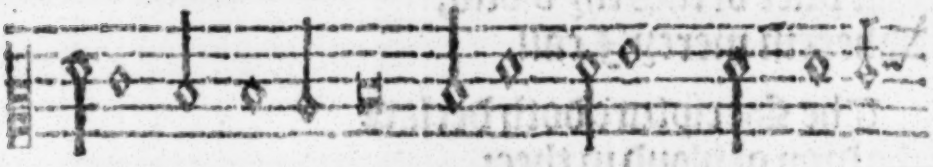
That beyng mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Confirmed with the iuſt:
That vnto thee belongs,
Which art myne onely truſt.
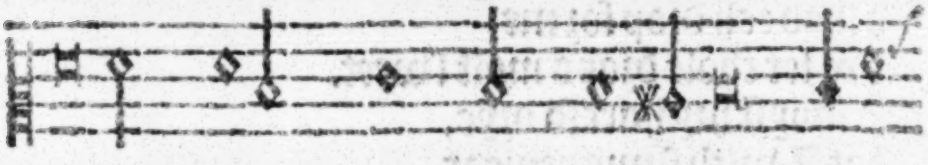
Through perfect repentaunce the ſinner hath a ſure truſt in God that his ſinnes ſhalbe waſhed away in Chriſtes bloud.
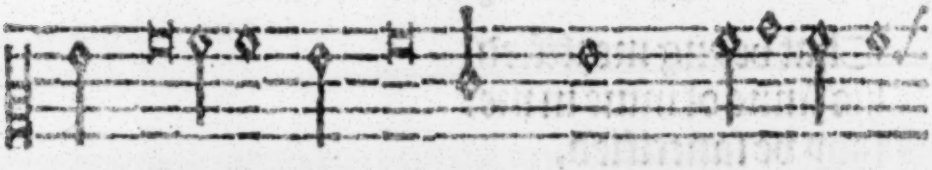


O Lord in thee is all my trust, geue eare



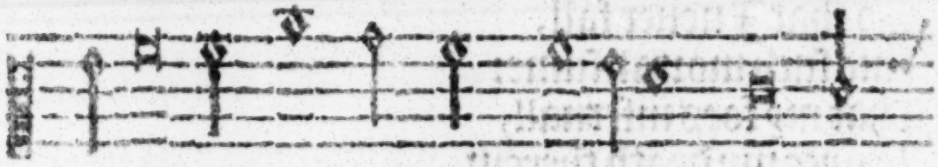
vnto my wofull cry: Refuse me not that am vn-
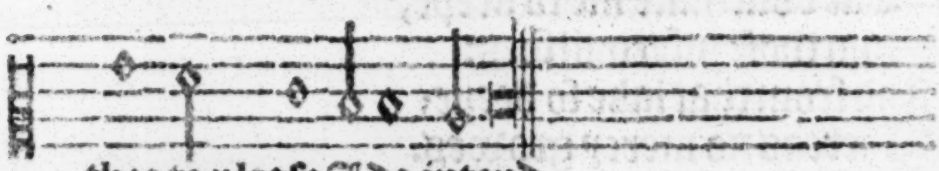


iust: but bowing downe thy heauenly eye. Behold



how I do still lament, my sinnes wherein I do



offend: O Lord for them shall I be shent, sith



thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantest with speede their humble desire.

To

To thee therefore still shall I cry,
to washe away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in tyme.

Hast thee, O Lord, hast thee I say,
to poure on me the giftes of grace:
That when this lyfe must flit away,
in heauen with thee I may haue place.
Where thou doest raygne eternally,
with God which once did downe thee send,
Where angels sing continually,
to thee be prayse world without end.

A thankesgeuing after the receiuing of the Lordes supper.

THe Lord be thanked for his giftes,
And mercy euermore:
That he doth shew vnto his saynctes,
To him be laud therefore.
Our tongues can not so prayse the Lord
As he doth right deserue:
Our hartes can not of him so thinke,
As he doth vs preserue.

His benefites they be so great,
To vs that be but sinne:
That at our handes for recompence,
There is no hope to winne.
O sinfull flesshe that thou shouldst haue
Such mercyes of the Lord:
Thou doest deserue more worthely,
Of him to be abhord.

Nought els but sinne and wretchednes,
Doth rest within our hartes:

And stubburnely agaynst the Lord,
We dayly play our partes.
The sunne aboue in firmament,
That is to vs a light:
Doth shew it selfe more cleane and pure
Then we be in his sight.

The heauens aboue and all therein,
More holy are then we:
They serue the Lord in their estate,
Ech one in his degree.
They doe not striue for maistership,
Nor slacke their office set:
But feare the Lord and doe his will,
Hate is to them no let.

Also the earth and all therein,
Of God it is in awe:
It doth obserue the formers will,
By skilfull natures law.
The sea and all that is therein,
Doth bend when God doth becke:
The spyrites beneath do tremble all,
And feare his wrathfull checke.

But we alas for whome all these,
Were made them for to rule:
Doo not so know or loue the Lord,
As doth the Oxe or Mule:
A law he gaue for vs to know,
What was his holy will:
He would vs good but we would not,
Auoyd the thing is il.

Not one of vs that seeketh out,

The

The Lord of lyfe to please:
Nor doe the thyng that might vs ioyne,
To Christ and quiet ease.
Thus we are all his enemies,
We can not it deny:
And he agayne of his good will,
Would not that we should dy.

Therfore when remedy was none,
To bring vs vnto lyfe:
The sonne of God our fleshe he tooke,
To mend our mortall strife.
And all the law of God our Lord,
He did it full obey:
And for our sinnes vpon the crosse,
His bloud our debtes did pay.

And that we should not yet forget,
What good he to vs wrought,
A signe he left our eyes to tell,
That he our bodyes bought.
In bread and wine here visible,
Unto the eyes tast:
His mercies great thou maist record,
If that his spyte thou hast.

As once the corne did lyue & growe,
And was cut downe with sithe:
And threshed out with many stripes,
Out from his husk to driue.
And as the mil with violence,
Did teare it out so small:
And made it lyke to earthly dust,
Not sparing it at all.

And as the ouen with fire hote,
Did close it vp in heate:
And all this done that I haue sayd,
That it should be our meate.
So was the Lord in his ripe age,
Cut downe with cruell death:
His soule he gaue in tormentes great,
And yeelded vp his breath.

Because that he to vs might be,
An euerlasting bread:
With much reproch and trouble great,
On earth his lyfe he led.
And as the grapes in pleasant time,
Are pressed very sore:
And plucked downe when they be ripe,
Not let to grow no more.

Because the iuice that in them is,
As comfortable drinke:
We might receiue and ioyfull be,
When sorowes make vs shrinke:
So Christes bloud out pressed was,
With nayles and eke with speare:
The iuice whereof doth saue all those,
That rightly doe him feare.

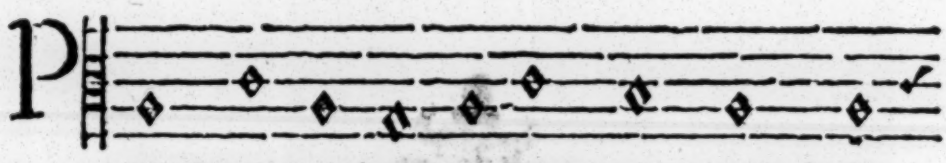
And as the cornes by vnitye,
Into one loafe is knit.
So is the Lord and his whole Church,
Though he in heauen sit.
As many grapes make but one wine,
So should we be but one:
In fayth and loue in Christ aboue,

And vnto Christe alone.

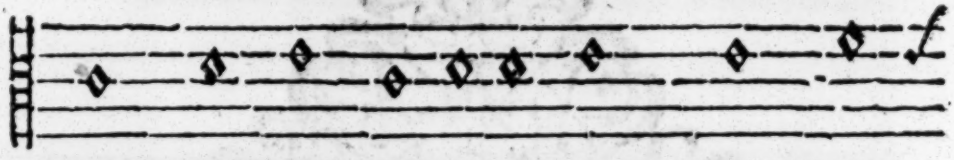
Leading a lyfe without all strife,
In quiet rest and peace:
From enuie and from malice both,
Our hartes and tongues to cease.
Whiche if we doo, then shall we shewe,
That we his chosen be:
By fayth in him to leade a lyfe,
As alwayes willed he.

And that we may so doo in deede,
God send vs all his grace:
Then after death we shalbe sure,
With him to haue a place.

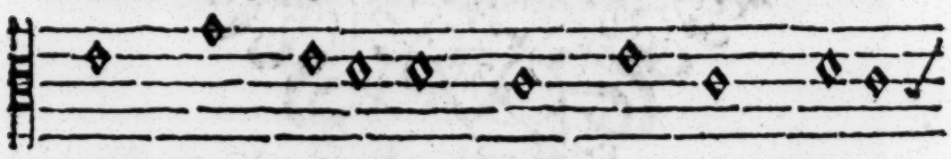
R. W.
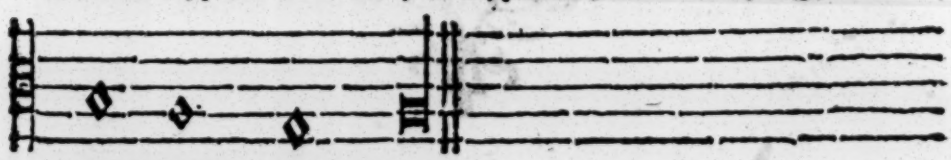


Reserue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: which both



would thrust out of his throne, our Lord Iesus



Christ thy deare sonne.

A prayer.

Lorde Jesus Christ shewforth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.
God holy ghost our comforter,
Be our patrone, helpe and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.
Thou lyuing God in persons three,
Thy name be praysed in vnitye:
In all our neede so vs defend,
That we may prayse thee world without ende.

A forme of prayer to be vsed in priuate houses, euery Morning and Euening.

¶Morning prayer.

ALmightye God and moſt mercyfull father, we do not preſent our ſelues here before thy maieſtye, truſting in our owne merites & worthynes, but in thy manifolde mercyes, which haſt promiſed to heare our prayers, and graūt our requeſtes, whiche we ſhall make to thee in the name of thy beloued ſonne Jeſus Chriſt our Lord: who hath alſo cōmaunded vs to aſſemble our ſelues together in his name, with full aſſuraunce that he will not onely be among vs, but alſo be our mediatour & aduocate towardes thy maieſtye, that we may obtein all things which ſhal ſeeme expedient to thy bleſſed will for our neceſſityes: therefore we beſeech thee moſt mercifull father, to turne thy louing countenaunce towardes vs, and impute not vnto vs our manyfold ſinnes and offēces, whereby we iuſtly deſerue thy wrath and ſharpe punyſhment, but rather receiue vs to thy mercy, for Jeſus Chriſtes ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whome onely thou art pleaſed, and through whome thou canſt not be offended with vs. And ſeeing of thy great mercyes we haue quietly paſſed this night, graunt (O heauenly father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deedes, maye redownde to the glorye of thy name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly father. And for aſmuch as of thy meere fauour and loue, thou

haſt not onely created vs to thine owne ſimilitude and lykenes, but alſo haſt choſen vs to be heyres with thy deare ſonne Jeſu Chriſte of that immortal kingdome which thou prepareddſt for vs before the beginning of the world, we beſeech thee to encreaſe our fayth and knowledge, and to lighten our hartes with thy holy ſpirite, that we may in the meane tyme lyue in godly conuerſation and integritye of lyfe, knowing that idolaters, adulterers, couetous men, contentious perſons, drunkardes, gluttons, and ſuch lyke, ſhall not inherite the kingdome of God.

And becauſe thou haſt commaũded vs to pray one for an other, we doe not onely make requeſt (O Lord) for our ſelues, but for thē that thou haſt already called to the true vnderſtanding of thy heauenly will: but for all people and nations of the world, who as they knowe by thy wonderfull woorkes that thou art God ouer all: ſo they may be inſtructed by thy holy ſpirite, to beleeue in thee their onely ſauiour and redeemer. But for ſo much as they can not beleue except they heare, nor can not heare but by preaching: and none can preach except they be ſent: Therfore (O Lord) rayſe vp faythfull diſtributers of thy miſteries, who ſetting apart all worldly reſpectes, maye both in their lyfe and doctrine, onely ſeeke thy glorye. Contrarily confound Satan, Antechriſte, with all hyrelinges, whome thou haſt already caſt of into a reprobate ſence: that they may not by ſectes, ſchiſmes, hereſies, and errours, diſquiet thy little flocke. And becauſe (O Lorde) we be fallen into the latter dayes and daungerous tymes, wherein ignoraunce hath gottē the vpper hand,

hand, and Satan with his ministers, seeke by all meanes to quenche the light of thy Gospell, we beseech thee to mainteine thy cause agaynst those rauening woolues, and strengthen all thy seruauntes whome they keepe in prison and bondage. Let not thy long suffring be an occasion, either to encrease their tyranny, or to discourage thy children, neither yet let our sinnes and wickednes be an hindrance to thy mercyes, but with speede (O Lord) consider these great miseryes. For thy people Israell many tymes by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquitye, thou receiuedst them to mercy. We therfore most wretched sinners, bewaile our manifold sinnes and earnestly repent vs for our former wickednes and vngodlye behauiour towardes thee, and whereas we can not of our selues purchase thy pardon, yet we humbly beseech thee, for Jesus Christes sake, to shew thy mercyes vpon vs, and receiue vs agayne to thy fauour. Graunt vs deare father these our requestes, and all other thinges necessary for vs & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying, Our father. &c.

A prayer to be sayd before meales.

ALl thinges depende vpon thy prouidence (O Lord) to receiue at thy handes due sustenance in tyme conuenient. Thou geuest to them, and they gather it, thou openest thy hande, and they are satisfied with all good thinges: O heauenly father,

which

which art the fountayne & full treasure of all goodnes, we beseech thee to shew thy mercies vpon vs thy children, and sanctifie these giftes which we receiue of thy mercifull liberalitie: graunt vs grace to vse them soberly and purely according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good thinges: and aboue all, that we may remember continually to seeke the spirituall foode of thy worde, wherewith our soules may be nourished euerlastingly, through our Sauiour Christ, who is the true bread of lyfe which came downe from heauen, of whom who soeuer eateth, shall lyue for euer, and raigne with him in glory, world without end. So be it.

A thankesgeuing after meales.

LEt all nations magnifie the Lord, let all people reioyce in praysing and extolling his great mercyes. For his fatherly kindenes is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thankes vnto thee (O Lorde God) for the manifolde benefites which wee continually receiue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present lyfe, geuing vnto vs all thinges necessary for the same, but especially because thou hast of thy free mercyes fashioned vs a new, into an assured hope of a far better lyfe, the whiche thou hast declared vnto vs by thy holy Gospel. Therefore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affections to be so entãgled or rooted in these earthly and corruptible thinges, but that we may alwayes

wayes haue our mindes directed to thee on high, continually watching for the cõming of our Lorde and Sauiour Christe, what tyme he shall appeare for our full redemption. To whome with thee and the holy ghost, be all honour and glory, for euer and euer. So be it.

An other thankesgeuing before meate.

ETernall & euerlyuing God, father of our Lorde Jesus Christe, who of thy most singular loue which thou beareſt to mankinde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also the foules of ỹ ayre, the beastes of the fielde, and fishes of the sea, and hast commaunded thy benefites to be receiued as from thy handes with thankesgeuing, assuring thy children by the mouth of thy apostle, that to ỹ cleane all thinges are cleane as the creatures which be sanctified by thy word & by prayer, graunt vnto vs grace so moderately to vse these thy gyftes present, that our bodyes being refreshed, our soules may be more able to proceede in all good workes, to the prayse of thy holy name, through Jesus Christ our Lorde. So be it.

Our father which art in. &c.

An other.

THe eyes of all thinges doe looke vp and trust in thee (O Lorde) thou geueſt them meate in due season, thou openeſt thy hand, and filleſt with thy blessing euery lyuing creature, good Lord bleſſe vs, and all thy giftes which we receiue of thy large liberalitye, through Jesus Christ our Lord. So be it. Our father. &c.

An

An other thankesgeuing after meate.

GLory, prayse, & honour be vnto thee most merciful and omnipotent father, who of thine infinite goodnes, hast created mā to thine own Image and similitude: who also hast fed, and dayly feedest of thy most bountifull hande, all lyuing creatures: graunt vnto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldest replenish our soules wᵗ the perfect knowledge of ẏ liuely worde of thy beloued sonne Jesus, to whom be prayse, glory, & honor for euer. So be it

God saue the Church vniuersall, our Queene & realme. God comfort all them that be comfortlesse. Lord increase our fayth. O Lord for Christ thy sons sake be mercifull to the common wealth where thy Gospell is truely preached, & harbour graunted to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightnesse of thy worde. So be it.

An other.

THe God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed for euer and euer. So be it.

The God of all power, who hath called from death, the great pastor of the sheepe, our Lord Jesus, comfort and defend the flocke, whiche he hath redeemed by the bloud of the eternall testament, increase ẏ number of true preachers, represse the rage of obstinate tyrantes, mitigate & lighten the hartes of the ignorant, relieue the paynes of such as be afflicted, but specially of those that suffer for the testimonie of his truth: and finally confounde Satan

by

by the power of our Lord Jesus Christ. Amen.

Euening prayer.

O Lord God father euerlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruings, for our consciences do accuse vs, & our sinnes witnes agaynst vs, and we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faultes of all such as transgres thy commaundementes. Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersityes, promising euen then to helpe vs, when we fele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flee to thy soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembraunce our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath & indignation agaynst vs, neither our negligence and vnkindenes, which haue neither worthely esteemed, nor in our lyues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience & death of thy sonne Jesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgeue vs our offences. Teache vs by thy holy spirite that wee may rightly weigh them,

and

and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsake cannot praise thee, nor call vpon thy name, but the repenting hart, the sorowfull minde the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our creator, and wee the worke of thy handes: yea thou art our father & we thy children: thou art our shepehearde, and we thy flocke: thou art our redeemer, & we thy people whome thou hast bought: thou art our God, & we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercyfully chastice vs with a fatherly affectiõ, that all the world may know, ỳ at what tyme soeuer a sinner doth repent him of his sinne, frõ the bottome of his hart, thou wilt put away his wickednes out of thy remembraunce, as thou hast promised by thy holy prophet.

Finally for asmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him ỳ day to trauel in, graunt (O deare father) ỳ we may so take our bodily rest, that our soules may cõtinually watch for the tyme that our Lord Iesus Christ shall appeare for our deliueraunce out of this mortall lyfe, and in the meane season, that we (not ouercomen by any fantasies, dreames, or other temptations) may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee: Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be

better

better disposed to lyue in all godly conuersation, to the glorye of thy holy name, and profite of our brethren. So be it.

A godly prayer to be sayd at all tymes.

HOnour and prayse be geuen to thee O Lorde God almightye, most deare Father of heauen, for all thy mercyes and louing kindenes shewed vnto vs; in that it hath pleased thy gratious goodnesse, freely, and of thyne owne accorde, to elect and chose vs to saluation before the beginning of the world, & euē lyke continuall thankes be geuē to thee for creating vs after thine owne Image, for redeeming vs with the pretious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelation & knowledge of thy holy worde, for helping and succouring vs in all our needs and necessityes: for sauing vs from all daungers of bodye and soule: for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and geuing vs so large a tyme of repentaunce. These benefites, O most mercifull Father, lyke as we knowledge to haue receiued them of thy onely goodnes, euen so we beseech thee, for thy deare sonne Jesus Christes sake, to graunt vs alwayes thy holy spirite, whereby we may continually growe in thankefulnes towardes thee, to be led into all truth, and comforted in all our aduersities. O Lorde strengthen our fayth, kindle it more in feruentnes and loue towardes thee (and our neighbours) for thy sake. Suffer vs not most deare Father, to receiue thy worde any more in vayne: but graunt vs alwayes

the

the assistaunce of thy grace and holy spirite, that in hart, worde, and deede, we may sanctifie & do worshyp to thy name. Helpe to amplifie and encrease thy kingdome, and whatsoeuer thou sendest, we may be hartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the workes of our handes, that we may haue sufficient, & not to be chargeable, but rather helpefull vnto others: be mercifull (O Lord) to our offences, and seeing our debt is great whiche thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captayne, and defender: in all temptations holde thou vs by thy mercifull hande, that we may be deliuered from all inconueniences and end our lyues in the sanctifying and honour of thy holy name, through Jesu Christe our Lord and onely sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defēce, thy mercy & louing kindnes in Jesu Christ thy deare sonne our saluation, thy true and holy worde our instruction, thy grace and holy spirite our comforte and consolation, vnto the end, and in the end. So be it.

O Lord increase our fayth.

A confession of all estates and tymes.

O Eternall God and most mercifull father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners conceiued and borne in sinne and iniquitye, so that in vs there is no goodnesse. For the flesh e-

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uermore rebelleth agaynst the spirite, whereby we continually transgres thy holy preceptes and commaundementes & so purchase to our selues thyough thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as we are displeased with our selues for the sinnes that we haue committed agaynst thee, and do vnfaynedly repent vs of the same: we most humbly beseeche thee for Jesus Christes sake, to shewe thy mercy on vs, to forgeue vs all our sinnes, and to increase thy holy spirite in vs, that we acknowledging from ỹ bottome of our hartes our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lustes & affections, but also bryng forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued Sonne Jesus Christ our onely sauiour, whome thou hast already geuen an oblation and offring for our sinnes: and for whose sake, wee are certaynely perswaded, that thou wilt deny vs nothing, that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences, that thou art our mercifull father, and louest vs thy Children thyough him, ỹ nothing is able to remoue thy heauenly grace and fauour from vs, to thee therefore (O father) with the Sonne and the holyghost be all honour and glory world without ende. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our necde, we be-

seeche thee of thy grace so to blesse our labour that thy blessing may extend vnto vs, without ỹ which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraude or deceit: and that we may indeuour our selues to followe thine holy ordinaunce rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labour, geue vs a minde also to help the that haue neede, according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them, whiche haue not receiued so liberall a portion, as of thy mercy thou hast geuen vnto vs. And if it please thee to trye and exercise vs by greater powertie and neede then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust: but that we may patiently wayte till thou fill vs, not onely with corporall graces and benefites, but chiefely with thine heauenly and spirituall treasures, to the intent that wee may alwayes haue more ample occasion to geue thee thankes, and so wholy to rest vppon thy mercy, heare vs, O Lord of mercy, through Jesus Christ

thy

thy sonne our Lord. Amen.

A prayer for the whole state of Christes Church.

ALmighty God and most mercifull father, we humbly submit our selues, and fall downe before thy maiestie, beseechyng thee from the bottome of our hartes, that this seede of thy word now sowē amongst vs, may take such deepe roote, that neyther the burning heat of persecution cause it to wither, neyther the thorny cares of this life choke it, but ỹ as seede sowen in good ground, it may bryng forth thirty, sixty, and an hundreth fold, as thy heauenly wisedome hath appoynted: and because wee haue neede continually to craue many thinges at thy handes, we humbly beseech thee (O heauenly father) to graunt vs thy holy spirite to direct our peticions, that they may proceede from such a feruent minde, as may be agreable to thy most blessed will. And seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustayne our weakenes, that we beyng defended with the force of thy grace, may be safely preserued agaynst all assaultes of Sathan: who goeth about continually lyke a roaring Lyon seeking to deuour vs. Encrease our fayth, O mercifull father, that wee doe not swarue at any time from thy heauenly worde, but augment in vs hope and loue, with a carefull keeping of all thy commaundements: that no hardnes of hart no hipocrisie, no concupiscence of the eyes, nor intycementes of the worlde, do drawe vs away from thy obedience. And seeing we liue now

in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, forasmuch, as by thy holy Apostle we be taught to make our prayers and supplications for all men: Wee pray not onely for ourselues here present, but beseeche thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnes and errours, to the pure vnderstanding and knowledge of thy heauenly truth, that we all with one consent and vnitye of mindes may worship thee our onely God and Sauior: And that all pastors, shepheards and ministers to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glory, and that by them all poore sheepe, whiche wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hartes of rulers are in thy handes: we beseech thee to direct & governe the hartes of al kinges, princes & maiestrates, to whom thou hast cõmitted the sword: especially (O Lord) according to our bounden duety, we beseeche thee to mayntayne and increase the honourable estate of the Queenes maiestie, and all her most noble counsellers and Maiestrates, and all the whole body of this common weale. Let thy fatherly fauour so preserue them, & thy holy spirite so governe their harts, that they may in such sorte execute their office, that thy religion may be purely mayntayned, maners reformed, and sinne punished, according to the precise rule of thy holy worde. And for that wee be

all

all members of the mistical body of Jesus Christ, wee make our requestes vnto thee (O heauenly father) for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickenes, pouertie, imprisonment, persecution, banishement, or any other kinde of thy rods, whether it be calamitie of body, or veratiō of minde, that it would please thee to geue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence O Lord all rauening wolues, whiche to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth, and though they be vtterly destitute of all mans ayde, yet let thy sweete comfort neuer depart from them: but so inflame their hartes with thy holy spirite, that they may boldly & cherefully abide such trial, as thy godly wisedome shall appoint. So that at the length as well by their death as by their lyfe, ỳ kingdome of thy deare sonne Jesus Christ, may encrease and shine through all the world. In whose name we make our humble petitions to thee, as he hath taught vs. Our father which art. &c.

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These follow after the Psalmes.

Prayse the Lord O ye.
Behold now geue.
Attend my people.
Our father which in heauen art.
All my beliefe.
Come holy spirite.
Geue peace in these.
O Lord in thee is all my.
Preserue vs Lord.
The Lord be thanked.
Also certaine godly prayers.
The seuen penitentiall psalmes in the beginning of the boke.
Veni Creator spiritus.
Venite exultemus.
Te Deum.
The song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The Lamentation of a sinner.
Quicunque vult.
The Pater noster.
The x. Commaundementes.
The humble sute of a sinner.

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